

Jefferson Federal Savings and Loan Association
215 North 21st Street
Birmingham, Alabama 35203

510
CORPORATE RELEASE

ALABAMA
STATE OF ~~XXXXXXXXXXXX~~
COUNTY OF SHELBY

19810817000089370 1/1 \$.00
Shelby Cnty Judge of Probate, AL
08/17/1981 12:00:00 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, JOHN CARMAN PALMER AND WIFE, RUBY A. PALMER

did heretofore execute a mortgage to Jefferson Federal Savings & Loan Association of Birmingham,
which said mortgage is dated the thirtyth day of August, 19 61,
and is recorded in Book 273, page 805, Probate Office,

Shelby County, Alabama, and conveys the real estate as
described therein as security for the payment of the indebtedness designated in said mortgage, and,

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of
Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and
hereby releases and discharges the property described in said mortgage from the lien of same.

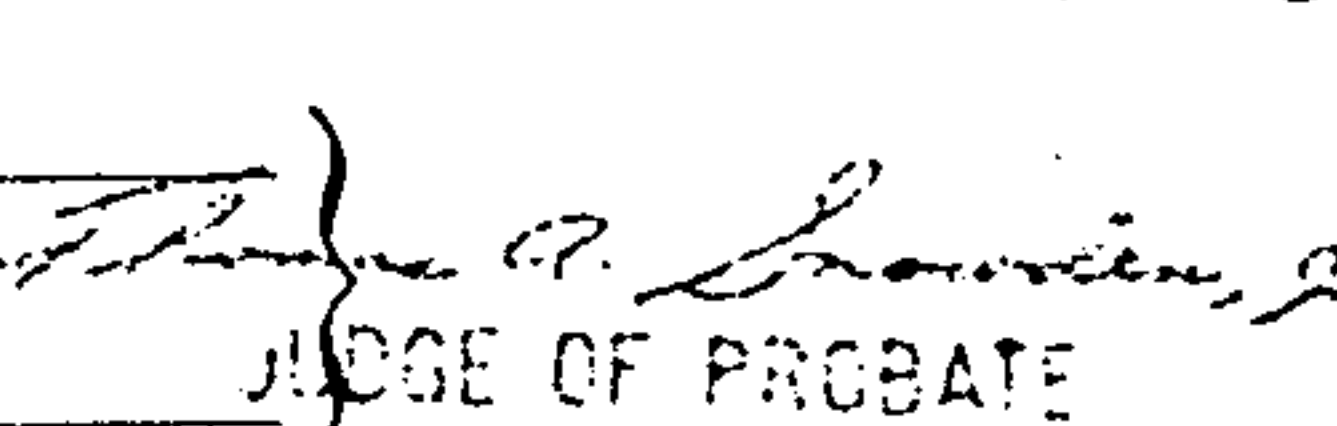
IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan Association of Birmingham,
a corporation, has caused this instrument to be signed by its Senior Vice President on
this the 14th day of August, 1981.

JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

BY 
Its Senior Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

1981 AUG 17 AM 10:00

JUDGE OF PROBATE

Rec-1.50
Ind. 1.00
2.50

I, the undersigned authority, in and for said County, in said State, hereby certify that

G. A. PETITT, JR.


whose name as SENIOR VICE PRESIDENT of Jefferson Federal Savings & Loan Association of
Birmingham, a corporation, is signed to the foregoing instrument, and who is known to me, acknowl-
edged before me, on this day, that being informed of the contents of such instrument, he as such
officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 14th day of August, 19 81.

This instrument was prepared by

Leanne B. Tillman

215 North Street
Birmingham, Alabama 35203


Notary Public

MY COMMISSION EXPIRES MAY 14, 1984