

ASSIGNMENT OF MORTGAGE

673

STATE OF ALABAMA

Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS, That JOHNSON & ASSOCIATES MORTGAGE CO., a corporation, for value received to it in hand paid by \_\_\_\_\_

Federal National Mortgage Association

hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign

unto the said Assignee that certain mortgage executed to it by Stephen Craig

White and wife, Brenda Warren White and recorded in Volume 416, Page 634 \*

, of the records of the Probate Court of Shelby County, and rerecorded in Mtg. Vol 416 page 958, in said Probate Office.

Alabama, together with the debt secured thereby and all right, title and interest

in and to the property therein described, without recourse against the said

JOHNSON & ASSOCIATES MORTGAGE CO.

IN WITNESS WHEREOF, JOHNSON & ASSOCIATES MORTGAGE CO., a corporation, has

caused this conveyance to be signed by James R. Scruggs, its Vice President on

November 6, 19 81.

JOHNSON & ASSOCIATES MORTGAGE CO.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
1981 NOV 19 AM 9:40

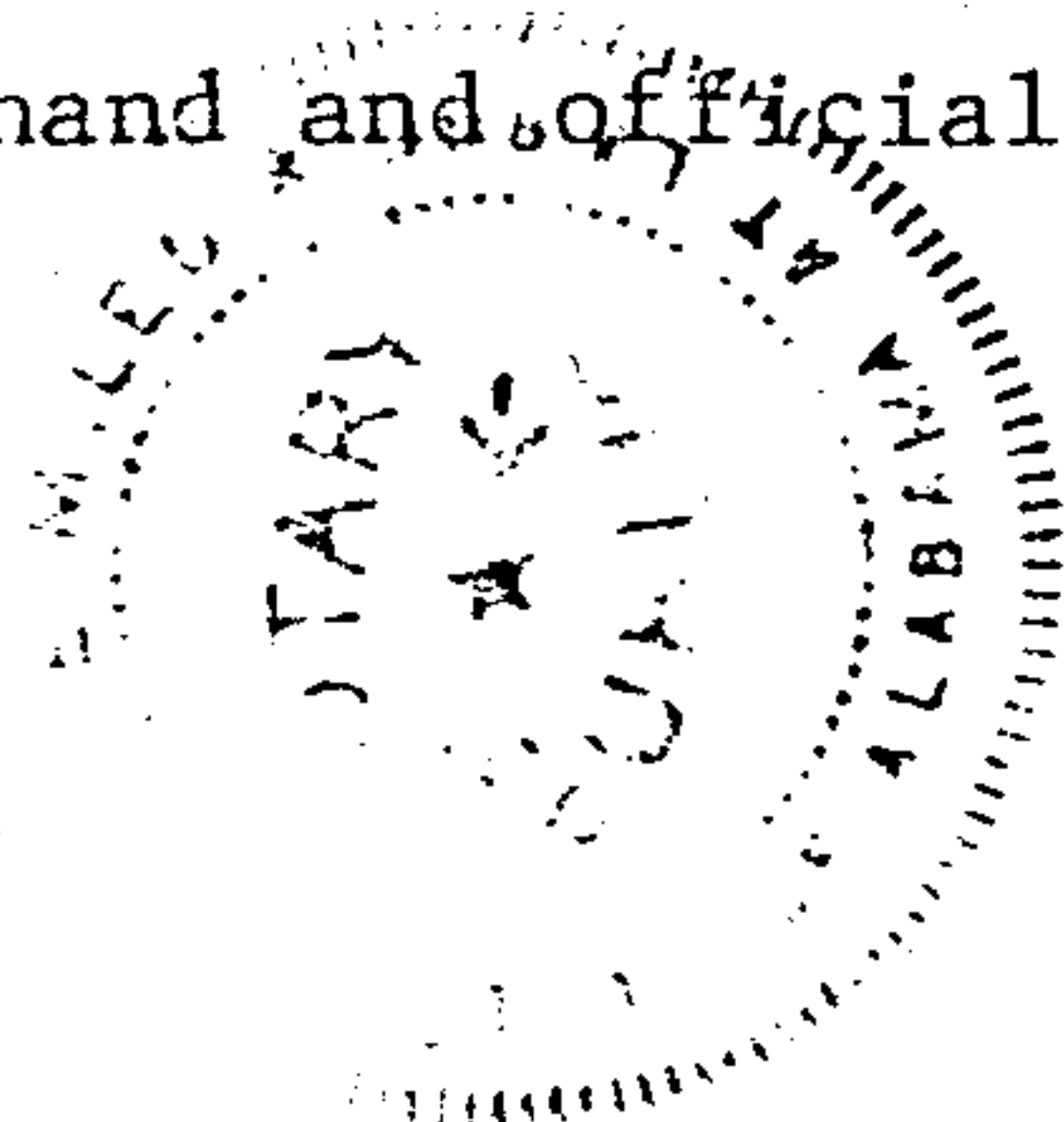
By James R. Scruggs  
Vice President

STATE OF ALABAMA  
JEFFERSON COUNTY

19811119000123950 1/1 \$ .00  
Shelby Cnty Judge of Probate, AL  
11/19/1981 12:00:00 AM FILED/CERT

I, the undersigned, a Notary Public in and for said State in said County hereby certify that James R. Scruggs whose name as Vice President of JOHNSON & ASSOCIATES MORTGAGE CO., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on November 6, 19 81.



William H. Halbrooks  
Notary Public

WILLIAM H. HALBROOKS

ATTORNEY-AT-LAW

#1 INDEPENDENCE PLAZA • SUITE 820  
BIRMINGHAM, ALABAMA 35209

This instrument was prepared by  
James R. Scruggs  
c/o Johnson & Associates Mortgage Co.  
2545 Highland Avenue  
P. O. Box 7565-A  
Birmingham, Alabama 35253