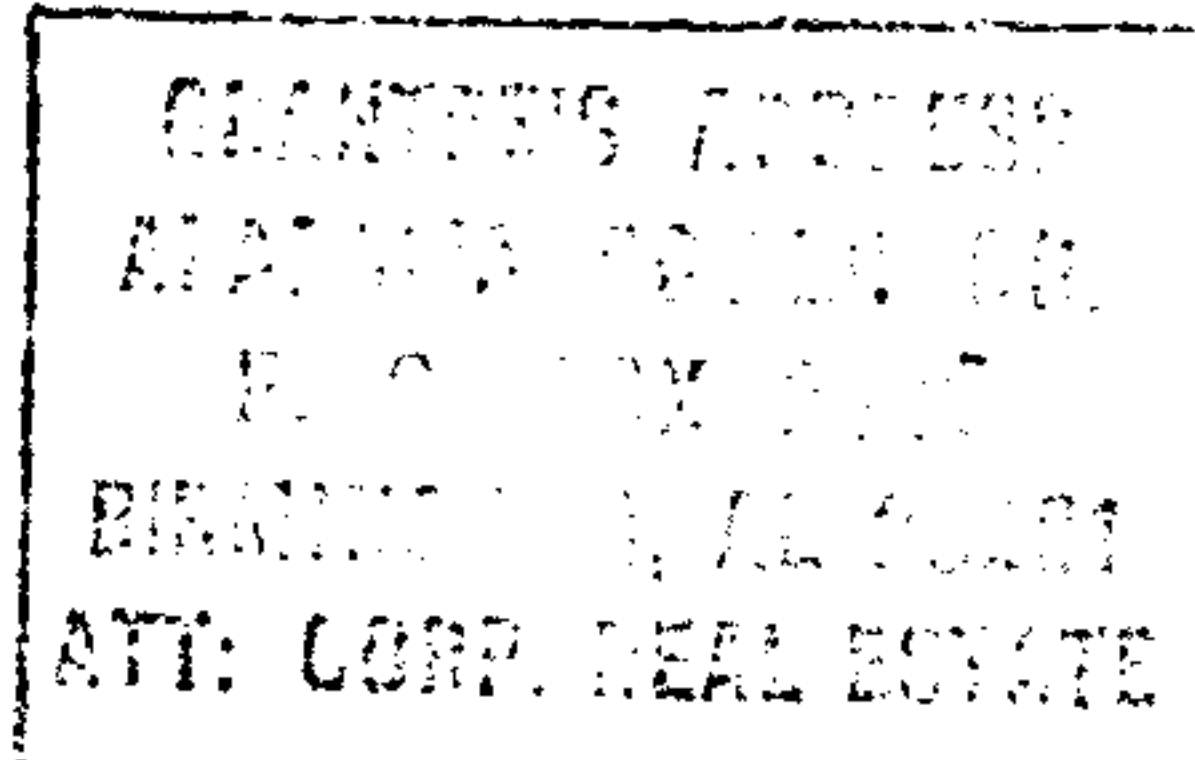


W.E.No. 1700-08-000281-00
1700-00-000471-00

STATE OF Alabama)
COUNTY OF Shelby)



423834

973

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

Gibson-Anderson-Evins, Inc.

in consideration of the sum of One and No/100 Dollars (\$1.00), to it
in hand paid by Alabama Power Company, a corporation, the receipt whereof is
acknowledged, it does hereby grant to said Alabama Power Company, its
successors and assigns, the right to construct, install, operate and maintain, and
the right to permit other corporations and persons to construct, install, operate
and maintain, along routes to be selected by the grantee, (generally shown cross-
hatched on the attached drawing) its successors or assigns, all poles, wires, con-
duits, cables, translosures and other appliances and facilities useful or necessary
in connection therewith for the overhead and underground transmission and distribu-
tion of electric power and for the overhead and underground communication service,
upon, over, under and across the following described land, situated in _____
Shelby County, Alabama:

RiverWood, First Sector, as recorded in Map Book 8 Page 49 in the Probate Office
of Shelby County, Al.

19810529000060090 1/6 \$.00
Shelby Cnty Judge of Probate, AL
05/29/1981 12:00:00 AM FILED/CERT

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

R.C. Cagin

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Gibson-Anderson-Evins, Inc. has caused this instrument to be executed in its name by L. E. EVINS, III as its PRESIDENT, and attested by its _____, and its corporate seal to be hereto affixed, on this the 22 day of April, 1981.

