**B00K** 

This instrument was prepared by

**JEFFERSON** 

said GRANTOR does by these presents, grant, bargain, sell and convey unto

Shelby County, to-wit:

STATE OF ALABAMA

COUNTY OF

STATE OF ALA. SHELEY CU. T CERTIFY THIS

JUDGE OF PROBATE Jud. 1.00 5:50

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

to the undersigned grantor, Engel Mortgage Company, Inc.

(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor

of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,

Tenneth Michael Thompson and Janie Cooper Thompson

Lot 56, according to the Survey of Eaglewood Estates,

Probate Office of Jefferson County, Alabama.

First Sector, as recorded in Map Book 7, page 45, in the

Subject to taxes, easements and restrictions of record.

\$52,100.00 of the purchase price recited above was paid

from a mortgage loan closed simultaneously herein.

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its who is authorized to execute this conveyance, has hereto set its	President, signature and seal, this the Aday of July	1981
ATTEST:	ENGEL MORTGAGE COMPANY,	INC.
Secretary	By M. W. W. Pre	sident

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned State, hereby certify that Joel D. Cornett a Notary Public in and for said County in said President of Engel Mortgage Company, Inc. whose name as a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the	24th day of	July	1 <sup>9</sup> 81
		Numi	& Holbrook
	•••		Notary Public