

This instrument was prepared by

(Name) Richard L. Straub 109
(Address) 3467 Norwich Drive, Birmingham, Alabama 35243

Form 1-1-5 Rev. 1-66

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA }
Shelby COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Four thousand forty five (\$4045.00) ----- DOLLARS
and the execution of a purchase money mortgage.
to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
Frank E. Lindstrom, Jr. and wife, Shelley G. Lindstrom
(herein referred to as grantors) do grant, bargain, sell and convey unto

✓ Richard L. Straub, and wife Rosemary Straub S.S. EQUIPMENT LEASING CO
(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated
in Shelby County, Alabama to-wit:

A part of Birmingham Acreage Company Second Survey in the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$
of Section 19, Township 18 South, Range 2 East, and being more particularly described
as follows:

Begin at the Northeast Corner of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 19,
Township 18 South, Range 2 East; Thence West along the North line of said $\frac{1}{4}$ - $\frac{1}{4}$ - $\frac{1}{4}$
Section 376.74 feet to a point; Thence South 0°-57' East to a point in the North
line of Sterrett-Kelley Creek Road; Thence South 88°-36'-43" East 377.00 feet along
the North line of said right of way to the East line of said $\frac{1}{4}$ - $\frac{1}{4}$ - $\frac{1}{4}$ Section; Thence
North 0°-57' West 652.45 feet to the point of beginning.
Containing 5.60 acres.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them,
then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent
remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES,
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever,
against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 30th
day of June 1982

WITNESS:

I CERTIFY THIS
INSTRUMENT WAS FILED

1982 FEB -4 AM 8:08 (Seal)

Thomas A. Shand (Seal)
JUDGE OF PROBATE

Frank E. Lindstrom, Jr. (Seal)

Shelley G. Lindstrom (Seal)

STATE OF ALABAMA }
JEFFERSON COUNTY }

(Seal)
Deed 4.50
Rec. 1.50
Ind. 1.00
7.00

General Acknowledgment

I, SUZANNE LEHMAN, a Notary Public in and for said County in said State,
hereby certify that FRANK E. LINDSTROM, JR.
whose name IS signed to the foregoing conveyance, and who IS known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance has executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 30 day of JUNE 1982

3467 Norwich Dr.
Bham 35243

Suzanne Lehman
Notary Public