BOOK 333 PAGE 701

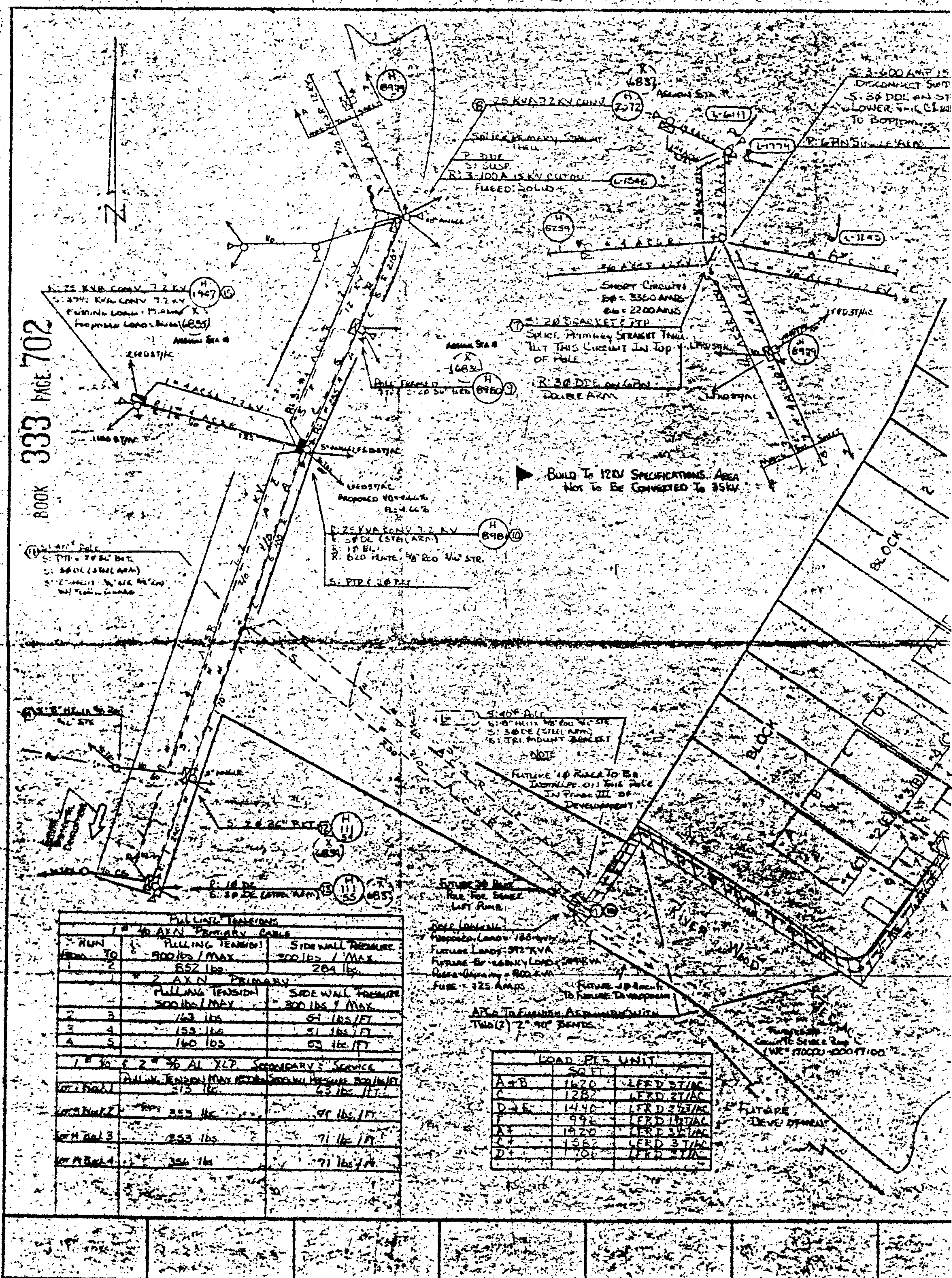
Attest: _____
Gibson-Anderson-Evins, Inc.
By L. E. Evins III

