

KNOW ALL MEN BY THESE PRESENTS, that Samuel R. Pierce, Jr., Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, for and in consideration of the sum of ONE DOLLAR (\$1.00) and other valuable considerations, to him in hand paid by Bryson W. Tallant and Connie S. Tallant the receipt whereof he does hereby acknowledge, has granted, bargained, sold and conveyed, and by these presents does hereby grant, bargain, sell and convey unto the said Bryson W. Tallant and Connie S. Tallant, as joint tenants with express right of survivorship and to the survivor's heirs and assigns, the following described real property situated in the County of Shelby, State of Alabama, to wit:

Lot 13, in Block 2, according to the survey of Cahaba Valley Estates, First Sector, as recorded in Map Book 5, Page 84, in the Office of the Judge of Probate of Shelby County, Alabama.

Subject to Statutory period of redemption which expires one year from April 29, 1981.

\$47,500.00 of purchase price was paid from the mortgage loan closed simultaneously herewith.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, to the said Bryson W. Tallant and Connie S. Tallant, as joint tenants with express right of survivorship and to the survivor's heirs and assigns, forever

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

IN WITNESS WHEREOF the undersigned on this 19th day of January, 1982 has set his hand and seal as Field Office Chief, Property Disposition, FHA Field Office, Birmingham, Alabama, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Witnesses:

Samuel R. Pierce, Jr.
Secretary of Housing and Urban Development

By: FEDERAL HOUSING COMMISSIONER

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

By: R. E. Gunter (SEAL)

R. E. Gunter
Field Office Chief, Property Disposition
FHA Field Office, Birmingham, Alabama

(STATE OF ALABAMA)
(COUNTY OF JEFFERSON)

JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said County in said State, do hereby certify that R. E. Gunter, who is personally well known to me to be the duly appointed Field Office Chief, Property Disposition, FHA Field Office, Birmingham, Alabama, and the person who executed the foregoing instrument bearing date January 19, 1982, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged before me on this day that, being informed of the contents of this conveyance, he executed the same voluntarily as Field Office Chief, Property Disposition, for and on behalf of Samuel R. Pierce, Jr., Secretary of Housing and Urban Development, of the day and year above stated.

Given under my hand and official seal this 19th day of January, 1982

This instrument was prepared by
R. E. Gunter, Chief
Property Disposition Branch, Dept. of
Housing and Urban Development, 15 So.
20th. Street - Birmingham, Alabama

Notary Public

My Commission Expires 7-1-85

James H. Hester

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