	•	* ***
trument was propared by		

19810810000087290 1/1 \$.00 Shelby Cnty Judge of Probate, AL 08/10/1981 12:00:00 AM FILED/CERT

This instrument was propared by	Ryburn H. Ja	31.00	08/1	0/1981 12:00	:00 AM FILE
(Name)	***************************************	·	** * * * * * * * * * * * * * * * * * *	, , , , , , , , , , , , , , , , , , , 	
(Address)	147 Memory (Court, Birmingham,	AL. 35213		
WARRANTY DEED-Lawyers Title	Insurance Corporation, B	rmingham, Alabama	· · · · · · · · · · · · · · · · · · ·		
STATE OF ALABAMA JEFFERSON COUNTY	_ KNOW ALL MEN B	Y THESE PRESENTS:			
That in consideration of TWENTY Tand valuable consideration)(\$20,000.00) D	OLLARS and other	good	
to the undersigned grantor (whether	one or more), in hand na	d by the grantee herein	the receipt whereas is		
LESLIE R. LONGSHORE			one receipt whereof	* scknowledged, M	
	•				
(herein referred to as grantor, whethere william L. WELCH as			into		
	•	•			
(herein referred to as grantee, wheth	Shelby	county, Alabama, to-wit	ite, situated in		
	•	• •			
Parcel 1: The N.E. 1/2 County, Alabama.	of N.W. 4 Section	3, Township 22,	Range 1 West, Sh	elby	
Parcal 2. The Mula	S wile of Contract		_·	· .	
Parcel 2: The NW % of W % of SW % of SW % of Section to Albert Ingram and of the NW % of SW % of SW % of the NW % of SW % of the NW % of SW %	n 34, Township 21, described as follow f said Section 34, h to the North lindirection along the 33 and 34; thence	kange l West, ex ws: Beginning at Township 21, Ran e of Columbiana	cept that part de the Northwest con ge 1 West, thence alera Public road aid road to the Section line to	eeded orner e East d; Section	
Highway No. 25 By Pas John Swint Eades and said deed having been County, Alabama, in D	nd except all that s in Shelby County wife, Nellie Boock recorded in the C	part lying North, said property he holdt Eades by Le Office of the Judg	of the new Stat aving been conve	e yed to	
Also 60 acres off of 21, Range 1 West. A1 EXCEPTIONS:	the West side of t 1 situated in Shel	the E ½ of SW ½ of by County, Alabam	Section 34, Toward	nship	
All mineral and minin	g rights are reser	ved unto the Gran	tor.		
Right of way granted Right of way granted Book 133, Page 282, D Right of way, rights granted to the State to parcel 2 TO HAVE AND TO HOLD to the said	Ala. Power Co. recto Ala. Power Co. eed Book 139, Page in connection there of Ala. recorded in	recorded in Deed Book 154 as to Parcel cewith, including in Deed Book 237,	k 139, Page 153 Book 121, Page 4 2 limited right of Page 509, 244 an	9, Deed	
And k(we) do for cooks (ourselve their heirs and assigns, that know (we unless otherwise noted above; that k (wheirs, executors and administrators shagainst the lawful claims of all persons.	are) lawfully seized in feet (e) have a good right to se (all warrant and defend to	executors, and administrations of said premises;	that they are free from	all encumbrances,	
IN WITNESS WHEREOF, we	have hereunto set	OUT hands(s) an	d seal(s), this 134		
day of July	10 ST	•			
TOUR ALA. ONLINE TOURTH	15 Seed ty 20 15-23 (See)	ر د د د د د د د د د د د د د د د د د د د			
The state of the s	-173(Sezi)	50 July 8	rullaro	/C11	
1981 AUG - 1 . PM	4. 20	LESLIE R. LONG	SHORE - Grantor	(Seat)	
JUEGE OF PROB	1Coal P	BETTY B. LONGS	SHORE - Grantor	(Seal)	
JUEGE OF PROB	(Seal)	*********************	······································	(Seal)	
		•			
STATE OF ALABAMA JEFFERSON COUNTY		General Acknowledge	ment	•	
1, Kybumm, H. Ba	1/ex	a Notary Pub	lic in and for said Coun	ty, in said State.	
hereby certify that LESZIE R. LON whose names are are significant informed of the	gned to the foregoing con-	PETTY D. LONGSHORE	known to me sekness	ladaad kalaaa	
on the day the came bears ridge. Given under my hand and official se				A D 81	
	- Vi.	- Pulm	V. Baile	A. D., 19.\	N
				Public.	