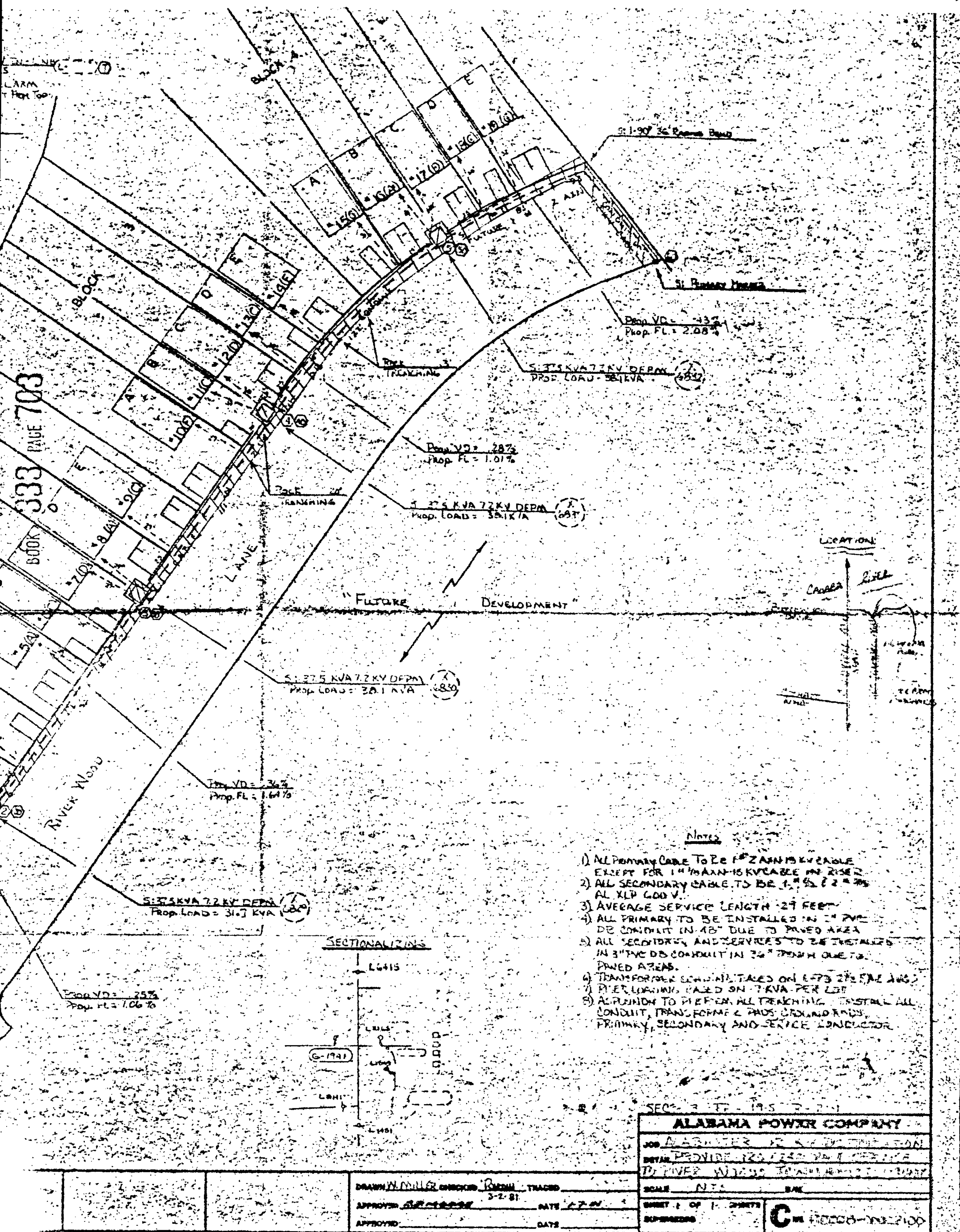
BOOK STATE OF ALABAMA)
COUNTY OF SHELBY)

I, DAVID R. GRESHAM, a Notary Public, in and for said County in said State, hereby certify that L. E. EVINS, III whose name as PRESIDENT of GIBSON-ANDERSON-EVINS, INC., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

