

**The State of Alabama**  
JEFFERSON COUNTY

DISTRICT COURT OF JEFFERSON COUNTY

No. DV81 9329

I, Polly Conradi, Clerk of the DISTRICT COURT OF JEFFERSON COUNTY, in and for said County and State, do hereby certify that on the 21st day of January, 1982, a judgment was rendered by said Court in the case where Steel City Leasing Inc

is Plaintiff, and R. G. Keenum  
Rt. 19 Box 171 A Valleydale Rd. Bham 35244

is Defendant, in favor of the said Plaintiff \_\_\_\_\_ and against the said Defendant \_\_\_\_\_ for the sum of One Thousand Nine Hundred Eighty Seven and 91/100 (\$1987.91)----- Dollars, with waiver of exemption as to personal property and also the sum of \$35.00 Dollars,

cost of said suit and that Dominick, Fletcher

are the Attorney of Record for Plaintiff in this case.

Witness my hand this 26th day of January, 1982

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT WAS FILED

1982 FEB -3 AM 8:43

*Polly Conradi*, Clerk.

DOMINICK, FLETCHER, YEILDING, ACKER, WOOD & LLOYD, P. A.  
PROFESSIONAL ASSOCIATION  
2121 HIGHLAND AVENUE  
P. O. BOX 1387  
BIRMINGHAM, ALABAMA 35201

*Wa Jenkins*

REAL 2148 PAGE 111

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*347*

CERTIFICATE OF JUDGMENT

**The State of Alabama**  
JEFFERSON COUNTY

DISTRICT COURT OF JEFFERSON COUNTY

No. DV81 7687

I, Polly Conradi, Clerk of the DISTRICT COURT OF JEFFERSON COUNTY, in and for said County and State, do hereby certify that on the 1st day of September, 1982, a judgment was rendered by said Court in the case where Eham Realty Co. Inc a corp

is Plaintiff, and Thomas L. Phillips, ind and the Roomakers Corp  
a corp 3346 Dell Rd. Bham

is Defendant, in favor of the said Plaintiff \_\_\_\_\_ and against the said Defendant \_\_\_\_\_ for the sum of Four Thousand and no/100 (\$4000.00)----- Dollars, with waiver of exemption as to personal property and also the sum of \$32.00 Dollars,

cost of said suit and that W. A. Jenkins Jr.

are the Attorney of Record for Plaintiff in this case.

Witness my hand this 15th day of December, 1981

STATE OF ALA. JEFFERSON CO.  
I CERTIFY THIS INSTRUMENT

REAL 2148 PAGE 111  
JAN 4 12 10 PM '82

RECORDED  
INDEXED  
FILED

STATE OF ALA. JEFFERSON CO.

*Polly Conradi*, Clerk.

BOOK PAGE 540

W. A. JENKINS JR.  
227-238 FRANK NELSON BUILDING  
BIRMINGHAM, ALABAMA 35203

*Rec 150  
100  
950*

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT WAS FILED  
1982 FEB 12 AM 9:01

*Jenkins Jr*  
CORPATE