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Shelby Cnty Judge of Probate, AL  
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This instrument was prepared by

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Form 1-1-5 Rev. 1-66

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA }  
JEFFERSON COUNTY } KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Twenty-Two Thousand and No/100----- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,  
William W. Wren and wife, Laura C. Wren  
(herein referred to as grantors) do grant, bargain, sell and convey unto

H. French Forbes, Jr. and wife, Mary Ann H. Forbes  
(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor  
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated  
in Shelby County, Alabama to-wit:

A parcel of land in Shelby County, Alabama, and being a part of Sections 29  
and 30 of Township 19 South, Range 3 East, and more particularly described  
as follows: Begin at the intersection of the West line of the E $\frac{1}{2}$  of the E $\frac{1}{2}$   
of the NE $\frac{1}{4}$ , Section 30, Township 19 South, Range 3 East, with the Southern  
right-of-way of Highway 62; thence South along said West line 1456 $\frac{1}{2}$  feet,  
more or less to the South line of the NE $\frac{1}{4}$  of said Section 30; thence 660 feet  
East to the SE corner of the SE $\frac{1}{4}$  of the NE $\frac{1}{4}$  of said Section 30; thence South  
along the East line of Section 30 a distance of 328 feet, more or less, to  
the North bank of the Coosa River; thence Easterly along the river bank 660  
feet, more or less, to the North and South line between the E $\frac{1}{2}$  and W $\frac{1}{2}$  of the  
SW $\frac{1}{4}$  of the NW $\frac{1}{4}$  of said Section 29; thence North and parallel to Section line  
1570 feet, more or less, to the Southerly right-of-way line of Highway 62;  
thence Westerly along said Southerly right-of-way of Highway 62, a distance  
of 1320 feet, more or less, to the point of beginning.

Subject to easements and restrictions of record.

And as further consideration the grantees herein expressly assume and promise  
to pay that certain mortgage to The Federal Land Bank of New Orleans, recorded  
in Mortgage Book 375, Page 773, and that certain mortgage to William H. Cosper  
and wife, Alice R. Cosper, recorded in Mortgage Book 375, Page 782, both in  
the Probate Office of Shelby County, Alabama, according to the terms and condi  
tions of said mortgages and the indebtednesses thereby secured.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them,  
then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent  
remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES,  
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,  
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)  
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever,  
against the lawful claims of all persons.

IN WITNESS WHEREOF, WE have hereunto set OUR hand(s) and seal(s), this 16th  
day of February, 19 81.

WITNESS:  
STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
DEED WAS FILED  
(Seal)

1981 FEB 18 AM 8:35  
(Seal)

Shelby County  
JUDGE OF PROBATE (Seal)

STATE OF ALABAMA }  
JEFFERSON COUNTY } General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State,  
hereby certify that William W. Wren and wife, Laura C. Wren  
whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me  
on this day, that, being informed of the contents of the conveyance they executed the same voluntarily  
on the day the same bears date.

Given under my hand and official seal this 16th day of February, A. D., 19 81.

[Signature]  
Notary Public.