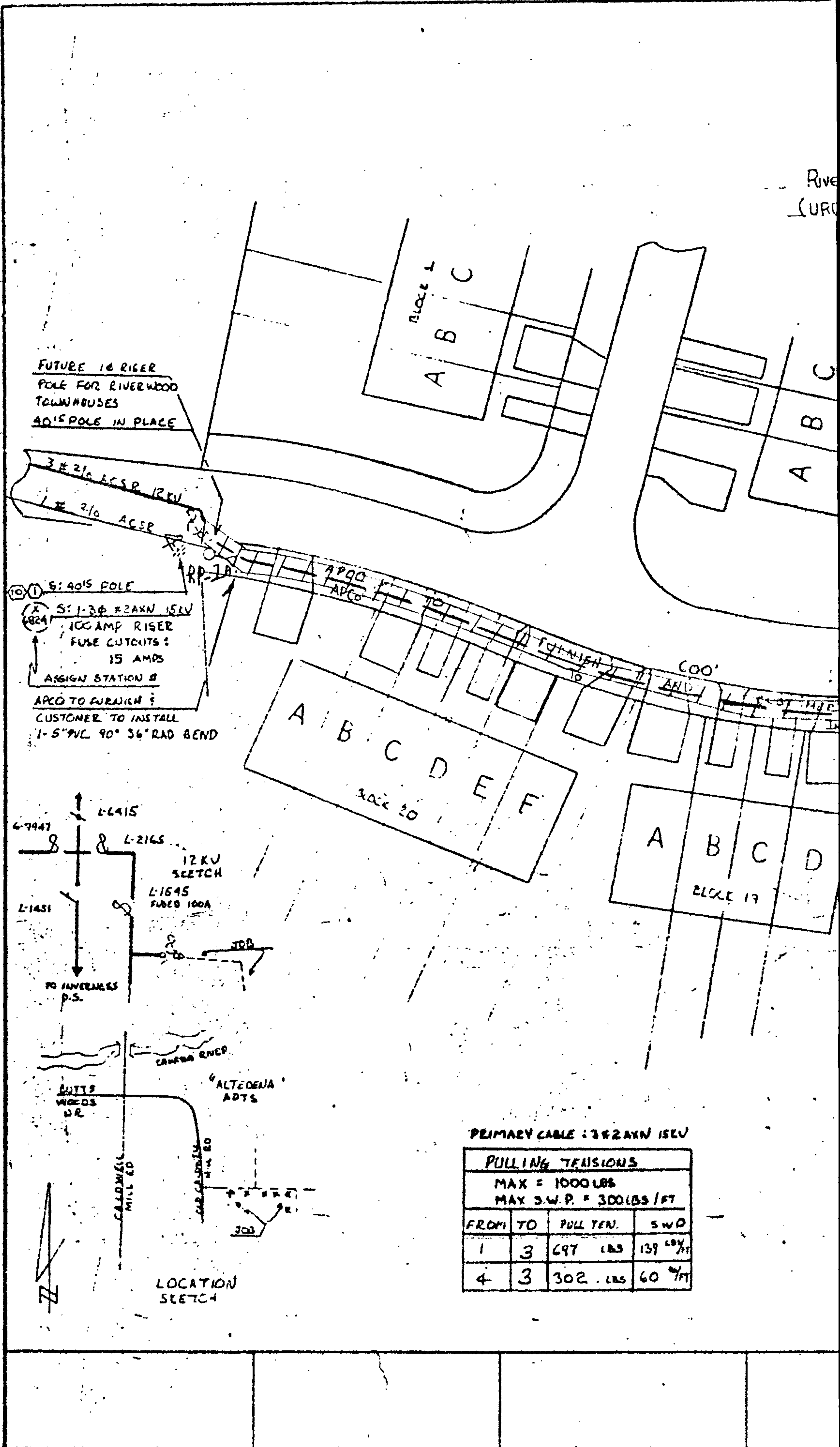
Given under my hand and official seal, this the 22 day of April, 1981.

