FORM 300093-65-A

SATISFACTION OF MORTGAGE

STATE OF ALABAMA, Shelby COUNTY.

ATTENTICA: CONSTRUCTION LEAR DEEL

95-4

PREPARED BY
THE HATIONAL BANK OF BIRMINGHALS

MAIN OFFICE, BY. A. Le Berte

	k Properties, Inc.		
under date of March 20, 1981	, which said	mortgage was recorded	in the offi
of the Judge of the Probate Court of Jeff	ferson County, Alabama, in m	ortgage book No. 41	1
page No. 05 and the unders	signed does further hereby rele	ease and satisfy said mor	tgage.
IN WITNESS WHEREOF, the	undersigned, THE FIRST N	ATIONAL BANK OF	BIRMIN
HAM, has caused these presents to be exc	ecuted this 16th day of	June	
	THE FIRST NATIO	NAL BANK OF BIRN	INGHA
34 34 34	4.9 J	Vice President	
1501 11111 29 111 9: 34		XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	LEUCEKX
			•
		A S I. S	A
Shelb	0629000071200 1/1 \$.00 by Cnty Judge of Probate, AL		•
STATE OF ALABAMA,	9/1981 12:00:00 AM FILED/CERT	HYHSHI	N 8 18
JEFFERSON COUNTY.		-10	
I, the unc	lersigned	, a No	tary Publ
in and for said County in said State, hereby	y certify that Raymond J.	Reinhardsen	النظال المناسوة منصواه والمناز والإنارة والمناز والمناز والمناز والمناز والمناز والمناز والمناز والمناز والمناز
	whose name as_	Vice-President	
	WHOSE Haine as_		
THE FIRST NATIONAL BANK OF	BIRMINGHAM, a corporatio	n, is signed to the forego	oing releas
and who is known to me, acknowledges	before me on this date that, l	seing informed of the con	itents of t
release, he, as such officer and with full a	uthority, executed the same v	oluntarily for and as the	act of sa
corporation.			
Corporation.			
Given under my hand this 16th	1 day of June	. 19.8	1
• • • • • • • • • • • • • • • • • • •			<u>ر</u>
			TAKE
	Notice de la setama Graie de	Notary Public	