

STATE OF ALABAMA

33/

COUNTY OF SHELBY

Pool #219/38838-SF

ASSIGNMENT OF MORTGAGE (s)

THIS ASSIGNMENT OF MORTGAGE(s), executed this 2nd day of December, 1981, by and between

**STOCKTON, WHATLEY, DAVIN &
COMPANY OF ALABAMA, INC.**

organized and existing under the Laws of the State of Alabama, called ASSIGNOR, and

STOCKTON, WHATLEY, DAVIN & COMPANY
called ASSIGNEE.

FOR VALUE RECEIVED, the within mortgage(s) is (are) hereby transferred, assigned, and conveyed to Assignee together with the property described therein and the debt secured thereby said mortgage(s) being recorded in the office of the Judge of Probate of SHELBY County, Alabama, and duly identified as follows:

ORIGINAL MORTGAGOR

DATE OF
MORTGAGE

MORTGAGE
BOOK NO.

PAGE NO.

David Perry Fincher and wife,
Barbara R. Fincher

11/21/79

398

609 ✓

BOOK 43 PAGE 885

This assignment is made without representation, warranty or recourse on Assignor herein.

IN WITNESS WHEREOF, the said

**STOCKTON, WHATLEY, DAVIN &
COMPANY OF ALABAMA, INC.**

a corporation, has caused this instrument to be executed in its name by Samuel C. Johnson, its Vice President, and its corporate seal to be hereto affixed and attested by Grace M. Leo, its Vice President, both of whom are the duly authorized this the 2nd day of December, 1981.

**STOCKTON, WHATLEY, DAVIN &
COMPANY OF ALABAMA, INC.**

BY: _____
TITLE: _____

ATTESTED:

BY: Grace M. Leo
TITLE: Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

RECEIVED
FEB 10 AM 9:30
JUDGE OF PROBATE
Rec. 1.50
Ind. 1.00
2.50

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that Samuel C. Johnson and Grace M. Leo, whose names as Vice President and Vice President, respectively, of

**STOCKTON, WHATLEY, DAVIN &
COMPANY OF ALABAMA, INC.**

a corporation, are signed to the foregoing conveyance and who are known to me acknowledged before me on this day that being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS THE 2nd DAY OF DECEMBER, 1981.

This instrument was prepared
by Grace M. Leo
2545 Highland Avenue
Birmingham, AL 35205

Notary Public