



STATE OF ALABAMA)

COUNTY OF SHELBY)

-541

0170-08-0025-100

1700-08-0-0025-1-00

410285

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

REVERCHASE TOWNHOMES PHASE II, LTD.

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to

IT in hand paid by Alabama Power Company, a corporation, the receipt

whereof is acknowledged, IT DOES hereby grant to said Alabama Power Company,

its successors and assigns, the right to construct, install, operate and maintain,

and the right to permit other corporations and persons to construct, install,

operate and maintain, along a route to be selected by the grantee, (generally shown

crosshatched on the attached drawing) its successors and assigns, all conduits,

cables, translosures and other appliances and facilities useful or necessary in

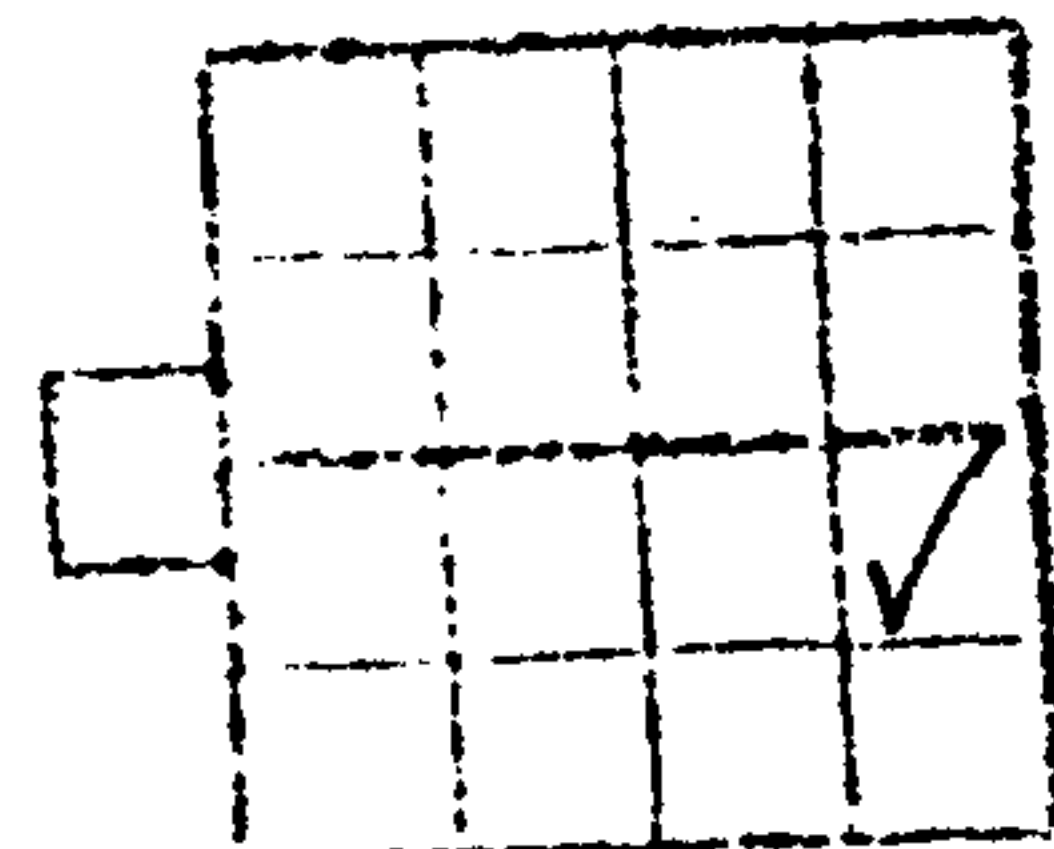
connection therewith, for the underground transmission and distribution of electric

power and for underground communication service, upon, under and across the following

described land situated in SHELBY County, Alabama:

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SEE EXHIBIT "A" ATTACHED HERETO AND MADE A
PART HEREOF.



