

W. E. No. 1700-00-00065-100

STATE OF Alabama)

COUNTY OF Jefferson)

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

Chase Park Associates, Ltd.

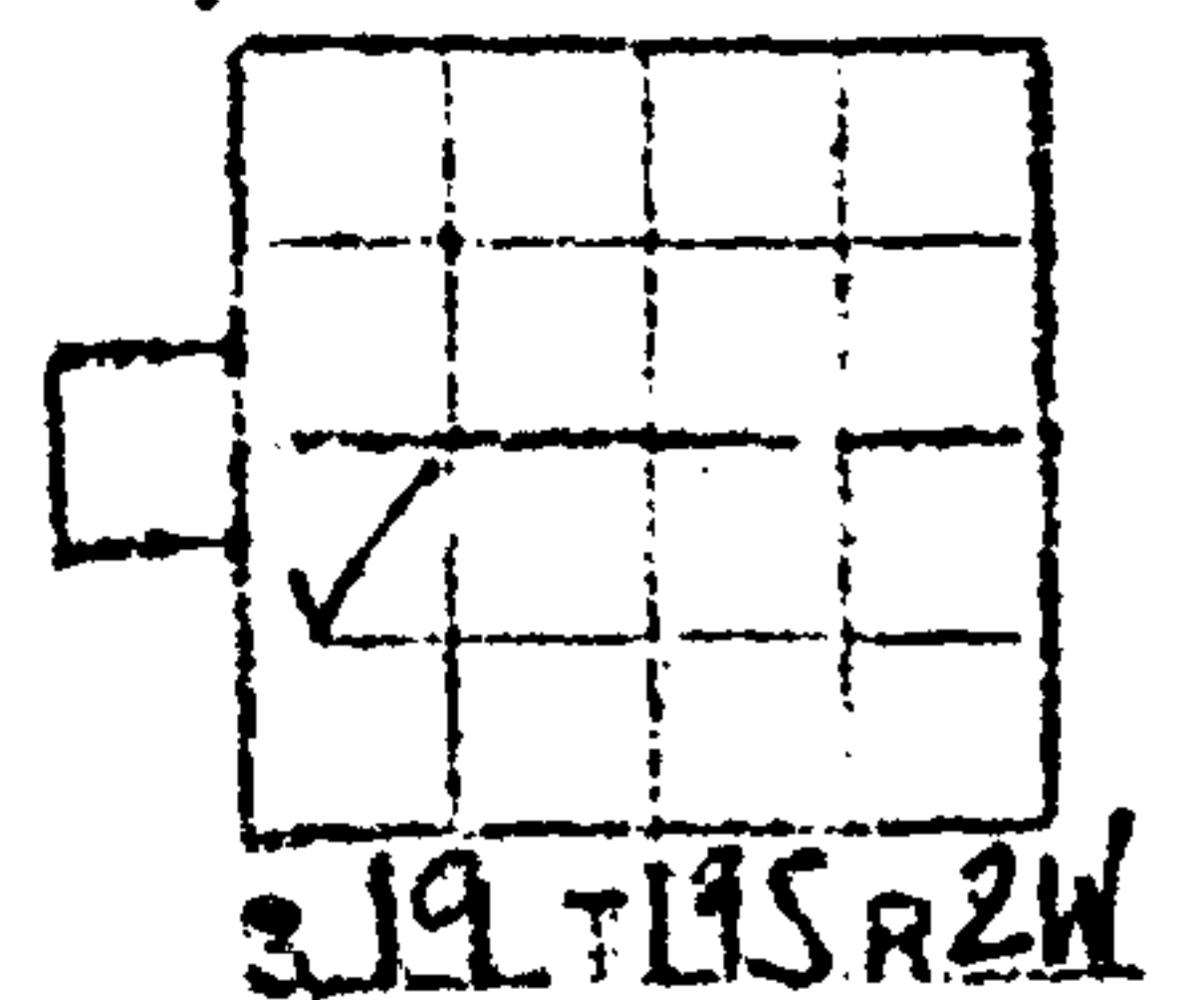
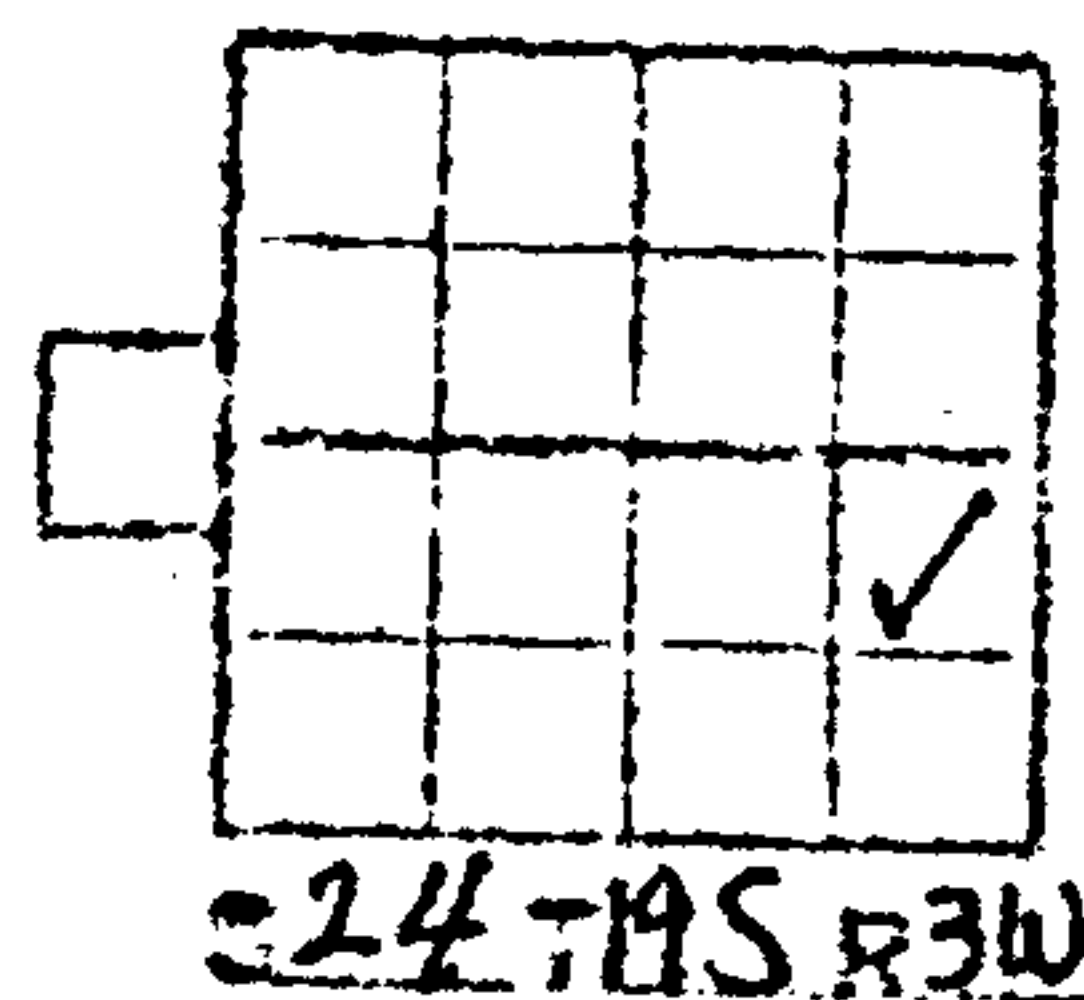
in consideration of the sum of One and No/100 Dollars (\$1.00), to it
in hand paid by Alabama Power Company, a corporation, the receipt whereof is
acknowledged, it does hereby grant to said Alabama Power Company, its
successors and assigns, the right to construct, install, operate and maintain, and
the right to permit other corporations and persons to construct, install, operate
and maintain, along routes to be selected by the grantee, (generally shown cross-
hatched on the attached drawing) its successors or assigns, all poles, wires, con-
duits, cables, trans closures and other appliances and facilities useful or necessary
in connection therewith for the overhead and underground transmission and distribu-
tion of electric power and for the overhead and underground communication service,
upon, over, under and across the following described land, situated in _____

Shelby County, Alabama:

See Exhibit A attached hereto and made a part hereof.

