This instrument was prepared by: (Name; (Mrs.) Martha Mullins		
(idd: Ess) 1031 South 21st Street	<u>Rirmingham</u> , Alabama	35205
	454	
	WARRANTY DEED	19810916000099560 Pg 1/2 .00 Shelby Cnty Judge of Probate,AL
STATE OF ALABAMA)	ALI ATT MENIRV THESE DOES!	09/16/1981 00:00:00 FILED/CERTIFIED
SHELBY COUNTY)	OW ALL MEN BY THESE PRESI	THATO
That in consideration of Twenty si	x thousand and NO/100	Dollars,
to the undersigned grantors, Davis a Inc., a corporation; and Cahaba Trac Grantees herein, the receipt of which Inc.; Eddleman Properties, Inc.; and grant, bargain, sell and convey unto	ce Properties, Inc., a co ch is hereby acknowledged d Cahaba Trace Properties	orporation, in hand paid by d. the said Davis and Perkins
Dennis A. Schroeder and wife, Sherr	y A. Schroeder	
(herein referred to as "Grantees," v situated in Shelby County, Alabama,	to-wit:	
Lot 30, according to the survey of Me Map Book 7, Page 130 in the office of in Shelby County, Alabama.	the Judge of Probate of	Shelby County, Alabama, situated
\$19, 500.00 of the purchase prolong loan filed simultaneously her		s paid from a mortgage
The above described property is conconditions, limitations, rights of	way, and easements of rea	▼
More al and mining rights excepted.		•
TO HAVE AND TO HOLD to the said	d Grantees, its successo:	rs and assigns forever.
And said Grantors do for themse Grantees, its successors and assigns premises, that they are free from a have a good right to sell and conversuccessors and assigns shall, warrant successors and assigns forever, again	ll encumbrances unless of y the same as aforesaid, nt and defend the same to	therwise noted above, that they and that they will, and their the said Grantees, its
IN WITNESS WHEREOF, the said Grauly authorized officers this 11	rantors have hereunto set day of Septe	t their hands and seals by their mber, 19 81
ATTEST:	DAVIS	AND PERKINS, INC.
John B. Davis	BY:	M. Davis, Jr.
ATTEST:	EDDLEM	AN PROPERTIES, INC.
7		4000
Glency F. Till Lagent	BY: B.	D. Edd Ieman
TIEST:	CAHABA	TRACE PROPERTIES, INC.
BD. Ellemin	BY: $\sqrt{}$	undas D. Eddloman
R. D. Edd-leman		glas D. Eddleman
	South 21st Same	•

STATE OF ALABAMA)

19810916000099560 Pg 2/2 .00 Shelby Cnty Judge of Probate, AL 09/16/1981 00:00:00 FILED/CERTIFIED

COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that H. M. Davis, Jr., whose name as President of Davis and Perkins, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official sea, this the 11 day of September 19.81

Notary Public O

my comm. exp.

ANY COADMISSION EXPLYS SEPT. 17, 1983

TATE OF ALABAMA)

JOUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that B. D. Eddleman whose name as President of Eddleman Properties, Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 11

day of September, 1981.

Notary -

my comm. exp.

MY COMMISSION EXPIRES SEPT. 17, 1983

BOOK 3

Jud 1.00

1981 SEP, 16 AM 9: 37

TOTAL WAS FILL

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I CERTIFY THIS

dee 115-

JUDGE OF PROBATE

COUNTY OF JEFFERSON)

STATE OF ALABAMA

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Douglas D. Eddleman whose name as Vice President of Cahaba Trace Properties, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 11 day of September 19 81

my comm. exp.

MY COMMI