

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

713

Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS, That JOHNSON & ASSOCIATES MORTGAGE CO., a corporation, for value received to it in hand paid by Federal National Mortgage Association

hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed to it by James Powell Poe, an unmarried male and recorded in Volume 414, Page 671 *, of the records of the Probate Court of Shelby County, Alabama, together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said JOHNSON & ASSOCIATES MORTGAGE CO.

IN WITNESS WHEREOF, JOHNSON & ASSOCIATES MORTGAGE CO., a corporation, has caused this conveyance to be signed by James R. Scruggs, its Vice President on September 16,, 1981.

JOHNSON & ASSOCIATES MORTGAGE CO.

*Re-recorded Volume 415,
Page 87, Shelby County,
Alabama

By James R. Scruggs
Vice President

STATE OF ALABAMA
JEFFERSON COUNTY

19810923000102600 1/1 \$.00
Shelby Cnty Judge of Probate, AL
09/23/1981 12:00:00 AM FILED/CERT

I, the undersigned, a Notary Public in and for said State in said County hereby certify that James R. Scruggs whose name as Vice President of JOHNSON & ASSOCIATES MORTGAGE CO., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on September 16

This instrument was prepared by
James R. Scruggs
c/o Johnson & Associates Mortgage Co.
2545 Highland Avenue
P. O. Box 7565-A
Birmingham, Alabama 35253

STATE OF ALABAMA, SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1981 SEP 23 AM 10:28

Thomas R. Scruggs, Jr.
JUDGE OF PROBATE

Notary Public

Brenda Gale

Reg. 150
Ind. 100
250

TRIMMIER AND HARTMAN, P.C.
ATTORNEYS AT LAW
2737 HIGHLAND AVENUE
POST OFFICE BOX 1885
BIRMINGHAM, ALA. 35201-1885