

STATE OF ALABAMA )  
COUNTY OF HOUSTON ) ss.

ASSIGNMENT OF MORTGAGE(S)

THIS AGREEMENT OF MORTGAGE(S), executed this 27<sup>th</sup> day of October, 1981, by and between United Federal Savings and Loan Association, called ASSIGNOR, and MGIC Mortgage Marketing Corporation, called ASSIGNEE.

FOR VALUE RECEIVED, the within mortgage(s) is (are) hereby transferred, assignd and conveyed to Assignee together with the property described therein and the debt secured thereby, said mortgage(s) being recorded in the Office of the Judge of Probate of Shelby County, Alabama, and duly identified as follows:

Original Mortgagor	Date of Mortgage	Mortgage Book No.	Page No.
11-000084-4 Bull, Janet H.	8-21-81	414	931 ✓
11-000108-1 Anderson, Edward T.	9-1-81	415	176 ✓
11-000103-2 Archbold, Harry E. & Susan A.	8-31-81	415	158 ✓
11-000106-5 McCartney, Eula J.	9-1-81	415	154 ✓
11-000093-5 Fennell, Richard B. & Nancy S.	8-28-81	415	97 ✓

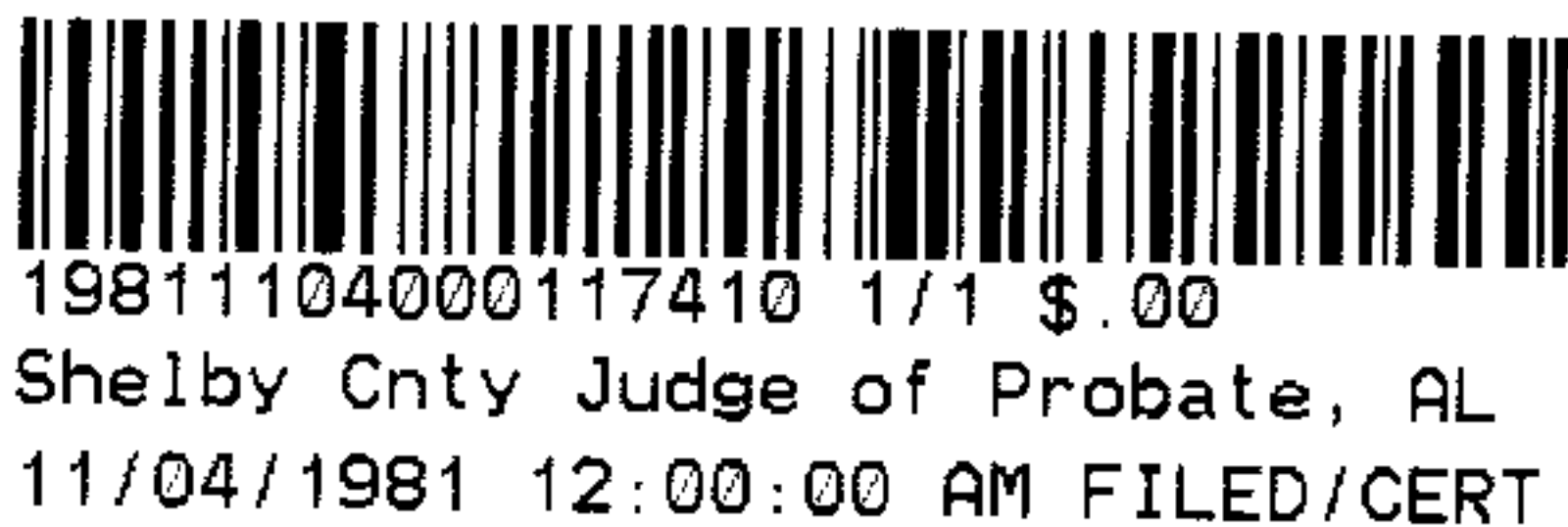
This Assignment is made without representation, warranty or recourse on Assignor herein.

Witness the execution hereof by United Federal Savings and Loan Association, through its duly authorized Senior Vice President, Charles A. Williams.

UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: Charles A. Williams  
Senior Vice President

STATE OF ALABAMA )  
COUNTY OF HOUSTON ) ss.



I, the undersigned Notary Public in and for said County and State, hereby certify that Charles A. Williams, whose name as Senior Vice President of United Federal Savings and Loan Association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, she executed the same voluntarily on, for, and as the act and on behalf of said United Federal Savings and Loan Association on the date stated therein.

Given under my hand and official seal, this the 27<sup>th</sup> day of October, 1981.

Beverly L. Davis  
Notary Public, Alabama at Large

This instrument was prepared by Beverly Davis  
P. O. Box 7006 1981 NOV -4 AM 9:48  
Dothan, Alabama 36302

(SEAL)

Thomas C. Hamilton, Jr.  
JUDGE OF PROBATE

Rec. 358  
Ind. 1.00  
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