

This instrument was prepared by

(Name) James L. Tindell, Attorney, United Federal Savings & Loan Association

(Address) P. O. Box 7006, Dothan, Al. 36302

Form 1-1-7 Rev. 8-70

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS.



19810223000019700 Pg 1/1 .00
Shelby Cnty Judge of Probate, AL
02/23/1981 00:00:00 FILED/CERTIFIED

That in consideration of Ten Dollars and Other Valuable Considerati

to the undersigned grantor, United Federal Savings and Loan Association a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

Harold O. Knight, Jr and wife, Barbara D. Knight,

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in Shelby County, Alabama:

Lot 68, according to the survey of Portsouth Third Sector, as recorded
in Map Book 7, Page 110 in the Probate Office of Shelby County, Alabama.
Mineral and mining rights excepted.

BOOK 331 PAGE 271

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1981 FEB 23 AM 10:12

Thomas A. Simonian, Jr.
JUDGE OF PROBATE

See Bty. 410-79

Rec. 1.50
1.00
2.50

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
brances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and
its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, R. B. Coats, Jr.
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 16th day of February, 1981.

ATTEST:

UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION

By

President

STATE OF ALABAMA
COUNTY OF HOUSTON

I, R. B. Coats, Jr. a Notary Public in and for said County in said
State, hereby certify that whose name as President of United Federal Savings and Loan Association
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation,

Given under my hand and official seal, this the 16th day of February 19 81.

BARBARA H. OLIVE

Barbara H. Olive