ASSIGNMENT OF MORTGAGE

STATE OF XXXXXXXXXXX ALABAMA

SHELBY COUNTY

| | FOR VALUE RECEIVED, the undersigned, corporation organized and existing under hereby GRANT, BARGAIN, SELL, CONVEY, ASSI BIRMINGHAM, AS TRUSTEE | MGIC Mortgage Marketing Corporation, a the laws of the State of Wisconsin, does GN AND DELIVER unto CENTRAL BANK OF , a corporation, all its |
|------------|--|--|
| | rights title and interest in and to that | certain mortgage executed by to said Real Estate |
| | James D. Yerby and Linda L. Yerb Financing, Inc., in the principal sum of | 7 |
| | $A_{\text{out}} \circ f$ Amount 19.81 ar | nd filed for record on the <u>28th</u> |
| | dav of August , 19 81, in | the Office of the Judge of Procate |
| | Shelby County, Alabama in | bt secured thereby, the note therein describ |
| | at Page No. 39, together with the do and all interest of the undersigned in an | nd to the lands and property conveyed by |
| | said mortrage. | |
| | It is specifically understood and as recourse on the undersigned. | greed that this assignment is made without |
| | TO HAVE AND HOLD unto the said CENI | RAL BANK OF BIRMINGHAM, AS TRUSTEE accessors and assigns, FOREVER. |
| • | this instrument to be executed in its nat EXECUTIVE VICE PRESIDENT and its corpora | te seal to be hereto affixed and attested by |
| | THE TENT A LIMINIZATION SEC ASSESS | ANT SECRETARY |
| | are thereunto duly authorized, this the | ZZ day of CCloben |
| | ` | MGIC MORTGAGE MARKETING CORPORATION |
| JGE (| SAME OF MAN THE THIS | |
| <u>ت</u> ة | | |
| 7 | 1981 NOV 16 AH 8: 52 | BY: Music Follow |
| | | MARK L. KORELL, EXECUTIVE VICE PRESIDENT |
| BOOK | ATTEST: JUDGE OF FROBALL | |
| <u></u> | ATTEST: | |
| | RV. (lie Africalisson) | |
| | ELLEN A. HAWKINSON, ASST. SECRETARY | |
| | (CORPORATE SEAL) | |
| | STATE OF WISCONSIN I | |
| | · · · · · · · · · · · · · · · · · · · | 19811116000122440 1/1 \$.00 Shelby Cnty Judge of Probate, AL |
| | MILWAUKEE COUNTY ! | 11/16/1981 12:00:00 AM FILED/CERT |
| | hereby certify that MARK L. KORELL TO COORDERS SE EXECUTIVE VICE PRESIDENT | in and for said State and said Count:, and ELLEN A. HAWKINSON, and ASSISTANT SECRETARY, |
| | respectively, of MGIC Mortgage Marketing | Corporation, a corporation, are signed to nown to me, acknowledged before me on this |
| | day that being informed of the contents | s of the conveyance, they as such authorized |
| | representatives and with full authority the act of said corporation. | , executed the same voluntarily for and as |
| | Given under my hand and official so | eal this the 22 day of OCTOBER, |
| | | |
| | This instrument was prepared by | |
| | Donna Allen | |
| , | / as an employee of | |
| | • | |
| | REAL ESTATE FINANCING, INC. | Notary Public WINDY SARIS |
| 1 | • | MY COMMISSION EXPLRES 9/12/82 |