

Jefferson Federal Savings and Loan Association
215 North 21st Street
Birmingham, Alabama 35203

CORPORATE RELEASE

STATE OF Alabama
COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, Thomas H. Jenkins and wife, Jane C. Jenkins

did heretofore execute a mortgage to Jefferson Federal Savings & Loan Association of Birmingham,
which said mortgage is dated the fifteenth day of December, 1972,
and is recorded in Volume 327, page 671, Probate Office,

Shelby County, Alabama, and conveys the real estate as
described therein as security for the payment of the indebtedness designated in said mortgage, and,

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

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BOOK 42
NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of
Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and
hereby releases and discharges the property described in said mortgage from the lien of same.

BOOK 42
IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan Association of Birmingham,
a corporation, has caused this instrument to be signed by its Senior Vice President on
this the fourth day of September, 1981.

✓ JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

BY [Signature]
Its
Senior Vice President

1981 SEP -8 AM 9:28

Rec. 1.50
Ind. 1.00
2.50

19810908000096400 1/1 \$.00
Shelby Cnty Judge of Probate, AL
09/08/1981 12:00:00 AM FILED/CERT

STATE OF Alabama
COUNTY OF Jefferson
JUDGE OF PROBATE

I, the undersigned authority, in and for said County, in said State, hereby certify that

G. A. Petitt, Jr.

whose name as Senior Vice President of Jefferson Federal Savings & Loan Association of
Birmingham, a corporation, is signed to the foregoing instrument, and who is known to me, acknowl-
edged before me, on this day, that being informed of the contents of such instrument, he as such
officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the fourth day of September, 1981.

✓ This instrument was prepared by

Jeannette B. Gillman

215 North 21st Street
Birmingham, Alabama 35203

[Signature]
Notary Public

MY COMMISSION EXPIRES MAY 14, 1984.