

This instrument was prepared by

(Name) LARRY L. HALCOMB
ATTORNEY AT LAW

(Address) 3512 OLD MONTGOMERY HIGHWAY
HOMEWOOD, ALABAMA 35209

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Shelby Cnty Judge of Probate, AL
08/26/1981 00:00:00 FILED/CERTIFIED

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Seventy three thousand nine hundred and no/100 (\$73,900.00) Dollars

to the undersigned grantor, J. Harris Development Corporation a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Andrew Lee Griggs and Joanne J. Griggs
(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to wit:

Lot 2, according to the survey of Dearing Downs-Third Addition as recorded in Map Book 8, Page 15 in the Probate Office of Shelby County, Alabama.

Subject to taxes for 1981.

Subject to building lines, easements, restrictions and rights of way of record.

Subject to transmission line permit of record.

\$ 52,000.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Jack D. Harris who is authorized to execute this conveyance, has hereto set its signature and seal, this the 21st day of August 19 81

ATTEST:

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

J. Harris Development Corporation

By *Jack D. Harris* President

1981 AUG 26 AM 9:42

STATE OF ALABAMA
COUNTY OF

Thomas A. Shaw
JUDGE OF PROBATE

Deed 22.00 Secnty. 415-09
Rec. 1.50
Ind. 1.00
34.50

I, the undersigned Jack D. Harris a Notary Public in and for said County in said State, hereby certify that whose name as President of J. Harris Development Corporation a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 21st day of August

Donna R. Graham
DONNA R. GRAHAM
Notary Public

1981 AUG 26