



Wit? Sent June 25th 1823

Certificate.
{ No. 213

The United

To all to whom these

Whereas William Johnston of Shelby
has deposited in the General Land Office of the United States, a certificate
whereby it appears that full payment
according to the provisions of the Act of Congress of the 24th of April,
the East half of the North East quarter
(East) in the district of Mississippi and
more or less, being the same as an acre -
according to the official plat of the survey of the said Lands, returned
purchased by the said William Johnston.

NOW KNOW YE, That the UNITED STATES OF AMERICA
Congress, in such case made and provided, have Given and Granted, and
the said tract above described: To
tenancies, of whatsoever nature, thereunto belonging, unto the said William
and his heirs and assigns, forever.

In testimony whereof
PRESIDENT OF THE UNITED STATES OF AMERICA, have caused the
affixed.

Given under my hand, at the
City, one thousand eight
hundred and twenty

By

BOOK 331 PAGE 302

Pat 0-203 Vol 1 Page 797 Order# 0355445

Notar... ..

States of America.

BOOK 331 PAGE 303

presents shall come, Greeting:

of the Register of the Land Office at Tusculum in Alabama
has been made by the said William Houston
O, entitled "An act making further provision for the sale of the Public Lands," for
section eight, of Township Twenty one, of Range
of Alabama, containing Seventy nine acres

the General Land Office by the Surveyor General, which said tract has been pur-

ERICA, in consideration of the premises, and in conformity with the several acts of these presents do give and grant, unto the said William Brewster we and to Hisd the same, together with all the rights, privileges, immunities, and appur-

J. J. James Moore

ters to be made Patent, and the seal of the General Land Office to be hereunto

of Washington, the first day of May in the year of our
hundred and twenty three, and of the Independence of the United States the

STATE OF ALABAMA
COUNTY OF _____
I, _____, Clerk of the Court, do hereby certify that _____ is the _____ of _____.

Dreed	50
Rec.	450
Indl.	1.00
	6.00

President, *W*

1981 FEB 24 PM 1: 54

Alonzo ^{James A. Smith} Commissioner of the General Land Office.

BOOK . 331 PAGE 304

FEB 13 1981

Date

I hereby certify that this
reproduction is a true copy
of the official record on
file in this office.

Charles Wright

Authorized Signature