COUNTY OF	Shelby
155 <b>-157</b> 92	

## ASSIGNMENT OF MORTGAGE (s)

THIS ASSIGNMENT OF MORTGAGE(s), executed this 2nd day of December, 1981, by and between STOCKTON, WHATLEY, DAVIN & COMPANY OF ALABAMA, INC.

organized and existing under the Laws of the State of  $\_$ Alabama $\_\_$ , called ASSIGNOR, and

STOCKTON, WHATLEY, DAVIN & COMPANY

called ASSIGNEE.

FOR VALUE RECEIVED, the within mortgage(s) is (are) hereby transferred, assigned, and conveyed to Assignee together with the property described therein and the debt secured thereby said mortgage(s) being recorded in the office of the Judge of Probate of Shelby County, Alabama, and duly identified as follows:

ORIGINAL MORTGAGOR	DATE OF MORTGAGE	MORTGAGE BOOK NO.	PAGE NO.
James T. Halla and wife, Mary Ann Boice Halla	02/18/81	362	538⊁
Charles C. McLane and Edna J. McLane	1/05/77	361	381

4.3 PAGE 875

This assignment is made without representation, warranty or recourse on Assignor herein.

IN WITNESS WHEREOF, the said

STOCKTON, WHATLEY, DAVIN & COMPANY OF ALABAMA, INC.

a corporation, has caused this instrument to be executed in its name by Samuel C. Johnson, its Vice President, and its corporate seal to be benefor affixed and attested by Grace M. Leo, its fice President, both of whom the therefore duly authorized this the 2nd day of December, 1981.

STOCKTON, WHATLEY, DAVIN &

BY:

ATTESTED:

TITLE

STATE OF ALABAMA COUNTY OF AEFFERSON Tide President

NESTEY THIS

COMPANY OF ALABAMA, INC.

ISBZ FEB TU AM 9: 26

HUGE OF PROBATE

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that Samuel C. Johnson and Grace M. Lea, whose names as Vice President and Vice President, respectively, of crockron whattey DAVIN &

STOCKTON, WHATLEY, DAVIN & COMPANY OF ALABAMA, INC.

a corporation, are signed to the foregoing conveyance and who are known to me acknowledged before me on this day that being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS THE 2nd DAY OF DECEMBER, 1981.

This instrument was prepared by Grace M. Leo 2545 Highland Avenue Birmingham, AL 35205 Not dry Typlic

7. 1.45

Ful. 1.00