

THIS INSTRUMENT PREPARED

NAME Robert R. Sexton

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Shelby Cnty Judge of Probate,AL  
07/15/1981 00:00:00 FILED/CERTIFIED

ADDRESS 1600 City Federal Building, Birmingham, Alabama 35203

**WARRANTY DEED (Without Survivorship)**

ALABAMA TITLE CO., INC.

State of Alabama

**JEFFERSON**

COUNTY

## Know All Men By These Presents,

That in consideration of TEN AND NO/100---(\$10.00)-----DOLLARS  
and other valuable consideration  
to the undersigned grantor LARRY J. PIPPINS and wife, BARBARA A. PIPPINS  
in hand paid by EXECUTRANS, INC.

the receipt whereof is acknowledged we

the said **LARRY J. PIPPINS** and wife, **BARBARA A. PIPPINS**

do grant, bargain, sell and convey unto the said EXECUTRANS, INC.

the following described real estate, situated in **Shelby** **County, Alabama,**

to-wit:

Lot 31, in Block 1, according to the Survey of Cahaba Valley Estates, First Sector, as recorded in Map Book 5, page 84, in the Office of the Judge of Probate of Shelby County, Alabama.

**SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD.**

The Grantee herein hereby agrees to assume and pay the balance of that certain mortgage executed to Johnson & Associates Mortgage Company filed for record in Mortgage Book 378 at Page 870 and transferred to Federal National Mortgage Association by instrument recorded in Real Volume 1614 at Page 837.

BOOK 333 PAGE 972

1961 JUL 15 AM 9:36

Thomas A. Chaudin, Jr.  
JUDGE OF MAGISTRATE

Feed TAX	12.00
Rec	1.50
3rd	1.00
	<hr/>
	14.50

TO HAVE AND TO HOLD, to the said GRANTEE(S) his, her or their assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances:

that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF,                      have hereunto set  
day of                      July                      , 19 81 .

hand and seal, this 3/1

WITNESS:

WITNESS:  
Maxine C. Perkins

20

State of ALABAMA

MADISON COUNTY

## General Acknowledgement

I, the undersigned, \_\_\_\_\_, a Notary Public in and for said County, in said State,  
hereby certify that Larry J. Pippins and wife, Barbara A. Pippins  
whose names are signed to the foregoing conveyance, and who are know to me, acknowledged before  
me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily  
on the day the same bears date.

Given under my hand and official seal this 13 day of —

July 1981.