

# SATSIFACTION OF MORTGAGE

THE FIRST NATIONAL BANK OF BIRMINGHAM  
P. O. BOX 11897  
BIRMINGHAM, ALABAMA 35203  
ATTENTION: CONSTRUCTION LOAN DEPT.

STATE OF ALABAMA, }  
JEFFERSON COUNTY. }

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, THE FIRST NATIONAL BANK OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by Stix and Stones Builders, Inc.

under date of 3-30-79, which said mortgage was recorded in the office of the Judge of the Probate Court of Jefferson County, Alabama, in mortgage book No. 390, at page No. 445, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, THE FIRST NATIONAL BANK OF BIRMINGHAM, has caused these presents to be executed this 12th day of February, 19 82.

THE FIRST NATIONAL BANK OF BIRMINGHAM,

By *Raymond J. Reinhardtsen*  
Vice President  
~~ASSISTANT VICE PRESIDENT~~

43 PAGE 995  
BOOK

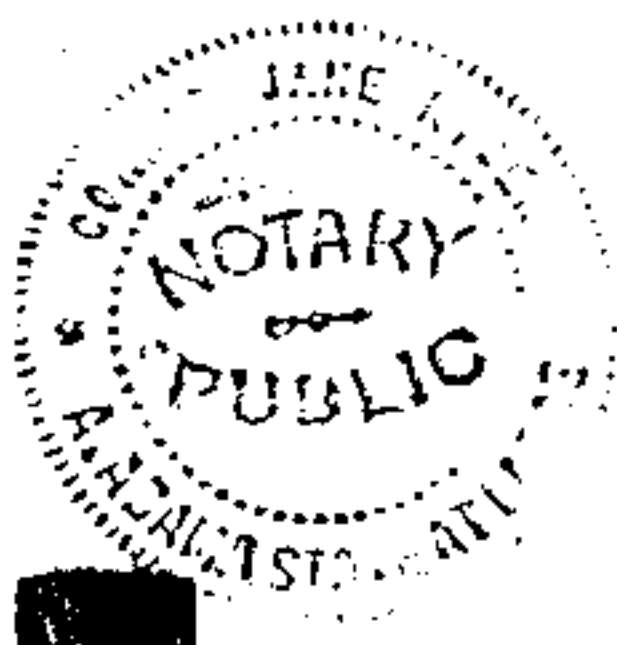
STATE OF ALABAMA, }  
JEFFERSON COUNTY. }

STATE OF ALA. SHERIFF CO.  
I CERTIFY THIS  
1982 FEB 16 AM 9:16

*Thomas A. Smith*  
JUDGE OF PROBATE

I, the Undersigned, a Notary Public, in and for said County in said State, hereby certify that Raymond J. Reinhardtsen, whose name as Vice President of THE FIRST NATIONAL BANK OF BIRMINGHAM, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 12th day of February, 19 82.



*Thomas A. Smith*  
Notary Public

Notary Public, Alabama State at Large  
My Commission Expires December 1, 1985  
Bonded by St. Paul Fire & Marine Insurance Co.