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STATE OF ALABAMA

COUNTY OF SHELBY

This instrument prepared in the Corporate Real Estate Dept. of Alabama Power Co. Birmingham, Ala.

KNOW ALL MEN BY THESE PRESENTS, Tha' the undersigned

C Multon Williams and wife. Hope W. Williams

Shelby Cnty Judge of Probate, AL 06/15/1981 00:00:00 FILED/CERTIFIED

for and in consideration of the sum of <u>ONE THOUSERND</u> AND MED Dollars (\$/,000 00) to us in hand paid by Alabama Power Company, a corporation, the receipt whereof is hereby acknowledged, 106 hereby grant to said Alabama Power Company, its successors and assigns, the right to cut and trim and to keep cut and trimmed, and remove any timber within fifteen (15) feet of the strip of right of way described hereinafter which in falling would come within five (5) feet of the electric transmission lines of said Alabama Power Company, its successors and assigns, to be constructed on such strip adjacent to grantors property in the Southeast Quarter of the Southeast Quarter (SE% of SE%) and the Northeast Quarter of the Southeast Quarter (NE% of SE%) of Section 13, Township 18 South, Range 1 West and the Northwest Quarter of the Southwest Quarter (NW4 of SW4) of Section 18, Township 18 South, Range 1 East, Shelby County, Alabama.

Said strip of right of way being more particularly described as follows:

To reach the point of beginning of said strip of right of way,

commence at the Northeast corner of the Southeast Quarter of Section 13, Township 18 South, Range 1 West; thence run South along the East boundary line of said Section 13 a distance of 1067 feet to a point; thence turn an angle to the right of 59 degrees 06 minutes and run South 59 degrees 05 minutes West a distance of 1557 feet, more or less, to a point, such point being the point of beginning of the right of way herein described; therefrom, said strip of right of way is ten (10) feet in width and lies five (5) feet on each side of a center line and the continuations thereof whichh begins at such point of beginning; thence turn an angle of 180 degrees and run North 59 degrees 05 minutes East a distance of 1690.3 feet to a point; such point being called Point A for reference hereinafter; thence turn to the right on Bisector of Angle and run Southeasterly to a point inside the right of way of County Highway #41, such point being called Point A-1 for reference hereinafter; thence return to a Point A indicated heretofore and turn an angle to the left of 02 degrees 05 minutes and run North 57 degrees 00 minutes East a distance of 348.6 feet to a point; thence turn an angle to the left of 02 degrees 50 minutes and run North 54 degrees 10 minutes East a distance of 5.4 feet to a point, such point being called Point B for reference hereinafter; thence turn to the right on Bisector of Angle and run Southeasterly to a point inside the right of way of County Highway #41, such point being called Point B-1 for reference hereinafter; thence return to Point B indicated heretofore and run North 54 degrees 10 minutes East a distance of 370.5 feet to a point, such point being called Point C for reference hereinafter; thence turn to the right on Bisector of Angle and run Southeasterly to a point inside the right of way of County Highway #41, such point being called Point C-1 for reference hereinafter; thence return to Point C indicated heretofore and turn an angle to the left of 04 degrees 10 minutes and run North 50 degrees 00 minutes East a distance of 317.8 feet to a point; such point being called Point D for reference hereinafter; thence turn to the right on Bisector of Angle and run Southeasterly to a point inhederthe right of way of County Highway #41, such point being called Point b-1 for reference hereinafter; thence return to Point D indicated heretofore and turn an angle to the left of 03 degrees 26 minutes and run North 46 degrees 34 minutes East a distance of 407.2 feet to a point; such point being

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John F. Powell. Jan, PPCC

called Point E for reference hereinafter; thence turn to the right on Bisector of Angle and run Southeasterly to a point inside the right of way of County Highway #41, such point being called Point E-1 for reference hereinafter; thence return to Point E indicated heretofore and turn an angle to the left of 02 degrees 01 minute and run North 44 degrees 32 minutes East a distance of 106 feet, more or less, to a point, such point being the point of ending of the right of way. From said Points A-1, B-1, C-1, D-1 and E-1, guy wires and anchors will extend in a Southeasterly direction.

It is agreed and understood that any and all trees to be cut and/or trimmed will be marked and identified by Alabama Power Company and that the rights herein granted are limited to such trees.

