

This instrument prepared by

(Name) William A. Jackson, Attorney
(Address) 1734 Oxmoor Road
Birmingham, Alabama 35209

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

19810707000074760 Pg 1/1 .00
Shelby Cnty Judge of Probate, AL
07/07/1981 00:00:00 FILED/CERTIFIED

STATE OF ALABAMA

JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Ten and No/100-----DOLLARS
And Other Good and Valuable Consideration

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I
or we,

Allen Clark and wife, Carolyn M. Clark

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Olon Belcher and wife, Hazel P. Belcher

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

Commence at the NE corner of Section 13, Township 24 North, Range 12 East,
on the Chilton County/Shelby County lines; thence South 01° 38' 22" East,
2,675.07 feet; thence North 66° 23' 33" West, 1,549.32 feet; thence North
01° 36' 18" West, 2,644.61 feet to the point of beginning; said point being
on the Shelby County/Chilton County line; thence North 87° 23' 38" West,
2,656.96 feet; thence North 02° 28' 37" West, 1,305.28 feet; thence South
88° 52' 17" East, 1,359.95 feet; thence North 02° 08' 51" West, 789.02 feet;
thence South 87° 23' 38" East, 1,302.08 feet; thence South 00° 02' 46" West
733.13 feet; thence South 88° 38' 24" West, 450.50 feet; thence South 00°
36' 34" East, 914.33 feet; thence South 84° 39' 36" East, 513.02 feet; thence
South 01° 23' 14" East, 421.62 feet to the point of beginning; all lying in
the SE¼ of Section 11, Township 24 North, Range 12 East, Shelby County, Ala-
bama and containing 93.66 acres, more or less.

Subject to easements and restrictions of record.

Mineral and mining rights excepted.

\$38,634.75 of the purchase price was paid from a mortgage loan closed simul-
taneously herewith.

Grantors except from the warranties of this conveyance any overlap in descrip-
tion and quantum of acreage resulting from any such overlaps.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES,
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever,
against the lawful claims of all persons.

IN WITNESS WHEREOF, We have hereunto set our hands(s) and seal(s), this 19th
day of June, 1981.

See Mtg 4/3 - 875
Paid by - 300.
Rec 150
And 100
10 50

(Seal)

(Seal)

(Seal)

Allen Clark
Allen Clark
Carolyn M. Clark

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA

JEFFERSON COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State,
hereby certify that Allen Clark and wife, Carolyn M. Clark
whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance they executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 19th day of June, A. D., 1981.

Harrison Jackson Lee
1734 - Oxmoor Rd.
Birmingham - 35209

Notary Public.