

FORM 300093

## SATSIFACTION OF MORTGAGE

AN ALABAMA BANCORPORATION AFFILIATE

STATE OF ALABAMA, JEFFERSON COUNTY. Shelby County

PREPARED BY The First National Bank of Birmingham Main Office: by Bonnie Smith KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, THE FIRST NATIONAL BANK OF BIR-MINGHAM, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by <u>Herbert U. Pegus III and Margery L. Pegus</u> under date of \_\_\_<u>July 31st, 1979</u>, which said mortgage was recorded in the office Real XXXX Volume 394-464 of the Judge of the Probate Court of Jefferson County, Alabama, in months against No. 396-941, at page No.  $\underline{464--941}$ , and the undersigned does further hereby release and satisfy said mortgage. IN WITNESS WHEREOF, the undersigned, THE FIRST NATIONAL BANK OF BIRMINGHAM, has caused these presents to be executed this \_\_\_\_9th\_\_day of \_\_\_November\_ THE FIRST NATIONAL BANK OF BIRMINGHAM, Vice President 3/1 SKIKOXIEKIXKXKKKKKEK 1981 NOV 12 MM 10: 31 BOOK William PROBATE Rec. 1.50 STATE OF ALABAMA, JEFFERSON COUNTY .. Shelby Shelby Cnty Judge of Probate, AL 11/12/1981 12:00:00 AM FILED/CERT Janis B. Richey , a Notary Public, Jerry Reinhardsen in and for said County in said State, hereby certify that Vice President \_\_, whose name as THE FIRST NATIONAL BANK OF BIRMINGHAM, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being intormed of the contents of the

release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this \_\_\_gth\_\_ day of \_\_\_ November

Notary Public. Alabama State at Large

My Commission Expires April 14, 1984 Bonded by St. Paul Fire & Marine Insurance Co.