This instrument was prepared by (Name) James G. Henderson 968		.,.,
(Address) Suite 405, 11 West Oxmoor Road, Birmi	ngham, Alabama 3520	9
Form 1-1-27 Rev. 1-66 WARPANTY DEED—Lawyers Title Insurance Corporation, Birmi		
STATE OF ALABAMA SHELBY COUNTY KNOW ALL MEN BY 7	THESE PRESENTS:	2,000
That in consideration of Ten and no/100 (\$10.00) Doll considerations	ars and other good	and valuable
to the undersigned grantor (whether one or more), in hand paid b	ov the grantee herein, the	receipt whereof is acknowledged. I
' N	l Kelly S. Dement	
(herein referred to as grantor, whether one or more), grant, barg Betty Kaye Dement	ain, sell and convey unto	19811130000127090 Pg 1/1 .00 Shelby Cnty Judge of Probate, AL 11/30/1981 00:00:00 FILED/CERTIFIED
(herein referred to as grantee, whether one or more), the follow C	ing described real estate, si ounty, Alabama, to-wit:	ituated in
Commence at the S. E. corner of the R. Township 20 south, Range 4 west and a line a distance of 334.49 ft.; to posit in same direction a distance of 334.49 go degrees 32 minutes 07 seconds and ft.; turn right an angle of 89 degree east a distance of 334.62 ft.; turn 34 minutes 03 seconds and run south a point of beginning, with five (5) roces.	int of beginning, the 49 ft.; turn right a run north a distance of 90 a distance of 665.88	1/4 section hen continue an angle of ce of 665.77 conds and run 0 degrees
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And I (we) do for myself (ourselves) and for my (our) heirs, their heirs and assigns, that I am (we are) lawfully seized in fee unless otherwise noted above; that I (we) have a good right to sel heirs, executors and administrators shall warrant and defend the against the lawful claims of all persons.	executors, and administrator simple of said premises; that I and convey the same as afore same to the said GRANT	t they are free from all encumbrances oresaid; that I (we) will and my (our) EES, their heirs and assigns forever
IN WITNESS WHEREOF, We have hereunto set of November 19.81	urhands(s) and se	eal(s), this11th
TOTALL SHELLY ().		Mamie and
	John R. Dement	(Seal
SS NOV 30 PH 3: 21 (Seal)	Fannie Demen	te Duni (Seal
HELLE OF PROBATE Deed 2.00 Ruce . 2.00	Kelly S. Dement	L)ement (Seal
JEFFERSON COUNTY	- General Acknowledgmer	
I. the undersigned Kelly S. Dement	a Notary Public	in and for said County_in said State
whose name S are signed to the foregoing con-	vevance, and who are	woman
on this day, that, being informed of the contents of the conveys	ancethey	executed the same voluntaril
Given under my hand and official seal this11thday of	November	18.61 'Y D' 18.81