



KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of ONE DOLLAR AND NO/100 ----- Dollars (\$1.00 and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK

does hereby release and discharge from the lien and operation of that certain mortgage W. M. HUMPHRIES, INC. ET AL executed to it by

under date of 8/14/79

and recorded in the

Probate Office of SHELBY

County, ALABAMA

, in BOOK 396, PAGE 384,

the following described lot or parcel of land to wit:

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**B00K** 

Lot 158, Chandalar South, 3rd Sector, as recorded in Map Book 6, Page 68, in the Office of the Judge of Probate of Shelby County, Alabama.

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its signature by W. GUY WARREN , its SENIOR VICE PRESIDENT , who is duly authorized and has caused this instrument to be executed this day of NOVEMBER **1**1th

1981

BIRMINGHAM TRUST NATIONAL BANK

1331 NOV 30 MI 9: 35 BIRMINGHAN - Thad 1:00 BY: W. BY: W.

ITS:

SENIOR VICE PRESIDENT

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that W. GUY WARREN , whose name as SENIOR VICE PRESIDENT of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this

day of NOVEMBER

19 81

BYNUM AND BYNUM

ATTORNEYS AT LAW

3410 INDEPENDENCE DRIVE BIRMINGHAM, ALABAMA 35209

This Instrument Was Prepared

W. GUY WARRENZWS BY:

SENIOR VICE PRESIDENT ITS: BIRMINGHAM TRUST NATIONAL BANK

Birmingham, Alabama

BTNB Mortgage Loan Dept. P.O. BOX 2554

BIRMINGHAM, ALABAMA 3529J

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Hon Expires Merch 20, 1984

11th

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