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By R.C. Caggin



John F. Powell, Jr. APCO

EXHIBIT A

Parcel II:

A tract of land situated in the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 24, Township 19 South, Range 3 West, and in the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 19, Township 19 South, Range 2 West, Shelby County, Alabama, and being more particularly described as follows:

Commence at the N.E. corner of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 19, Township 19 South, Range 2 West; thence West along the North $\frac{1}{2}$ - $\frac{1}{2}$ line of said $\frac{1}{2}$ - $\frac{1}{2}$ 5,026.59 feet; thence 90 deg. 00' 00" left, 320.09 feet to the point of beginning; thence 42 deg. 00' 14" left, 240.20 feet to the Northwest right-of-way of Chase Park and curve to the left, said curve having a central angle of 83 deg. 06' 54" and a radius of 150.00 feet; thence 90 deg. 00' 00" right, to tangent and along the arc of said curve and said right of way 217.60 feet; thence tangent to said curve and along said right of way, 45.43 feet to a curve to the right, said curve having a central angle of 84 deg. 24' 58" and a radius of 25.00 feet; thence along the arc of said curve and said right of way, 36.83 feet to the Northwest right of way of Riverchase Parkway East and a curve to the left; said curve having a central angle of 6 deg. 20' 15" and a radius of 540.22 feet; thence along the arc of said curve and right of way 59.75 feet; thence tangent to said curve and along said right of way, 138.06 feet to a curve to the right, said curve having a central angle of 26 deg. 30' 00" and a radius of 374.70 feet; thence along the arc of said curve and said right of way, 173.30 feet, thence tangent to said curve and along said right of way, 116.46 feet to the Easterly right-of-way of U.S. 31 and a curve to the left; said curve having a central angle of 00 deg. 59' 04" and a radius of 3939.72 feet; thence 88 deg. 39' 08" right to tangent and along the arc of said curve and said right of way, 67.63 feet; thence 90 deg. 00' 00" right from tangent and along said right of way, 55.00 feet to a curve to the left; said curve having a central angle of 5 deg. 54' 47" and a radius of 3994.72 feet; thence 90 deg. 00' 00" left to tangent and along the arc of said curve and said right of way, 412.26 feet; thence tangent to said curve and along said right of way, 72.36 feet; thence 92 deg. 24' 43" right leaving said right of way, 466.58 feet to the point of beginning

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Chase Park Associates, Ltd.

has caused this instrument to be executed in its name by _____

Frank Kowach, Jr. as General Partner on
this the 2nd Day of April, 19 81.

