

250
STATE OF ALABAMA)

491
PARTIAL RELEASE

Shelby COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of
EIGHTEEN THOUSAND, FOUR HUNDRED AND FIFTY AND NO/100-----Dollars (\$18,450.00)

and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK

does hereby release and discharge from the lien and operation of that certain mortgage

executed to it by Sunny Meadows Development Co., Inc. and Sunny Meadows

under date of 1/18/78; 4/25/78;
and 3/10/80 and recorded in the

Probate Office of Shelby County, Alabama. , in Book 373, Pg. 842;

Book 377, Pg. 238; the following described lot or parcel of land to wit:

Book 401, Pg. 324;

Lot 2, Block 1, according to the survey of Sunny
Meadows, as recorded in Map Book 8, Page 18, in the Probate
Office of Shelby County, Alabama.



19810917000100140 1/1 \$.00
Shelby Cnty Judge of Probate, AL
09/17/1981 12:00:00 AM FILED/CERT

It is understood, however, that the execution of this release shall in no wise
operate to release or impair the lien or security of said mortgage upon the property remain-
ing subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its
signature by W. Guy Warren , its Vice President , who is duly authorized and has
caused this instrument to be executed this 14th day of September
19 81 .

Rec'd 2.50
Jud 1.00
3.50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1981 SEP 17 AM 8:38

BIRMINGHAM TRUST NATIONAL BANK

BY: W. Guy Warren

STATE OF ALABAMA)

JEFFERSON COUNTY)

Thomas R. Shover, Jr.
JUDGE OF PROBATE

ITS: VICE PRESIDENT

I, the undersigned, a Notary Public in and for said County, in said County, in Said
State, hereby certify that W. Guy Warren , whose name as Vice President
of Birmingham Trust National Bank, a national banking association is signed to the foregoing
instrument, and who is known to me, acknowledged before me on this day that being informed of
the contents of the instrument, he as such officer and with full authority, executed the same
voluntarily for and as the act of said association.

Given under my hand and official seal, this 14th day of September
19 81 .

Wanda P. Lissom
Notary Public

My Commission Expires March 20, 1984

This Instrument Was Prepared

BY: W. Guy Warren/lc

ITS: Vice President

BIRMINGHAM TRUST NATIONAL BANK
Birmingham, Alabama

BTNB Mortgage Loan Dept.

P.O. Box 2554

BIRMINGHAM, ALABAMA 35290

F60196