

STATE OF ALABAMA  
COUNTY OF JEFFERSON

232

FULL SATISFACTION OF RECORDED LIEN  
This Instrument prepared by: Beverly

FILED IN THE CLERK'S OFFICE AND CLEARED FOR RECORDING

P. O. BOX 35201

BIRMINGHAM, ALABAMA 35201

ACCOUNT NO. # 28710

Know All Men By These Presents, That, the undersigned FNBC Acceptance Corporation, formerly known as CAH Acceptance Corporation, acknowledges full payment of the indebtedness secured by that certain Real Property mortgage executed by \_\_\_\_\_

Jasper E. Hawkins an unmarried man

which said mortgage was recorded in the Office of the Judge of Probate of \_\_\_\_\_

Shelby County, Alabama in Real Book No. 388, Page No. 45,

and the undersigned does hereby release and satisfy said mortgage.

In Witness Whereof, the Undersigned, C. E. Anderson, Vice President, has caused these presents to be executed this 27 day of March, 1981.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS

STATEMENT WAS FILED

Rec. 150

Sub 100

2-52

1981 APR -7 8:50

STATE OF ALABAMA  
COUNTY OF JEFFERSON

Thomas A. Shawin, Jr.  
JUDGE OF PROBATE

*C E Anderson*

C. E. Anderson, Vice President

CORPORATE ACKNOWLEDGEMENT

I, the Undersigned, Notary Public, in and for said County in said State, hereby certify that C. E. Anderson whose name as Vice President of FNBC ACCEPTANCE CORPORATION, formerly known as CAH Acceptance Corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this day that, being informed of the contents of this instrument, he, as such officer and full authority, executed the same voluntarily for and as the act of Said corporation.

Given under my hand and Official Seal this 27

day of March, 1981.

*Margaret A. Flanagan*  
Notary Public



19810407000037660 1/1 \$0.00  
Shelby Cnty Judge of Probate, AL  
04/07/1981 12:00:00 AM FILED/CERT