David R. Gresham
Notary Public

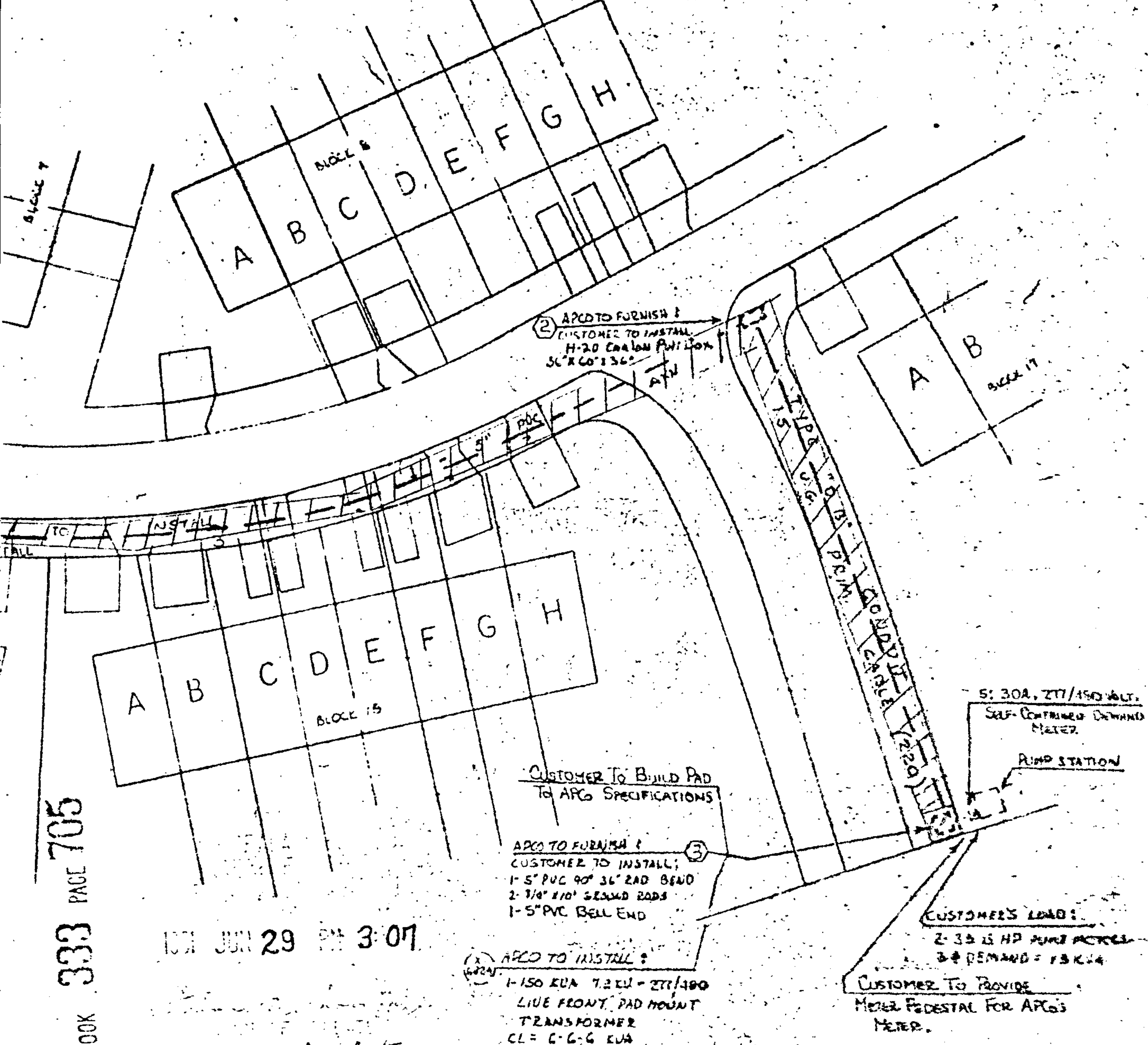




19810529000060090 4/6 \$.00
 Shelby Cnty Judge of Probate, AL
 05/29/1981 12:00:00 AM FILED/CERT



RIVERWOOD TOWNHOUSES
 (PROJECT UNDER CONSTRUCTION)



1001 JUN 29 PM 3:07

Seed Tax 50
 Rec 9.00
 Ind 1.00
 10.50

MAP REF 6 T1845-33
 SEC-3 TS-193 R-2W

DRAWN RCHENBY CHECKED RADDIN 2-10-81 TRACED
 APPROVED _____ DATE _____
 APPROVED _____ DATE _____

ALABAMA POWER COMPANY	
JOB ALABASTER 12KV DISTRIBUTION	
DETAIL UNDERGROUND 3 Ø SERVICE TO RIVERWOOD SEWAGE PUMPS	
SCALE 1" = 40'	E/M
SHEET 1 OF 1 SHEETS	F-170000-00047100
SUPERSEDES	

19810529000060090 6/6 \$.00
 Shelby Cnty Judge of Probate, AL
 05/29/1981 12:00:00 AM FILED/CERT