

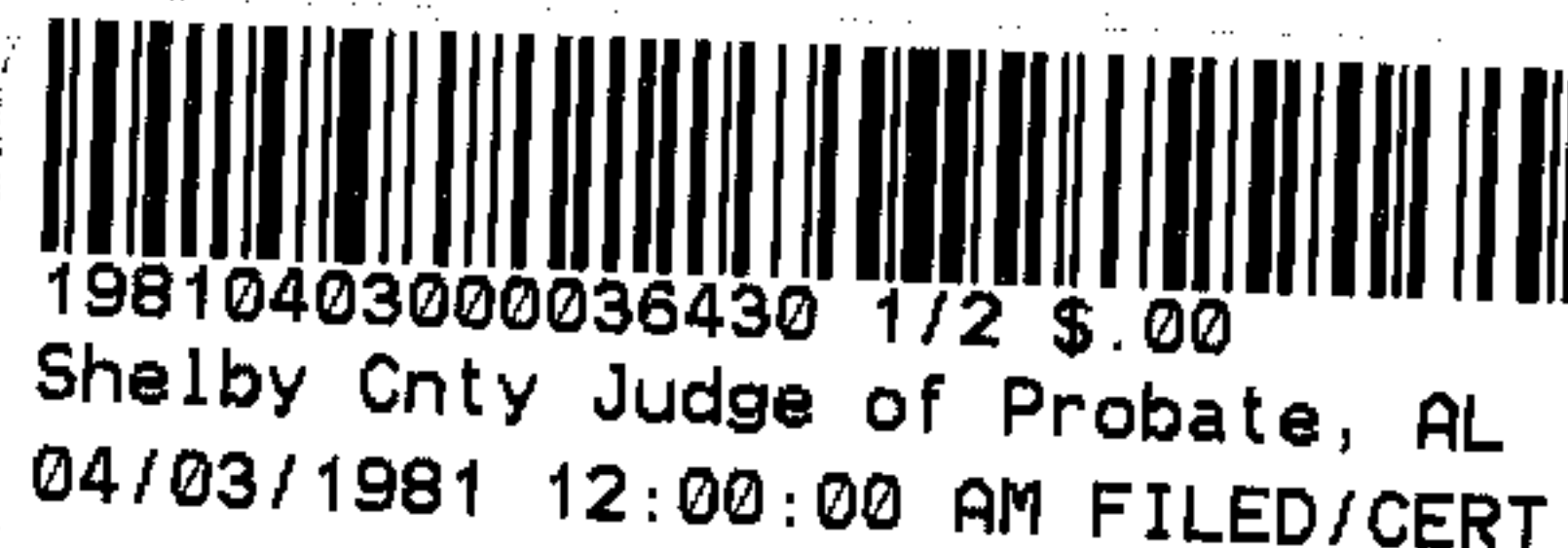
STATE OF ALABAMA)
COUNTY OF SHELBY)

119

KNOW ALL MEN BY THESE PRESENTS: That, the undersigned,
W. Frank Vawter, R. Nelson Nash and N. Lamar Phillips,
Merita M. Vawter, Mary W. Nash and Madie H. Phillips
of the City of Birmingham, County of Jefferson, State of
Alabama, mortgagee in that certain mortgage recorded in Volume 405,
Page 366 of the records of the office of the Judge of Probate, Shelby
County, Alabama.

In consideration of \$1.00 and other good and valuable considerations,
the receipt of which is hereby acknowledged, the undersigned mortgagee hereby
discharges and releases the property described as follows: to-wit:

Please see reverse for legal.



BOOK 40 PAGE 115

The above-described property is a portion of the property described
in the above-mentioned mortgage, and the portion of property as described
above is hereby released from all liens held by the undersigned to secure
the payment due on the above-mentioned mortgage.

However, it is understood that this is a partial release only,
and shall not effect the lien secured by the above-mentioned mortgage
as to the remaining property described therein.

Executed on this the 17th day of March, 1981.

R. Nelson Nash
Mary W. Nash
N. Lamar Phillips
Madie H. Phillips
Merita M. Vawter
W. F. Vawter

ACKNOWLEDGEMENT

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned Notary Public in and for said County in said
State, hereby certify that W. Frank Vawter, R. Nelson Nash, N. Lamar Phillips,
Merita M. Vawter, Mary W. Nash and Madie H. Phillips
whose name(s) are signed to the foregoing instrument, and who are known to
me, acknowledged before me on this day that, being informed of the contents
of the instrument, they executed the same voluntarily on the day the same
bears date.

