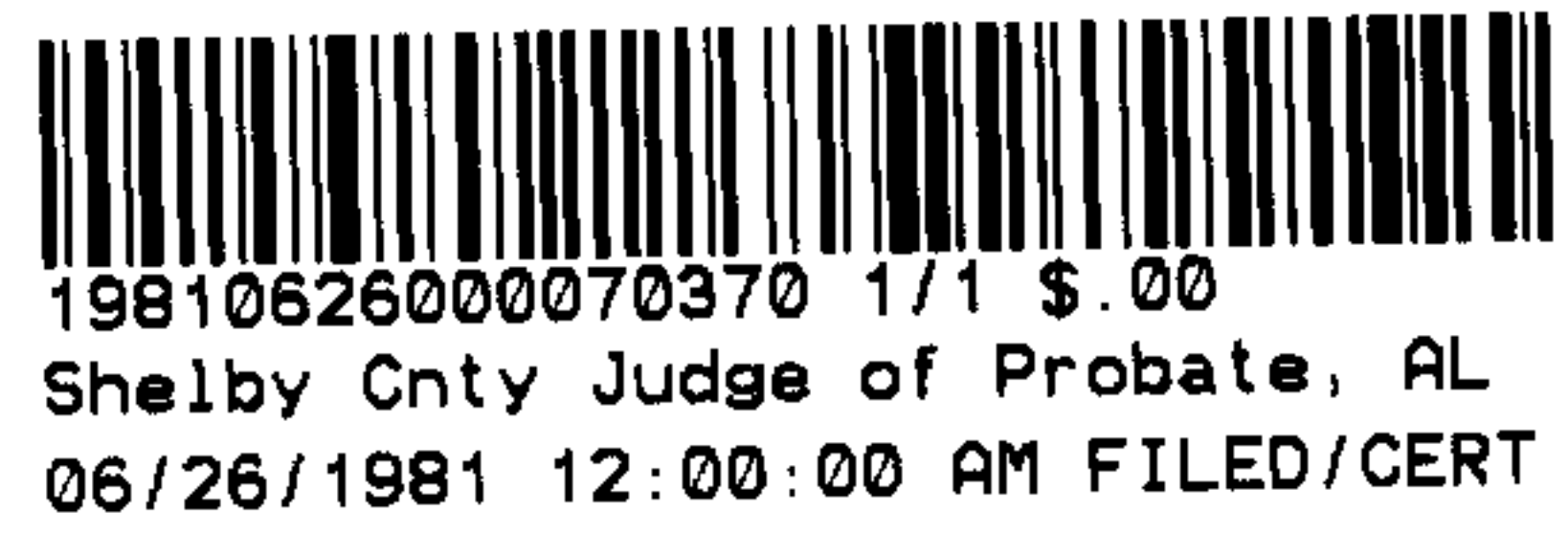


KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of
FIFTEEN THOUSAND AND NO/100-----Dollars (\$ 15,000.00)
and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK
does hereby release and discharge from the lien and operation of that certain mortgage
executed to it by Harbar Homes & Cahaba Co.

under date of 1/6/78 & 11/15/79 and recorded in the
Probate Office of Shelby County, Alabama , in Book 398, Page 750;
Book 373, Pg. 508the following described lot or parcel of land to wit:

Lot 25, according to the survey of Meadowbrook, Sixth Sector, as
recorded in Map Book 8, Page 44, in the Office of The Judge of Probate
Shelby County, Alabama.



It is understood, however, that the execution of this release shall in no wise
operate to release or impair the lien or security of said mortgage upon the property remain-
ing subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its
signature by W. Guy Warren , its Vice President , who is duly authorized and has
caused this instrument to be executed this 19th day of June
19 81 .

