

This instrument was prepared by  
 Susan Caldwell  
 511 South 20th Street  
 Birmingham, Alabama 35233

STATE OF ALABAMA  
 JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, Thomas B. Haney, Jr. and wife, Ronni Sue Haney

did heretofore execute a mortgage to the undersigned, which said mortgage is  
 recorded in Volume 332, Page 515, Probate Office of ~~XXXXXXX~~ <sup>SHELBY</sup> County  
 COLUMBIANA  
~~BIRMINGHAM, XXXXXXXX~~, Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to  
 the undersigned in full,

NOW, THEREFORE, the undersigned Birmingham Federal Savings and Loan  
 Association, a corporation of Birmingham, Alabama, does hereby acknowledge  
 satisfaction and payment in full of said indebtedness, and hereby releases and  
 discharges the property described in said mortgage from the line of same.

IN WITNESS WHEREOF, the Birmingham Federal Savings and Loan Association,  
 a corporation of Birmingham, Alabama, has caused its name to be affixed by  
 C. M. DeArman, Jr., its President, duly authorized thereto, on this  
 the 2nd day of December, 1981.

BIRMINGHAM FEDERAL SAVINGS AND LOAN ASSOCIATION

BY *C. M. DeArman, Jr.* (L.S.)  
 Its President

ATTEST:

*Michael R. Son*  
 Senior Vice President and Secretary

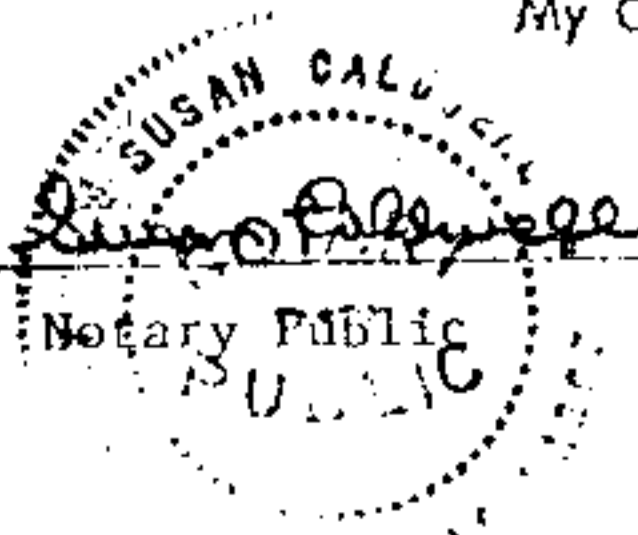
STATE OF ALABAMA  
 JEFFERSON COUNTY

Rec. 150  
 1981 DEC -7 AM 9:36  
 250

I, the undersigned, a Notary Public in and for said County,  
 in said State, hereby certify that C. M. DeArman, Jr. whose name as President  
 of the Birmingham Federal Savings and Loan Association, is signed to the foregoing  
 release, and who is known to me, acknowledged before me on this day, that,  
 being informed of the contents of the release, he, as such officer and with full  
 authority, executed the same voluntarily for and as the act of said Corporation

Given under my hand and official seal, this the 2nd day of  
 December, 1981.

My Commission Expires 4-14-82



*B'ham Fed. S. L.*