300K RUNC 566

The State of Alabama

DISTRICT COURT OF JEFFERSON COUNTY No. SM81 20620

I. Polly Conradi, Clerk of the DISTRICT COURT OF JEFFERSON COUNTY, in and do hereby certify that on the day of day of						
rendered by said Court in (
is Plaintiff, and	Jack W. Lutz	· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·			
·	Rt. 1 Box 72		· · · · · · · · · · · · · · · · · · ·			
is Defendant, in favor of t	the said Plaintiff	and against the said	d Defendant	for	the sum of	
Two Hundred Six with waiver of and also the sum of	ty Four and 53/100 exemption as to pe	(\$264.53) rsonal property	TOFRIEST T	LBY: CO.	Dollars,	
and also the sum of		\$17.00	NOTELL WA	SFILED	Dollars,	
cost of said suit and that	Modiana		1982 FEB -8 N	9: 52		
are the Attorney of Record	d for Plaintiff in this cas	se.	JUCGE OF PRO	BATE	R-12.1.	
Witness my hand this	day	of February		, 19 <u>82</u>	Janet. 1.	
	JAR, BOYD & I	PATE	Fally Con	rodi	, Clerk.	
ı	MORRIS AVENUE M, ALABAMA 35203	 				
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CERTIFICATE OF JUDGMENT. (Form 2140-3) Printed and for Sale by Roberts & Son, Birmingham No. SM 81-1221 THE STATE OF ALABAMA DSTRICT 1) 5/6/01
TERM, 19 //-SHELBY County Kyle Lansford.

Clerk of the Giert for said County and State, hereby certify that on the 11th day of January , 1982 , Dr. Douglas M. Allen______,Plaintiff______, for the **s**um of ____**\$350.00** ______ Dollars, and the further sum of \$20.00 Dollars, costs of suit, and that QUENTIN Q. BROWN, JR. is Plaintiff's Attorney of record. . transferred to محرسية day of was on the , as shown by record in my office. Clerk.