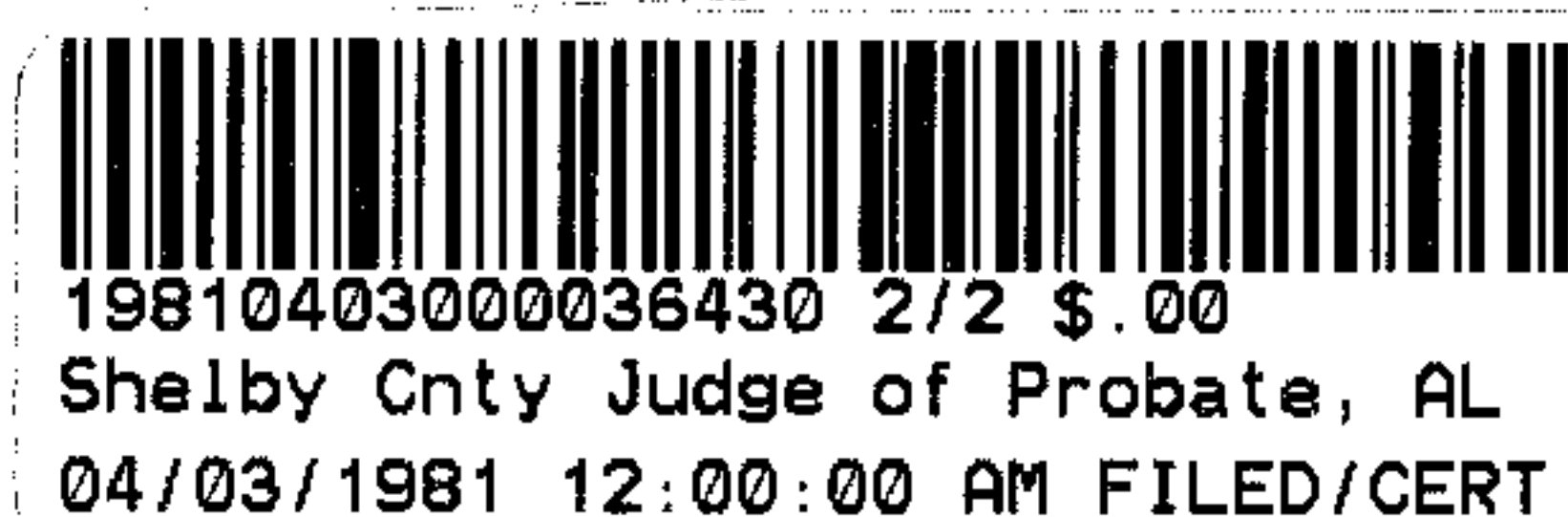
Given under my hand and official seal this 17th day of March, 1981.

Randall Edward Thompson
Notary Public

My Commission Expires 2-5-84

Commence at the N.W. Corner of the South $\frac{1}{2}$ of the North $\frac{1}{2}$ of the N.W. $\frac{1}{4}$ of S.W. $\frac{1}{4}$ of Section 6, Township 19, South of Range 1, East, Shelby County, Alabama thence South along the West line of same a distance of 330.15 ft. to the point of beginning, thence continue along the last named course a distance of 108.00 ft. thence $89^{\circ} 40'$ to the left in a Easterly direction and parallel to the North line of said $\frac{1}{4}$ $\frac{1}{4}$ Section a distance of 370.00 ft. to the west line of a public road, thence $71^{\circ} 00'$ to the left in a Northeasterly direction along said road a distance of 114.21 ft. thence $109^{\circ} 00'$ to the left in a Westerly direction and parallel to said North line a distance of 407.80 ft. to the point of beginning. ALSO: Commence at the N.W. Corner of said $\frac{1}{4}$ $\frac{1}{4}$ Section thence South along the West line of same a distance of 438.15 ft. thence $89^{\circ} 40'$ to the left in a Easterly direction a distance of 183.00 ft. to the point of beginning, thence continue along the last named course a distance of 20.00 ft. thence $89^{\circ} 40'$ to the right in a Southerly direction a distance of 40.00 ft. thence $90^{\circ} 20'$ to the right in a Westerly direction a distance of 20.00 ft. thence $89^{\circ} 40'$ to the right in a Northerly direction a distance of 40.0 ft. to the point of beginning.

BOOK 40 PAGE 116



SHIRLEY A. SHELBY CO.
IDENTIFY THIS
DOCUMENT WAS FILED

1981 APR -3 AM 9:39

Rec. 200
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Thomas A. Shuman, Jr.
JUDGE OF PROBATE

