

STATE OF ALABAMA )  
COUNTY OF SHELBY )

814

of

timber  
00.  
19811028000114970 Pg 1/2 .00  
Shelby Cnty Judge of Probate, AL  
10/28/1981 00:00:00 FILED/CERTIFIED

THIS AGREEMENT entered into this 23rd day of September, 1981, by and between GULF STATES PAPER CORPORATION, of Tuscaloosa County, Alabama, hereinafter referred to as Owner and UNION CAMP CORPORATION, a corporation of Virginia, authorized to do business in Alabama, hereinafter referred to as Union Camp.

W I T N E S S E T H:

By Timber Sale Contract of even date herewith between Owner and Union Camp, Owner, for the consideration and the performance of the covenants, all as recited in said Contract, has agreed to sell to Union Camp, and Union Camp has agreed to buy, all of the following described property, rights and privileges:

All pine seed trees fourteen (14) inches and greater in diameter outside bark six inches above the ground.

The above described trees and timber are standing, growing, or fallen on the following described lands, to-wit:

Section 26 of Township 21 South, Range 2 West, being 640 acres, more or less, as shown on the map labeled "Exhibit A", which is attached to and made a part of this contract.

And, subject to the provisions of said Contract, cut and remove from the above-described lands all and singular of the said trees and timber.

The term of said Contract is for a period until March 22, 1983, upon the terms and conditions as therein set forth.

Reference is hereby made to said Contract, an executed duplicate of which is in the possession of each of the parties hereto, for all purposes, including the description of all the property, rights and privileges of the respective parties thereunder, as well as the consideration thereof, and the terms and conditions of which Contract are hereby incorporated by reference.

IN WITNESS WHEREOF, the Owner has signed, sealed and delivered these presents in duplicate, the day and year first above written.

GULF STATES PAPER CORPORATION

This instrument prepared by:

N. S. Bragg, Counsel  
Union Camp Corporation  
P. O. Box 326  
Montgomery, AL 36101

By

Title

Manager, Natural Resources

STATE OF Alabama  
COUNTY OF Luscolosa

I, Shirley C. Johnson a Notary Public, in and  
for said County in said State, hereby certify that

F. T. Nixon, whose name as Manager, Natural Resources  
of Gulf States Paper Corporation, a corporation, is signed to the  
foregoing Agreement, and who is known to me, acknowledged before  
me on this day that being informed of the contents of the  
Agreement, he, as such officer, and with full authority, executed  
the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 20th day of  
October, 1981.



Shirley C. Johnson  
Notary Public

19811028000114970 Pg 2/2 .00  
Shelby Cnty Judge of Probate, AL  
10/28/1981 00:00:00 FILED/CERTIFIED

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STATE OF ALABAMA  
I CERTIFY THIS  
DEED WAS FILED  
Shirley C. Johnson  
1981 OCT 28 AM 8:41  
Thomas A. Johnson, Jr.  
JUDGE OF PROBATE

Deed Tax 87.50  
Rec. 3.00  
Ind. 1.00  
91 50