Rec'd 2.00
Ind 1.00
3.00

1981 JUN 26 AM 9:24

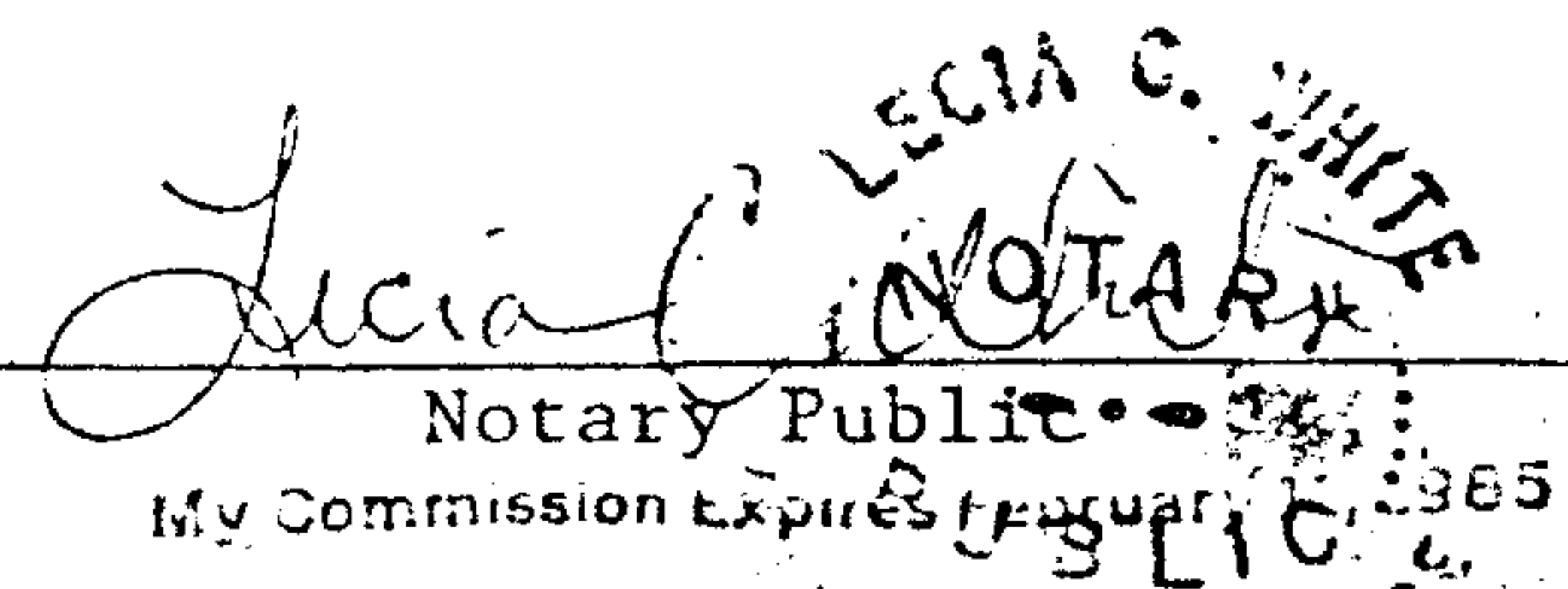
BIRMINGHAM TRUST NATIONAL BANK

BY: W. Guy Warren

STATE OF ALABAMA) ITS: Vice President
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said
State, hereby certify that W. Guy Warren , whose name as Vice President
of Birmingham Trust National Bank, a national banking association is signed to the foregoing
instrument, and who is known to me, acknowledged before me on this day that being informed of
the contents of the instrument, he as such officer and with full authority, executed the same
voluntarily for and as the act of said association.

Given under my hand and official seal, this 19th day of June
19 81 .



This Instrument Was Prepared
BY: W. Guy Warren/lc
ITS: Vice President
BIRMINGHAM TRUST NATIONAL BANK
Birmingham, Alabama

BTNB Mortgage Loan Dept.
P.O. BOX 2554
BIRMINGHAM, ALABAMA 35203

F60196