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(Name) E. Paul Jones, Attorney at Law	3 316 21ST NOR	Land Title : ::::::::::::::::::::::::::::::::::
(Address) P.O. Box 448, Alexander City, Alabama 35010		BIRMINGHAM, ALABAMA 35201 AGENTS FOR Lississippi Valley Title Insurance Company
WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR-	355	
STATE OF ALABAMA SHELBY COUNTY KNOW ALL MEN BY T	HESE PRESENTS.	198108120000087940 Pg 1/1 .00 Shelby Cnty Judge of Probate, AL 08/12/1981 00:00:00 FILED/CERTIFIED
That in consideration of Twenty-three Thousand, Eight Hundred Five and no/100 DOLLARS		
to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,		
MICHEAL D. SMITH and NANCY W. SMITH, husband and wife (herein referred to as grantors) do grant, bargain, sell and convey unto		
WILLIAM E. CARLISLE and CYNTHIA M. CARLISLE, Husband and Wife (herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in		
Begin at the Northeast corner of the distance of 1511.00 feet to the north line of said of 862.71 feet to the point of beeast to the Southeast two and the north line of said of 862.71 feet to the point of beeast to the Southeast to the north line of said of the Southeast to the north line of said of the Southeast to the point of beeast to the Southeast to the point of beeast to the Southeast to the seast to the southeast to the point of beeast to the Southeast to the seast to the seast to the southeast to the seast to the seast to the southeast to the seast to the seast to the southeast to the seast to the seas	ter section a did quarter-quart he right and run section a dist 50' 10" to the orth line of sai 1180 03' 36" to quarter-quarter ginning, situate ion 7, Township ins 15.87 acres.	run south along istance of 1333.92 er section; thence west along the ance of 174.27 right and run a d quarter-quarter the right and run section a distance d in the North- 22 S, Range 1 E,
TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.		
IN WITNESS WHEREOF,wehave hereunto setOU	Thand(s) and sea	i(s), this 27th
June 319 81 See M4. 414 pg. 7	Λ 1	
WITNESS: STATE OF ALA. SHELLIY CU.		
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(Seal)		(Seel)
JUDGE OF PROBATE		······································
TALLAPOOSA COUNTY	General Acknowledgmen	, t
the undersigned authority hereby certify that MICHFAL D. SMITH and NANCY whose name S are signed to the foregoing converon this day, that, being informed of the contents of the conveyation the day the same bears date. Given under my hand and official seal this 27th day of	eyance, and who are they	nd and wire,
Form ALA-31		Notary Public.