WITNESS:
Mary Kay Bailey

CHASE PARK ASSOCIATES, LTD.
By [Signature]
By _____
By _____
By _____

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STATE OF ALABAMA

COUNTY OF Jefferson

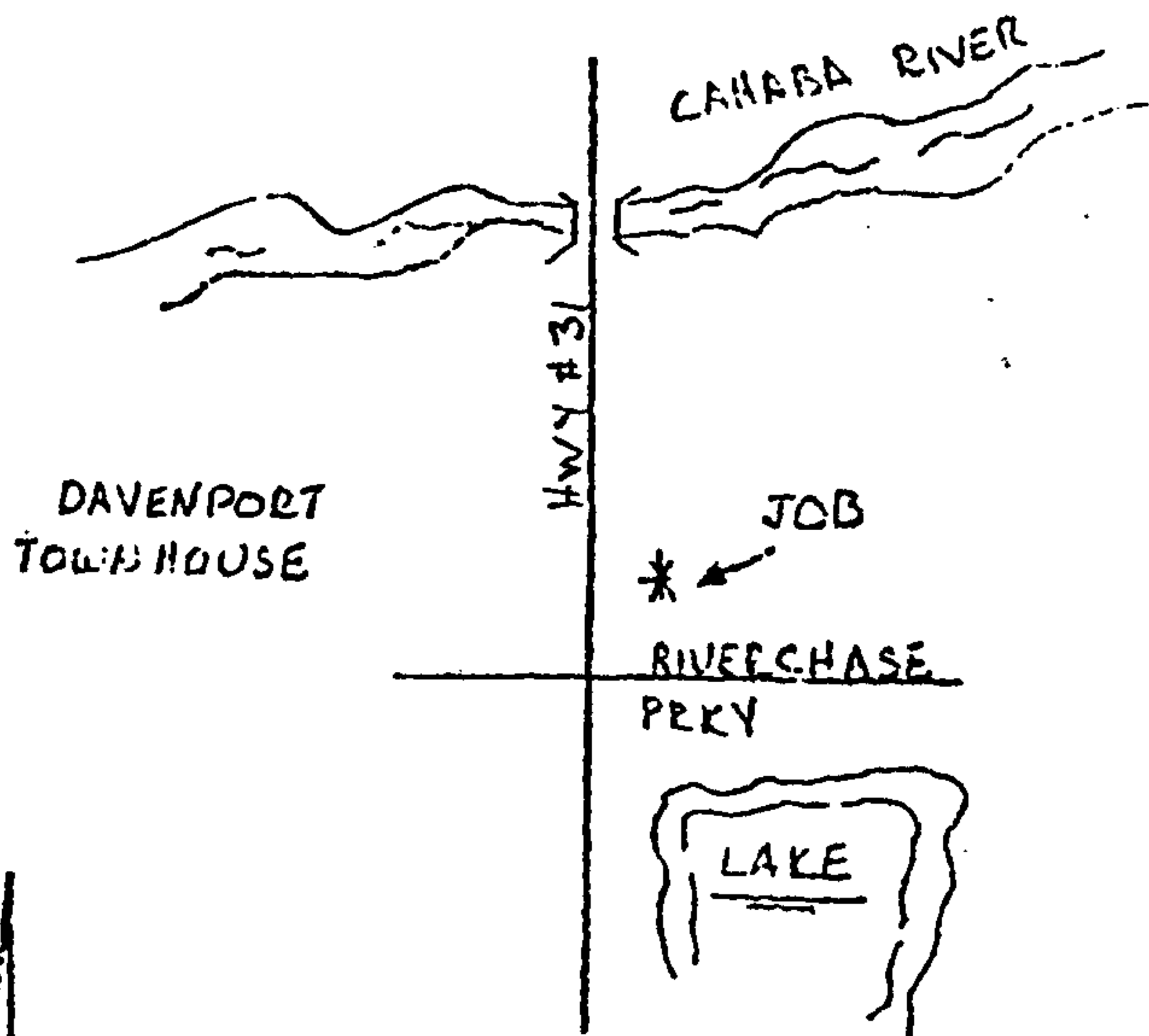
I Mary Kay Bailey, a Notary Public in and for said
County in said State, hereby certify that Frank Kouach, Jr.
_____, whose name _____ as General Partner of
Chase Park Associates, Ltd. is signed to the foregoing
instrument and who is known to me, acknowledged before me on
this day that, being informed of the contents of the instrument
he as such General Partner and with full authority
executed the same voluntarily for and as the act of said Century Park
Associates, Ltd.

Given under my hand and official seal, this the 2nd
day of April, 1981.

