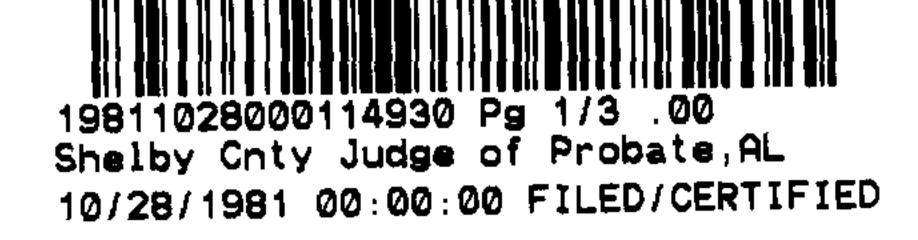
This instrument prepared by
Eunice A. Luke, Senior Attorney

Office of the General Counsel U. S. Department of Agriculture Suite 600, 1371 Peachtree Street, N. E. Atlanta, Georgia 30309



DEED OF FORECLOSURE

| THIS IND | ENTURE, made and ento | ered into the | 26th | day of |
|---------------------------------------|--|---|------------------------------|-----------|
| October | , 19 <u>81</u> , by | Donna J. Va | nderslice, an | unmarried |
| woman | | | , acting t | |
| her | duly appointed agent | and attorney | in fact, the | United |
| States of Ame | rica, acting through | the Farmers ! | Home Administ: | ration, |
| United States | Department of Agrica | ulture, as par | rty of the | first |
| part, and | the United States of | America | | , as |
| party of t | he second part, | ر در این در ا در این در ای | | |
| WHEREAS, | TH: That on the 20th day derslice, an unmarri | | | 19_80 |
| executed and secure the partiage is r | delivered to the Uni yment of the indebte ecorded in the Offic County, Alabam | ted States of dness therein e of the Judge | described, w e of Probate | hich said |
| | 36 ; and | | | • |
| WHEREAS, | in and by said mort | gage, the Mor | tgagee therei | n was |

WHEREAS, in and by said mortgage, the Mortgagee therein was authorized and empowered, should default be made in the payment of any installment due under the note, the payment of which was secured by said mortgage, or any extension or renewal thereof, or any agreement supplementary thereto, or should the Mortgagor(s) therein fail to keep or perform any covenant, condition or agreement contained in said mortgage, to declare the entire indebtedness, the payment of which was secured thereby, due and payable and to foreclose said mortgage; and

WHEREAS, the Mortgagor(s) defaulted in the payment of installments due under the note, the payment of which was secured by the aforesaid mortgage, and the Mortgagee, in accordance with the terms and provisions of said mortgage, accelerated the payment of the indebtedness which was secured by said mortgage and declared all of said indebtedness to be due and payable; and

WHEREAS, in accordance with the provisions of said mortgage, the United States of America, acting as aforesaid, caused a notice of fore-closure sale to be published once a week for three successive weeks preceding the date of sale, in The Shelby County Reporter, a newspaper of general circulation published in Shelby
County, Alabama, of the time, place, and terms of sale, and proceeded to sell the real property described in said mortgage, in accordance with said notice and under the power of sale in said mortgage, before the Courthouse door in Shelby County, Alabama, during the legal hours of sale on the 22nd day of October, 1981, at public outcry, to the highest bidder for cash, and at said sale the part y of the second part Thirty Two Thousand and no/100 (\$ 32,000.00) Dollars.

W.C.

NOW, THEREFORE, in consideration of the premises and the sum of Thirty Two Thousand and no/100 (\$ 32,000.00) Dollars to the party of the first part in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, the party of the first part, under the power in said mortgage and as attorney in fact for the mortgagor(s) therein, does hereby grant, bargain, sell and convey unto the party of the second part and its assigns, the following described real property in County, Alabama, described in and conveyed by said Shelby mortgage, to-wit:

Lots 6 and 7 in Block 1 according to Wilmont Gardens as shown by map recorded in Map Book 4, page 6 in the Probate Office of Shelby County, Alabama.

Subject to: (1) Restrictive Covenants and Conditions filed for record in Map Book 4, page 6 as follows: All lots are for residential purposes only and dwellings are restricted to a minimum cost of \$5500.00, containing at least 700 sq. ft. in main body of house. All lots have a 30' bldg. line from street and 7' ध्र sideline clearance. An easement of 3' on each side of all lot Ines for public utilities shall be reserved and no buildings to be located thereon. No structures of a temporary nature consuch as trailers, tents, shacks, basements, garages or other CD out buildings shall be used as a residence, either temporarily or permanently; (2) As shown by subdivision map 30' bldg. line from street and 7' side line; (3) Transmission line permit from J. A. Hines and wife to Alabama Power Company dated 7/1/36 across NW 1/4 of NE 1/4, Section 9, Township 24, Range 12 East, except 8 acres in ME corner.

Subject to utility easements and road rights of way of record.

TO HAVE AND TO HOLD the said bargained premises unto the party of the second part and its assigns, forever.

IN WITNESS WHEREOF, the United States of America, as attorney in fact for Donna J. Vanderslice, an unmarried woman

party of the first part, has caused this instrument to be executed in its name by its duly authorized representative, the State Director for Alabama, Farmers Home Administration, United States Department of Agriculture, as of the day and year first above written, pursuant to the authority contained in Title 7, Code of Federal Regulations, Part 1800.

> Donna J. Vanderslice, an unmarried woman her Attorney in Fact, the United States of America. DALE N. RICHEY By: State Director for Alabama

Farmers Home Administration United States Department of Agriculture

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| | COUNTY OF MONTGOMERY) |
|----------|---|
| | |
| PACE OLO | I, SHARON H. ALEXANDER, a Notary Public in and for said County in said State, hereby certify that DALE N. RICHEY, whose name as State Director-Alabama of the Farmers Home Administration, United States Department of Agriculture, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as State Director-Ala. of the Farmers Home Administration, United States Department of Agriculture, and with full authority, executed |
| 42 CS. | the same voluntarily on the day the same bears date. Given under my hand and official seal, this 26th day of OCTOBER, |
| 800K | 19 81 |
| • | Notary Public |
| | (NOTARIAL SEAL) |

12/10/84

My commission expires:

STATE OF ALABAMA