## FULL SATISFACTION OF RECORDED LIEN

|   | 399  |  |  |
|---|--|--|--|
| Know All Men By These Presents, 1   | That, the undersigned $E_{X'}$   | <u>change National Bank o</u>  | f Birmingham   |
|   |  | nent of the indebteuness secur   |  |
| 5 <i>737373737373737373737373737</i> 3737   |  |  |  |
| eal Property) (INTROMENTAL MANAGEMENT) Amortga  | ge executed by Far Dev   | velopment Co., Inc.  | ,, <u> </u>  |
|   |  |  |  |
| nich said mortgage was recorded in the o  |  |  |  |
| Book No. 409  | , Page.No. 916   | (and assigned to   | <u></u>  |
| Book No.  | , Page,) and t   | he undersigned does further h  | ereby release and  |
| tisfy said mortgage.  |  |  |  |
| A Resurvey of part of Block 12<br>map of JOSEPH SQUIRE as record<br>Probate Judge of Shelby County  | ded in Map Book 3,   | page 121, in the offic   | e of the   |
| Begin at the Southeast corner OF HELENA (ALABAMA) thence rundistance of 156.85' to a point minutes and run Westerly 85.32 88 degrees 30 minutes and run FOURTH AVENUE, Thence turn an Easterly along the North line point of beginning. | t, thence turn an are to a point, then southerly 156.86'   | he West line of Third ngle to the left of 88 ce turn an angle to the to a point on the Nort of 91 degrees 30 minut   | Street a degrees 34 e left of h line of es and run 5' to the   |
|   | The second of th | Shelby Cnty Jud  | ge of Probate, AL<br>00:00 AM FILED/CERT   |
|   | STATEOFALA, SIELEY LO.  I CERTIFY THIS   |  |  |
|   |  | Lee 1.50   |  |
|   | 181 HAY 13 AM 8: 35  | Jud 1.00   |  |
|   |  |  |  |
|   | JUGGE OF PROBATE   |  |  |
|   | . Exchange Natio   | nal Bank of Birmingham   | 1  |
| In Witness Whereof, the undersigned   | 1,   |  |  |
| s caused these presents to be executed  | this <u>llth</u> day of _  | May  |  |
|   |  | Exchange National  | Dank of Diamin   |
|   |  |  | - ~ / //   |
|   |  | BY: W Condorff   | ndol   |
|   |  | Senior Vice Presid   | ent  |
|   |  |  |  |
| FATE OF ALABAMA) EFFERSON COUNTY)   |  |  |  |
| Notary Public<br>I, the undersigned Nangerak Probate  | e, in and for said County  | in said State, hereby certify t  | hat  |
| Gil C. Steindorff   | whose name (as   | s senior vice Preside  | PIT of   |
| ge National Bank of Bham a cornis day that, being informed of the contente same voluntarily (for and as the act of  | nts of the instrument, he (  | foregoing instrument, acknowledge as such officer and with full a  | edged before me on uthority,) executed   |
| Given under my hand and Official  | l seal thislth_day   | of May   | 1981   |
|   |  | The state of the s |  |
|   |  | 79777777777777   | The state of the s |
|   |  |  |  |
|   |  | Notary Public  |  |
|   |  | My Commission Expires  | SALES OF SECTION AND SECTION A |
|   |  |  | SN3-40-G   |