*24 T195 R3W

EXHIBIT A

A description of a tract of land situated in the NE 1/4 of the SE 1/4 of Section 24, Township 19 South, Range 3 West, Shelby County, Alabama, and being more particularly described as follows:

From the SW Corner of said 1/4-1/4 section run in a northerly direction along the west line of said 1/4-1/4 section for a distance of 326.02 feet to a point "A"; thence continue along last mentioned course for a distance of 633 feet, more or less, to the centerline of the Cahaba River being the point of beginning; thence turn an angle to the right of 180°00' and run in a southerly direction for a distance of 633 feet, more or less to a point "A"; thence turn an angle to the left of 123°03'31" and run in a northeasterly direction for a distance of 248.96 feet; thence turn an angle to the right of 53°34'20" and run in a southeasterly direction for a distance of 142.00 feet; thence turn an angle to the left of 33°20'48" and run in a northeasterly direction for a distance of 155.77 feet; thence turn an angle to the left of 77°15'24" and run in a northerly direction for a distance of 143.65 feet; thence turn an angle to the right of 78°42'00" and run in a northeasterly direction for a distance of 361.46 feet to a point on the southwest right-of-way line of U.S. Highway #31; thence turn an angle to the left of 105°15'43" and run in a northwesterly direction along said southwest right-of-way line for a distance of 103.32 feet; thence turn an angle to the left of 90° and run in a southwesterly direction for a distance of 20 feet; thence turn an angle to the right of 90° and run in a northwesterly direction along said southwest right-of-way line for a distance of 210 feet, more or less, to a point on the centerline of the Cahaba River; thence turn an angle to the left and run along the centerline of said Cahaba River for a distance of 692 feet, more or less, to the point of beginning.

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Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said RIVERCHASE TOWNHOMES PHASE II, LTD. has caused this instrument to be executed in its name by [Signature] as Gen. Mgr. on this the 20th Day of January, 1981.

WITNESS:

Louise M. Eagle

RIVERCHASE TOWNHOMES PHASE II, LTD.
By [Signature]
By _____
By _____
By _____

STATE OF ALABAMA

COUNTY OF Shelby

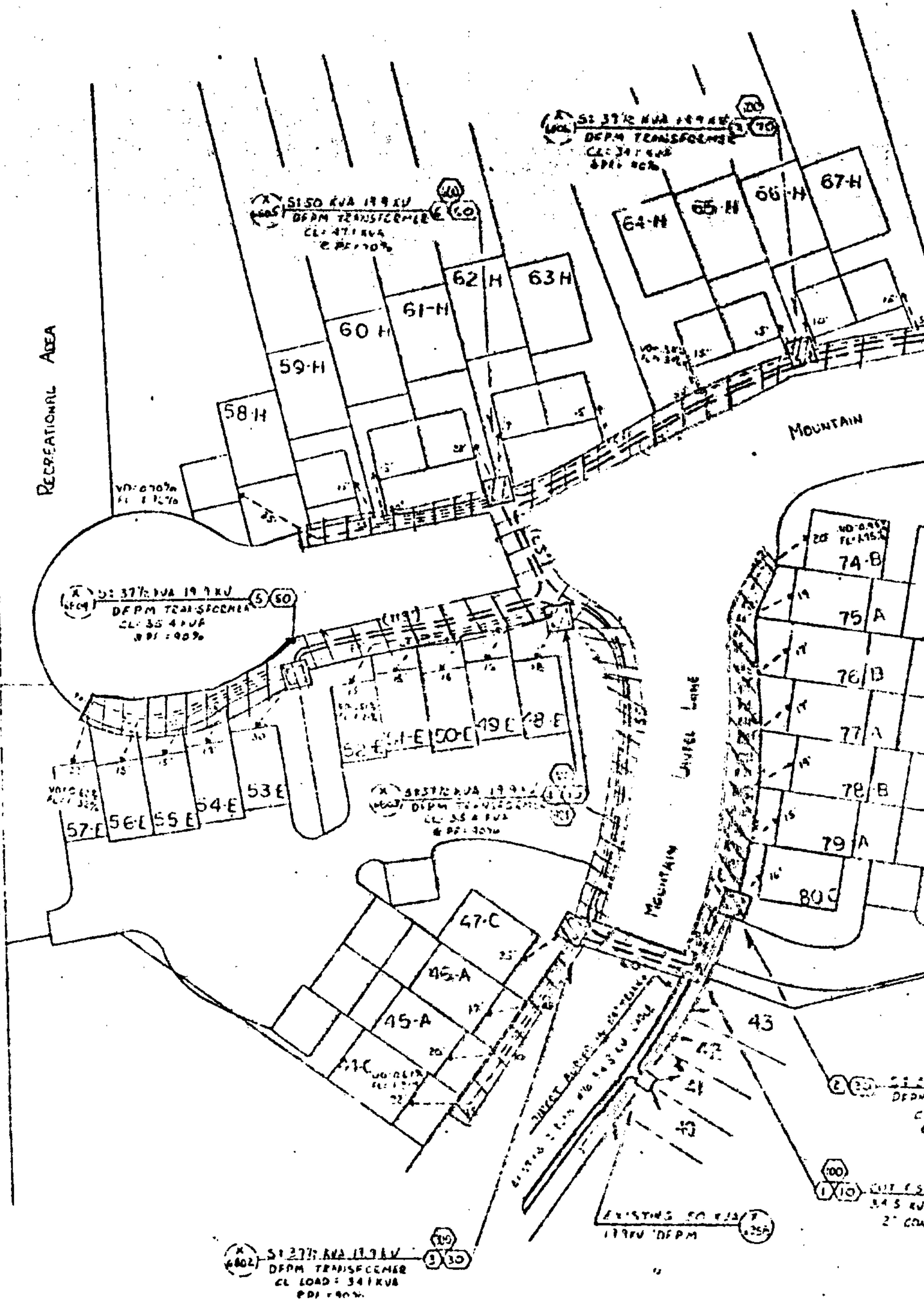
I, Louise M. Ezelle, a Notary Public in and for said
County in said State, hereby certify that James D. Davenport
, whose name as General Partner of
Riverchase Town Homes Phase II, Ltd., has signed to the foregoing
instrument and who is known to me, acknowledged before me on
this day that, being informed of the contents of the instrument
he as such officer and with full authority
executed the same voluntarily for and as the act of said corporation
.

