

DISCHARGE OF MORIGAGE — SI		The second secon	ر در	ALE A FORS CONTROL TO THE
The Mortgage	, Dated June 10, 1	974	19	executed by
Clarence L. S	tone, Jr. and wife Jud	ith Stone	<del></del>	
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	lanters Bank Montevall			
	of the Register of De			
Liber_340of Mort	gages, on page 124		<del></del>	<del></del>
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is paid and is hereby		dov of	Turno	40 01
Signed, Sealed and Beli		day of		19 01
	1616 )	erchants & Planter	rs Bank	[L. S.]
Artest: Executive V. P.		James A. Belly	<u></u>	
	<u> </u>	ts President		
•	CORPORATE AC	KNOWLEDGMEN	T	
State of Alabama	}			
County of Shelby	SS.			
County of	day ofJune	19 81 before me	a Notani Public i	within and for said
County, personally appeared	7 A 77 - 7 7			
to me personally known, wi	no, being each by me duly sworn			<u> </u>
President	and E. Vice Preside	nt of Merchant	ts & Planters	<u>Bank</u>
the Corporation named in the Corporation and that said	e foregoing instrument and that the instrument was signed and sealed	the seal affixed to said insert of said Corp.	strument is the cor oration by authori	porate seal of said ty of its Board of
	es A. Kellya			
instrument to be the free a	•	Sama.		
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		Notary Public Alabar	County	State
(Seal)		My Commission Expires		
· .		My C	ommission Expires	September 14, 1984
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