LuAnn Maddox 223,054 Conv Engel Mortgage Company, Inc. P. O. Box 847 Birmingham, Alabama 35201

TRANSFER OF MORTGAGE

State of Alabama County of Shelby

FOR VALUE RECEIVED, THE undersigned, ENGEL MORTGAGE COMPANY, INC., a corporation, organized and existing under the laws of the State of Delaware, does hereby grant, bargain, sell, convey, assign, and deliver unto ______

FIRST AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION its successors and assigns that certain mortgage executed by

James M. Rutherford and wife Carolyn W. Rutherford to ENGEL MORIGAGE COMPANY, INC., in the principal sum of \$ 66,400.00 dated the 10th day of November , 19 81 , and filed for record day of November , 19 81 , in the office of the the 16th Probate Judge of Shelby County, Alabama in Volume Page 884 , together with the debt thereby secured, the note therein describe and all interest of the undersigned, in and to the lands and property conveyed by said mortgage.

TO HAVE TO HOLD unto the said FIRST AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION its successors and assigns forever.

IN WITNESS WHEREOF, the said ENGEL MORTGAGE COMPANY, INC., has caused this instrument to be executed in its named by _____ Jack A. Gallant Vice President , and its corporate seal to be hereto affixed and its Assistant Vice President both of whom attested by Karen Patton are thereunto duly authorized this 8th day of December

ENGEL MORTGAGE COMPANY, IMC.

ATTESTED:

STATE OF ALABAMA

COUNTY OF JEFFERSON

BOOK

Assistant Vice President

COUNTY CAN'T IN THE ASSESSMENT OF THE

I, the undersigned, a Motary Public in and for said County in said State, Karen Patton Jack A. Gallant hereby certify that and Assistant Vice President Vice President and whose named as respectively, of Engel Mortgage Company, Inc., a corporation, are signed to the foregoing conveyance and who are known to me, acknowledge before me on this date, that, being informed of the contents of the conveyance, they are such officers and full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 8th December , 19 81 .

Notary Public

My commission expires: 6-15-84

Engel Mortgage Company, Inc. P.O. Box 847 Birmingham, Alabama 35201

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