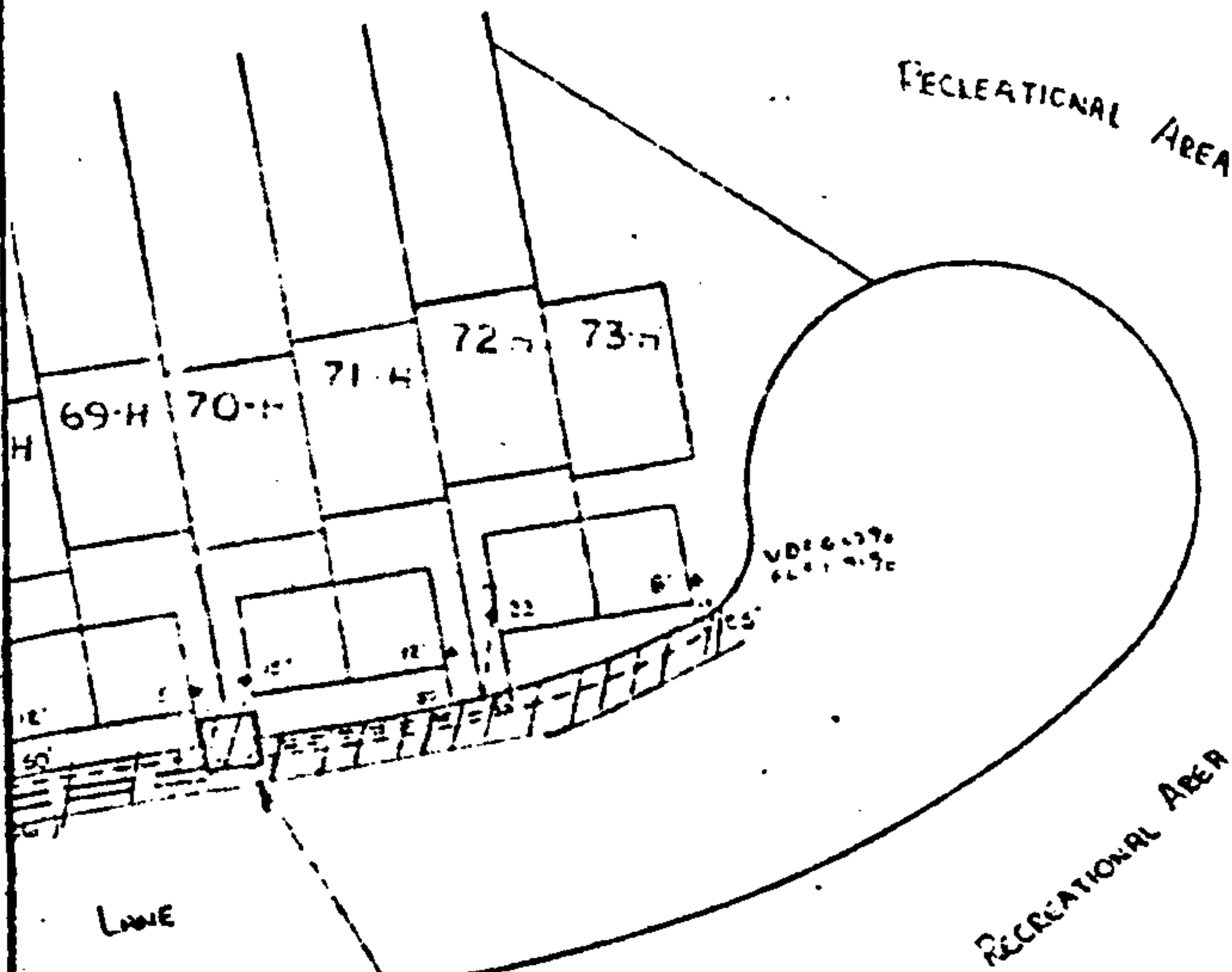
Given under my hand and official seal, this the 20th
day of January, 1981.

