

FORM 8416 SC
OCTOBER, 1978

908
RIGHT OF WAY EASEMENT

For and in consideration of ONE DOLLAR (\$1.00) and other good and valuable consideration, the receipt of all of which is hereby acknowledged, the undersigned do (does) hereby grant to South Central Bell Telephone Company, its licensees, successors, assigns, allied and associated companies, a right of way easement to construct, operate, maintain, add or remove such lines or systems of communications or related services as the grantee may require, from time to time, consisting of poles, guys, anchors, aerial, buried and underground cables and wires, cable terminals, splicing boxes, pedestals, conduit, manholes, markers, and other amplifiers, boxes, appurtenances or devices upon, over and under a strip of land 10' feet wide across the following lands in SHELBY County (Parish) State of ALABAMA described as follows:
A PORTION OF LAND IN SEC 36 TOWNSHIP 20 S RANGE 2 W
SEE ATTACHED DRAWING.

and to the fullest extent the undersigned has the power to grant, if at all, along and under the roads, streets or highways adjoining or through said property.

The following rights are also granted: to allow any other person, firm or corporation to attach wires or lay cable or conduit or other appurtenances upon, over and under said easement for communications or electric power transmission distribution; ingress and egress to said easement at all times; to clear the easement and keep it cleared of all trees, undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the easement which might interfere with or fall upon the lines or systems of communications or power transmission or distribution; and the right to relocate said facilities on said lands to conform to any future highway relocation, widening or improvements.

To have and to hold the above granted easement unto South Central Bell Telephone Company, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed on the 29TH day of OCTOBER, 1980.

Henry C. Isker
WITNESS
Richard W. Morgan

[Signature] L.S.
[Signature] L.S.

Name of Corporation

ATTEST: _____

By: _____
Title

SCBT USE ONLY: AUTHORITY 034-2487B; CLASSIFICATION 1-C;
AREA BIRMINGHAM SOUTH; APPROVED [Signature]; TITLE DIST. MANAGER DSPE.

BOOK 333 PAGE 41

NO TREE TRIMMING
REQUIRED

1134-24810

TRAILER
ISHEE

COPY TO	
ALA. GAS	<input type="checkbox"/>
ARCO	<input checked="" type="checkbox"/>
WATER	<input type="checkbox"/>
COUNTY	<input type="checkbox"/>
STATE	<input type="checkbox"/>
CATV	<input type="checkbox"/>

