STATE OF ALABAMA)			
COUNTY OF HOUSTON)			
	ASSIGNMENT OF N	MORTGAGE(S)	
assigned and conveyed to Assidebt secured thereby, said	Mortgage Market WED, the within signee together w mortgage(s) bein	ing Corporation, cal SYXXXX CENTRAL BANK mortgage(s) is (a ith the property de	led ASSIGNOR, and MX OF BIRMINGHAM, AS XXXX re) hereby transferred escribed therein and the Office of the Judge
Original Mortgagor	Date of Mortgage	Mortgage Book No.	Page No.
09-020458-81 Harold L. Patton and wife, Jane W. Patton	6-30-81	413	741
42 PAGE 708			
B00K		198111040001 Shelby Cnty J	7480 1/1 \$.00 Judge of Probate, AL 2:00:00 AM FILED/CERT
This Assignment is made withou	ıt representation,		
Witness the execution	n hereof by MGI		ng Corporation, throug
ATTEST: BY: (10) ELLEN A. HAWKINSON, ASST. SECR	ВУ	1: //llak	KETING CORPORATION WIVE VICE PRESIDENT
STATE OF WISCONSIN) ss.			
COUNTY OF MILWAUKEE)			
	Mortgage Marketin to me, acknown is instrument, he	ng Corporation is deleged before me deleged the same	on this day that, bein voluntarily on, for, an
Given under my har 19 81.	nd and official sea	al, this the <u>22</u>	day of <u>OCTOBER</u>

1981 NOV -4 AM 9: 47 Rec. 1.50

JUDGE OF PROBATE 2.50

STATE OF ALA. SHELEY CO.

36302

This instrument was prepared by

Beverly Davis

P. O. Box 7006

Dothan, Alabama

WENDY SARIS

(SEAL) MY COMMISSION EXPIRES 9/12/82

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