Louise M. Ezelle
Notary Public



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1 M 40 34.5 KV UG CABLE			
RUN		PULLING TENSION	EXTERNAL PRESSURE
FROM	TO	MIN 100 LBS	MAX 300 LBS
1	2	138.00 LBS	44.00 LBS/FT
1	3	158.44 LBS	52.81 LBS/FT
2	4	895.75 LBS	298.58 LBS/FT
4	5	41.28 LBS	22.08 LBS/FT
5	6	500.00 LBS	166.67 LBS/FT
6	8	332.21 LBS	110.73 LBS/FT
7	8	212.00 LBS	70.76 LBS/FT
3	7	709.17 LBS	249.72 LBS/FT

1 M 40 17.9KV 3C AL 1/2" SEC. CABLE			
RUN		PULLING TENSION	EXTERNAL PRESSURE
FROM	TO	MIN 100 LBS	MAX 300 LBS
2	LOT 74	73.00 LBS	112.12 LBS/FT
3	LOT 74	414.55 LBS	64.87 LBS/FT
4	LOT 72	416.00 LBS	63.34 LBS/FT
5	LOT 72	447.74 LBS	69.95 LBS/FT
6	LOT 72	432.56 LBS	66.51 LBS/FT
7	LOT 72	350.00 LBS	116.63 LBS/FT
8	LOT 73	451.39 LBS	100.42 LBS/FT

NOTES:

- 1. TRANSFORMER CABLE TO BE ON 1/2" SEC. CABLE. CENTRAL AND OUTS. AS SHOWN IN THE BELOW TABLE.
- 2. TISED. LOADINGS BASED ON CEMA PEE INT.
- 3. ALL PRIMARY CABLE TO BE 1/2" AND 1/2" UG CABLE.
- 4. ALL SEC. SERVICES TO BE 1/2" 1/2" UG CABLE.
- 5. ALL PRIMARY IS TO BE INSTALLED IN 2" PVC CONDUIT IN A MINIMUM 48" TRENCH DUE TO SIDEWALKS AND/OR PAVED AREAS.
- 6. ALL SECONDARY AND SERVICES ARE TO BE INSTALLED IN 3" PVC DB CONDUIT IN A MINIMUM 36" TRENCH, DUE TO SIDEWALKS AND/OR CONCRETE AREAS.
- 7. AS PLUMBING TO PERFORM ALL TRENCHING, INSTALL ALL CONDUIT, TRANSFORMER PADS, GROUND RODS, AND PRIMARY, SECONDARY, AND SECURE CONDUCTORS.
- 8. DEVELOPER TO PROVIDE AND INSTALL ALL BUILDING PILES WITH 3" AND 2" REDUCERS AND PROVIDE AND INSTALL TRAFFIC GUARDS FOR TRANSFORMERS WHERE NECESSARY.
- 9. AVERAGE SERVICE LENGTH IS 127 FEET

LOT 73 1-37		
LOT CODE	SQUARE FT	CENTRAL BIP
A	1500	2 TAC
B	1750	2 TAC
C	2000	2 TAC
E	1250	2 TAC
H	2250	3 TAC

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1981 FEB 18 AM 8:49

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Dreed 58

Rec. 9.00

Ind. 1.00

10.50

MAP REF 8 71845-14
SEC 124 TR 1195 R13W

DRAWN P. KELLY CHECKED P. KELLY TRACED
H. KELLY
APPROVED P. KELLY DATE 11-7-80
APPROVED DATE

ALABAMA POWER COMPANY	
JOB	ALABASTER 34.5KV DISTRIBUTION
DETAIL	UGED 172-173AL TO DAVENPORT
	TOWNHOUSES PHASE II.
SCALE	1"=40' B/M
SHEET 1 OF 1 SHEETS	
SUPERSEDED	
C-0176080025100	