Mary Kay Bailey
Notary Public



LOCATION



CUSTOMER TO

3-45° 5" PVC 36°

CUST TO INSTALL: APCO TO
1-90°: 1-45° 5" PVC 36° RAD
(TERRA

(2) S: 45' 14" POLE
S: PTP: 2φ BKT (HORIZ)
(X 6871) S: 1-3φ 100A RISER
FUSE: 30 AMP

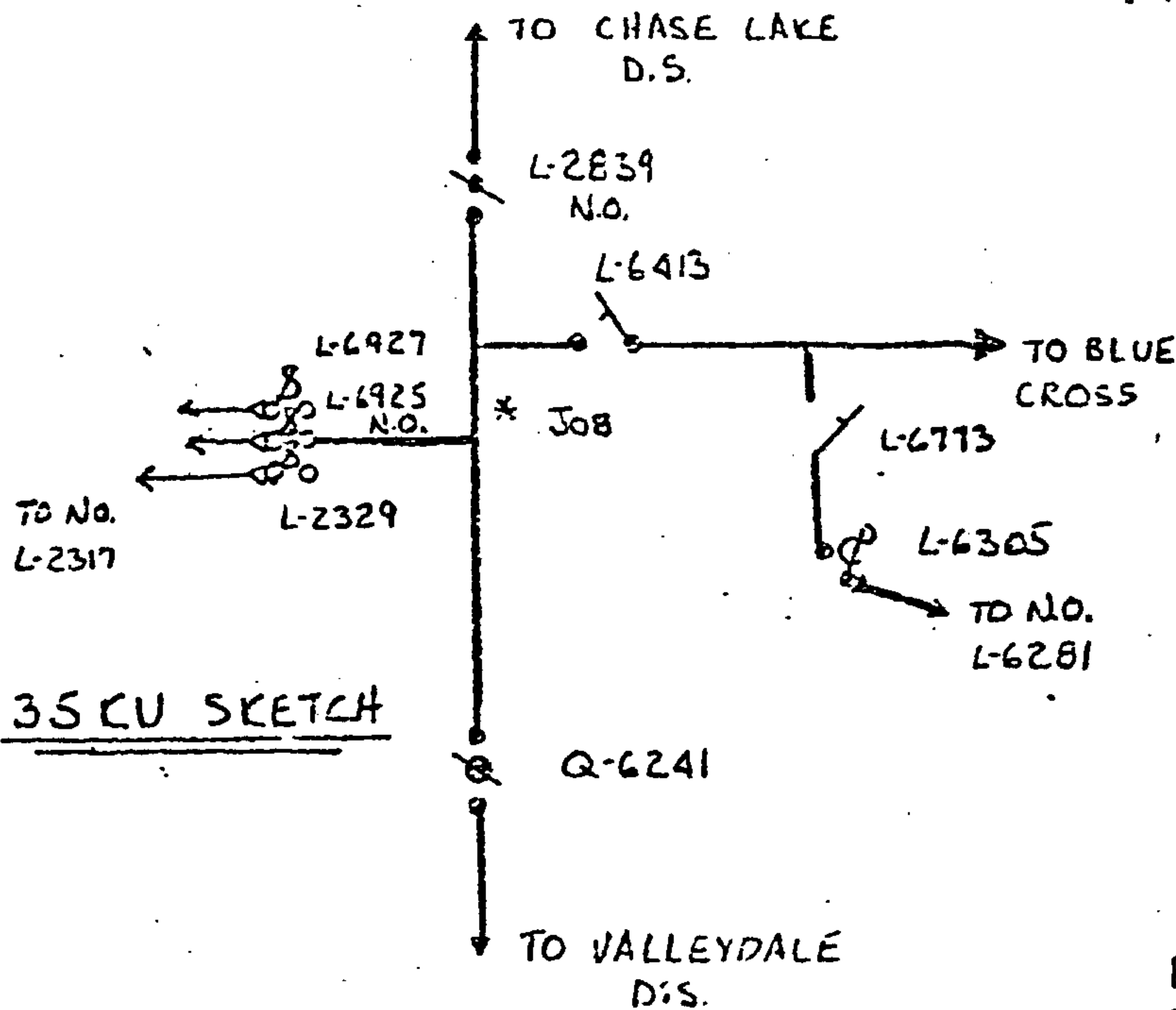
NOTE!
INSTALL STA. #
ON RISER POLE.