333 PAGE 3 (U	and assigns, forever.	the said Company, its successors OUR hereunto set hand 5 and seal 5, 19870
B00K	WITNESS:	La Malla Millestin
	From (Matter)	La (Chille (Ca) (SEAL)
		(SEAL)
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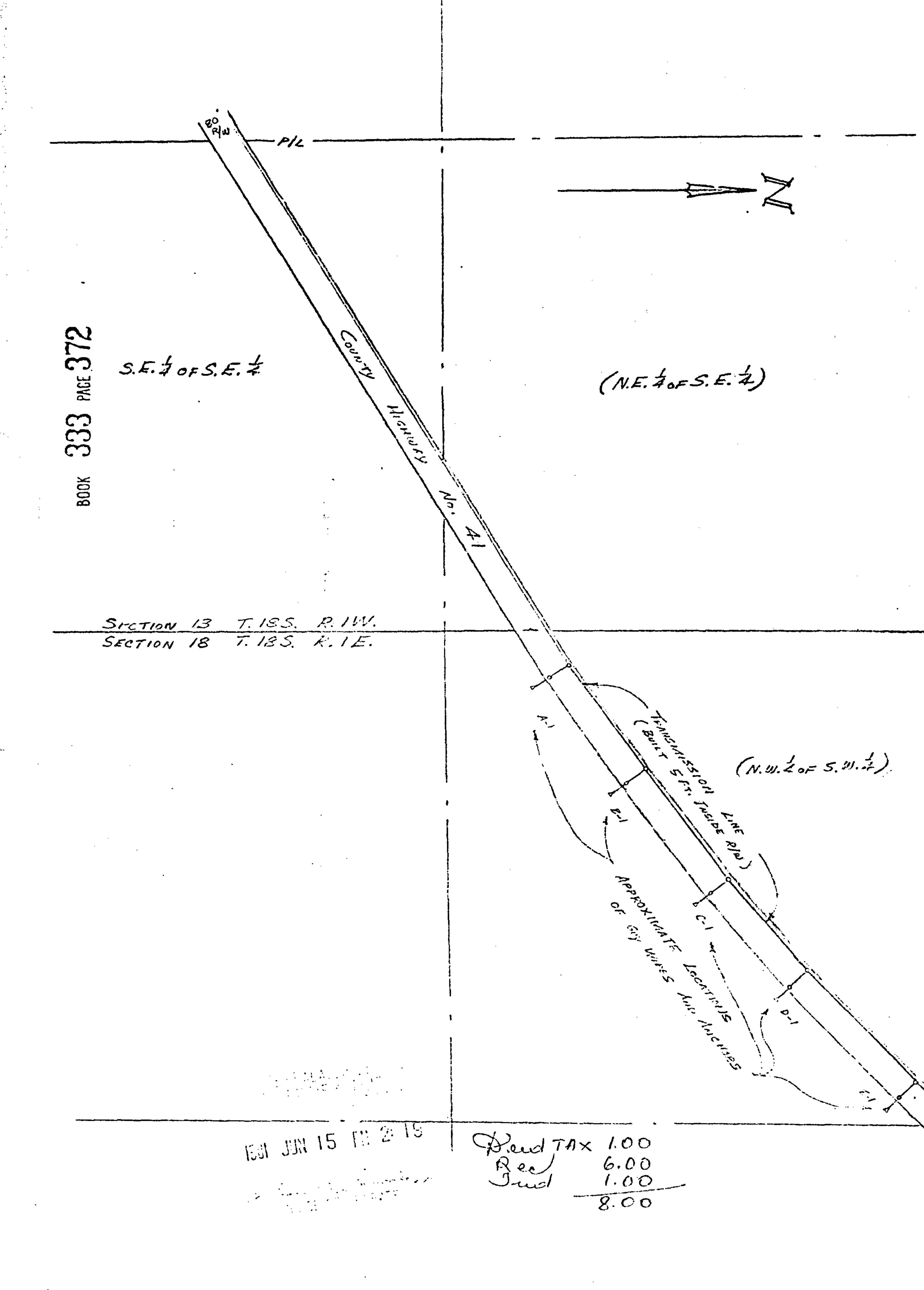
A CONTRACTOR

化甲酰甲基环 硫酸盐 经电路

	ALABANA)
COUNTY O	F JEFFERSON)
I,	Sandra D. Woolsteen , a Notary Public
in and f	or said County in said State, hereby certify that
C. Molto	n Williams & Hope W. Williams
	, whose names are signed to the
manager designation of the second	• WILDSE Dames ALP STONED TO TO
foregoin	g instrument and who are known to me, acknowledged before me on
this day	g instrument and who are known to me, acknowledged before me on
this day	g instrument and who are known to me, acknowledged before me on that, being informed of the contents of the instrument they

Notary Public

MY COMMISSION EXPIRES DECEMBER 5, 1954



SCALE: 1"= 300'

TO Thereall In Allen