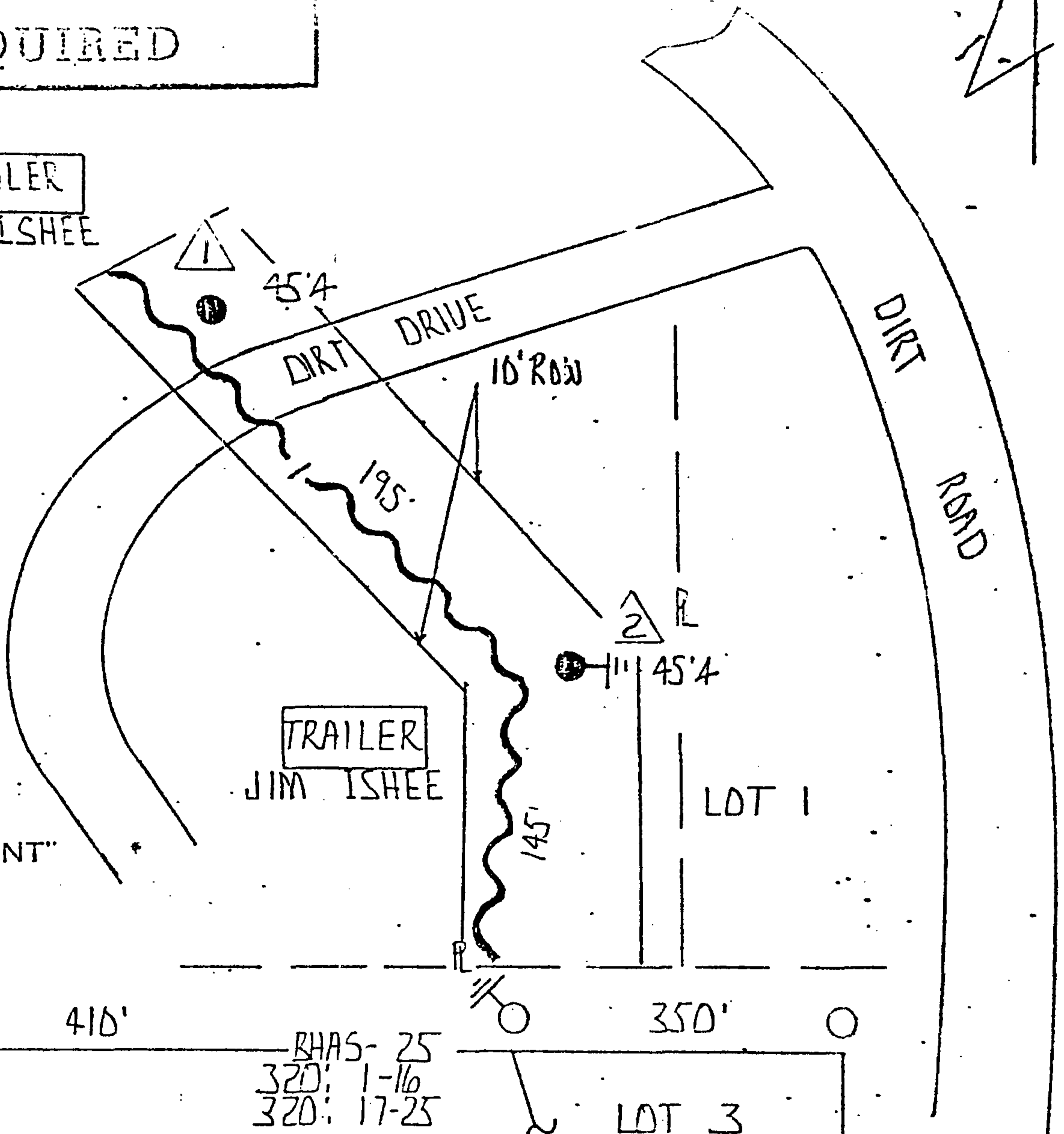
ALABASTER

42

PAGE

333

"SAFETY IS NO ACCIDENT"

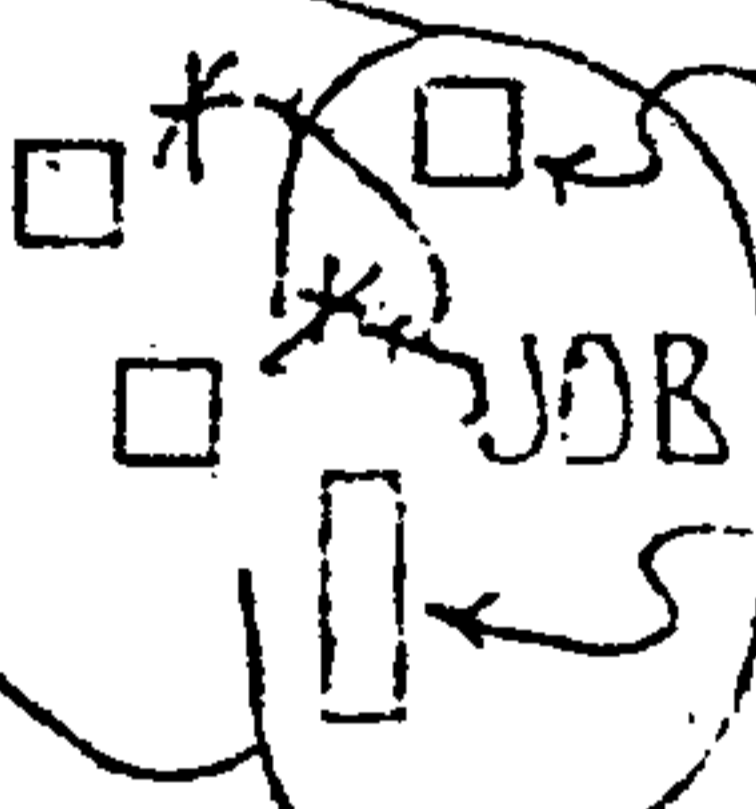


LOCATION SKETCH

RHAS- 25
320' 1-16
320' 17-25

LOT 3

TO
C.D.



DAVIDSON

AIRSTRIIP 1981 MAY 27 AM 9:31

APCO JOB # 0170 000225 000
APCO TO BILL SCBTGO
MATERIAL COST
SCBTGO TO BILL APCO \$128.00

SCB TO BILL APCO
EXTRA HEIGHT
TOTAL \$128.00

Thomas A. Davidson, Jr.
JUDGE OF PROBATE

Deed 50
Reg. 3.00
Jud. 1.00
4.50

JOB IS STAKED

APPROVED: *	<i>C.E. Jones</i>
DISTRICT MGR. - CIV. ENGRS.	
DATE	10-17-1980
DATE	10-17-1980
GR. EXP.	824.
PLY. RET.	—
SALVAGE	—
WICE.	—
GR. ADDNS.	824
U.S. CAT.	6-10

TAX DIST.	05813				
RECORDS REF.	0205-AB				
ISSUE	DATE	ENG.	APVD.	NATURE OF REVISION	
SOUTH CENTRAL BELL TELEPHONE C					
T.L.R.	BU	ALABASTER, ALABAMA		ENG.	RUM
CODE	22.0	PLACE SERVICE POLES BOUND MOUNTAIN		APVD.	FEA
U.S. JU	V TO C.	NO SCALE		DATE	10/17/80
				DWG.	10

TO
ALAB