(3) R: 45' 12" POLE
R: 3φ SUSP:
8" D HEX 1" RD 2-3/8" STR

(X 6872) RELOCATE 15KVA 19.9KV
TRANSFORMER AS SHOWN

(4) S: 45' 14" POLE (NO JU)
S: 3φ SUSP
8" D HEX 1" RD 2-3/8" STR
6" S HEX 5/8" RD 5/16" STR

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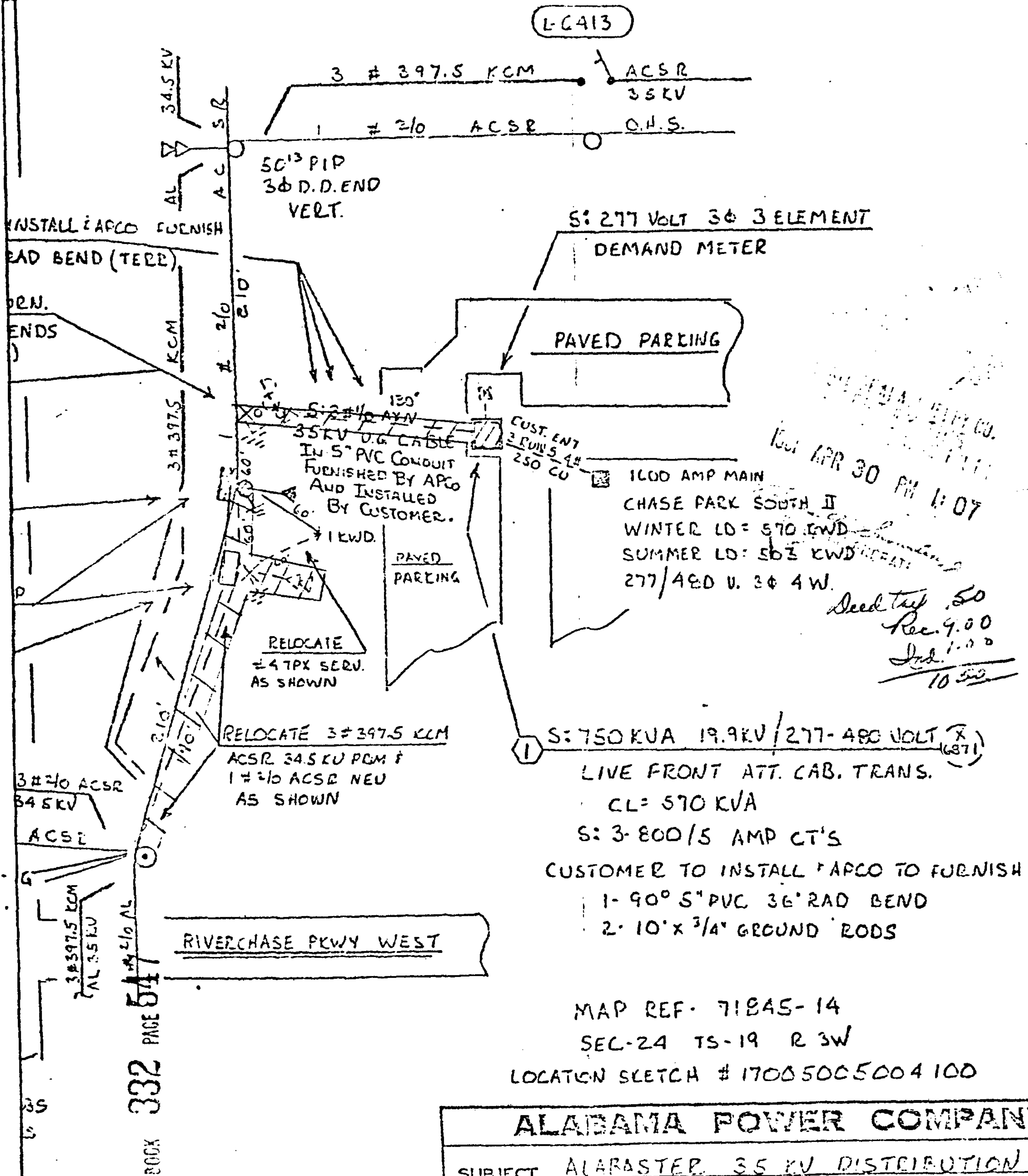


35 KV SKETCH

PKWY EAST

PULLING TENSION = 1147 LBS MAX = 1800
SIDEWALL PRES. = 229 LBS MAX = 300

DRAWN R.C.F.
CHECKED 3-11
APPROVED



MAP REF. 71845-14
SEC-24 TS-19 R 3W
LOCATION SKETCH # 17005005004100

ALABAMA POWER COMPANY

SUBJECT ALABASTER 35 KV DISTRIBUTION
DETAIL SERVICE TO CHASE PARK SOUTH II

SCALE 1\"/>

170000-00065100