

This instrument prepared by
 Eunice A. Luke, Senior Attorney
 Office of the General Counsel
 U. S. Department of Agriculture
 Suite 600, 1371 Peachtree Street, N. E.
 Atlanta, Georgia 30309

19811028000114930 Pg 1/3 .00
 Shelby Cnty Judge of Probate, AL
 10/28/1981 00:00:00 FILED/CERTIFIED

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DEED OF FORECLOSURE

THIS INDENTURE, made and entered into the 26th day of
October, 1981, by Donna J. Vanderslice, an unmarried
woman, acting through
her duly appointed agent and attorney in fact, the United
 States of America, acting through the Farmers Home Administration,
 United States Department of Agriculture, as party of the first
 part, and the United States of America, as
 party of the second part,

WITNESSETH: That

WHEREAS, on the 20th day of May, 1980,
Donna J. Vanderslice, an unmarried woman,
 executed and delivered to the United States of America a mortgage to
 secure the payment of the indebtedness therein described, which said
 mortgage is recorded in the Office of the Judge of Probate of
Shelby County, Alabama in Book 402,
 pages 833-836; and

WHEREAS, in and by said mortgage, the Mortgagee therein was
 authorized and empowered, should default be made in the payment of
 any installment due under the note, the payment of which was secured
 by said mortgage, or any extension or renewal thereof, or any agree-
 ment supplementary thereto, or should the Mortgagor(s) therein fail
 to keep or perform any covenant, condition or agreement contained in
 said mortgage, to declare the entire indebtedness, the payment of which
 was secured thereby, due and payable and to foreclose said mortgage;
 and

WHEREAS, the Mortgagor(s) defaulted in the payment of installments
 due under the note, the payment of which was secured by the aforesaid
 mortgage, and the Mortgagee, in accordance with the terms and provisions
 of said mortgage, accelerated the payment of the indebtedness which was
 secured by said mortgage and declared all of said indebtedness to be due
 and payable; and

WHEREAS, in accordance with the provisions of said mortgage, the
 United States of America, acting as aforesaid, caused a notice of fore-
 closure sale to be published once a week for three successive weeks
 preceding the date of sale, in The Shelby County Reporter,
 a newspaper of general circulation published in Shelby
 County, Alabama, of the time, place, and terms of sale, and proceeded
 to sell the real property described in said mortgage, in accordance
 with said notice and under the power of sale in said mortgage, before
 the Courthouse door in Shelby County, Alabama, during the
 legal hours of sale on the 22nd day of October, 1981,
 at public outcry, to the highest bidder for cash, and at said sale the
 party of the second part was the highest and best bidder in the
 sum of Thirty Two Thousand and no/100
 (\$ 32,000.00) Dollars.

BOOK 335 PAGE 811

J. H. A.

NOW, THEREFORE, in consideration of the premises and the sum of
Thirty Two Thousand and no/100
(\$ 32,000.00) Dollars to the party____ of the first part in hand
paid by the party____ of the second part, the receipt whereof is hereby
acknowledged, the party____ of the first part, under the power in said
mortgage and as attorney in fact for the mortgagor(s) therein, does
hereby grant, bargain, sell and convey unto the party____ of the second
part and its assigns, the following described real property in
Shelby County, Alabama, described in and conveyed by said
mortgage, to-wit:

Lots 6 and 7 in Block 1 according to Wilmont Gardens as shown by
map recorded in Map Book 4, page 6 in the Probate Office of
Shelby County, Alabama.

BOOK 335 PAGE 812

Subject to: (1) Restrictive Covenants and Conditions filed for
record in Map Book 4, page 6 as follows: All lots are for resi-
dential purposes only and dwellings are restricted to a minimum
cost of \$5500.00, containing at least 700 sq. ft. in main body
of house. All lots have a 30' bldg. line from street and 7'
sideline clearance. An easement of 3' on each side of all lot
lines for public utilities shall be reserved and no buildings
to be located thereon. No structures of a temporary nature
such as trailers, tents, shacks, basements, garages or other
out buildings shall be used as a residence, either temporarily
or permanently; (2) As shown by subdivision map 30' bldg. line
from street and 7' side line; (3) Transmission line permit from
J. A. Hines and wife to Alabama Power Company dated 7/1/36
across NW 1/4 of NE 1/4, Section 9, Township 24, Range 12 East,
except 8 acres in NE corner.

Subject to utility easements and road rights of way of record.

TO HAVE AND TO HOLD the said bargained premises unto the party____
of the second part and its assigns, forever.

IN WITNESS WHEREOF, the United States of America, as attorney in
fact for Donna J. Vanderslice, an unmarried woman
_____, party____ of the first part, has caused this
instrument to be executed in its name by its duly authorized represent-
ative, the State Director for Alabama, Farmers Home Administration,
United States Department of Agriculture, as of the day and year first
above written, pursuant to the authority contained in Title 7, Code of
Federal Regulations, Part 1800.

Donna J. Vanderslice, an unmarried woman
_____, by her
Attorney in Fact, the United States of America.

By: DALE N. RICHEY
State Director for Alabama
Farmers Home Administration
United States Department of Agriculture

STATE OF ALABAMA)
)
COUNTY OF MONTGOMERY)
ACKNOWLEDGMENT

I, SHARON H. ALEXANDER, a Notary Public in and for said County in said State, hereby certify that DALE N. RICHEY, whose name as State Director-Alabama of the Farmers Home Administration, United States Department of Agriculture, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as State Director-Ala. of the Farmers Home Administration, United States Department of Agriculture, and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 26th day of OCTOBER, 19 81.



My commission expires:

12/10/84

Sharon H. Alexander
Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1981 OCT 28 AM 11:15

Thomas A. Snowdon, Jr.
JUDGE OF PROBATE

Rec. 450
Ind. 100
550