

FEE SIMPLE DEED
FROM CORPORATION

300190

\$6500.00 ✓

This Indenture, Executed this 20th day of March, A. D. 19 81, by
MID STATE HOMES, INC.

a corporation existing under the laws of Florida, and having its principal place
of business at 1500 N. Dale Mabry Hwy. Tampa, Florida
first party, to Paul White, Jr. and wife, Linda L. White, as joint tenants with full
rights of survivorship, not as tenants in common.

Whose postoffice address is

Rt. 2 Box 214
Columbiana, Ala.

second party:

(Wherever used herein the terms "first party" and "second party" shall include singular and plural, heirs, legal
representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context
so admits or requires.)

Witnesseth, That the said first party, for and in consideration of the sum of \$ 10.00-----
Ten and other valuable considerations-----Dollars

in hand paid by the said second party, the receipt whereof is hereby acknowledged, does hereby grant, bar-
gain, sell, and convey unto the said party forever, the following described lot, piece or parcel of land, situate,
lying and being in the County of Shelby State of Alabama, to wit:

A parcel of land containing one acre, more or less, located in the E½ of
the W½ of the NE¼ of Section 5, Township 22 South, Range 1 West, Shelby
County and more particularly described as follows: Commence at a point
550 feet East and 660 ft. South of the NW corner of said E½ of the W½
of the NE¼; thence run North 324 feet to the point of beginning; thence
continue on the same line 264 feet to a point on South boundary of Hwy.
25; thence run South 72 degrees 30 minutes West with said boundary 165
feet; thence South 264 feet, thence North 72 degrees 30 minutes East
165 feet to the point of beginning. All existing access roadway embraced
by this description are excepted.

Less and except any road right of ways of record. Grantor does not assume
any liability for unpaid taxes.

THIS INSTRUMENT PREPARED BY
Thomas E. Portsmouth, Attorney
P. O. Box 22601
Tampa, Florida 33622

BOX 332 PAGE 144

To Have and to Hold the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of the said first party, either in law or equity.

TO HAVE AND TO HOLD the same unto the said part...ies... of the second part...their heirs and assigns, to their proper use, benefits and behoof forever.

In Witness Whereof the said first party has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers therunto duly authorized, the day and year first above written.

ATTEST:

MID STATE HOMES, INC.

Secretary

Signed, sealed and delivered in the presence of:

By Vice

President

ALABAMA ACKNOWLEDGMENT

1981 APR -8 AM 11:37

JUDGE OF PROBATE

STATE OF FLORIDA

COUNTY OF HILLSBOROUGH

I, Vickie G. Pippin (Rose), a Notary Public, within and for said County in said State, hereby certify that H. R. Clarkson, whose name as vice President and Becky L. Mook, whose name as Secretary of MID STATE HOMES, INC., a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal on this the 20th day of March, 1981.

Notary Public

Notary Public State of Florida at Large
My Commission Expires Mar. 26, 1982

(Seal) Columbia Ala
My Commission expires:

BOOK 332 PAGE 145