(Name) Dorothy B. Davis
(Address) 1031 So 21st St., B*ham, A1 35205

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Shelby Cnty Judge of Probate, AL 01/21/1981 00:00:00 FILED/CERTIFIED

Form 1-1-27 Rev. 1-66

MORTGAGE--LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA COUNTY Shelby

KNOW ALL MEN BY THESE PRESENTS: That Whereas,

James A. Mickle III and wife, Jane Elmore Mickle

(hereinafter called "Mortgagors", whether one or more) are justly indebted, to

H. M. Davis, Jr., John B. Davis and Ted Holder, dba Deerwood Lake

of Fifteen Thousand & no/100 - -
(\$15.000.00,). evidenced by promissory note of even date herewith, payable as follows: \$1,000 principal plus \$1500 int. on 1/15/82; \$1,000 principal plus \$1400 int. on 1/15/83; and balance of \$13,000 principal plus \$1300 int. on 1/15/84.

And Wherens. Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

and all values executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in Shelby County, State of Alabama, to-wit:

Lot 16 Deerwood Lake as recorded in Map Book 6, Page 30, in Probate Office Shelby County, Alabama.

and the street of the first of the street of

Subject to easements, restrictions and rights of way of record.

This is a purchase money mortgage.

The first on the time shows properly because in the first tages. A triplates a street a triplate in the constant groph had not the outpose of further security the paraceit of but betweeness, the understanded after the own in leases or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above ramed understanded agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tarmake the thir and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, parable the saft Mortgagee, as Mortgages's interest may appear, and to presently deliver said polities, or any recoved of raid matrices in each that gagee; and if under digiter fail to keep said property insured as above specified, or fail to deliver asid insurence policies to tall Mortgagge, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said size. for libertgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting summe; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgage's or assigns, additional to the dity hereby specially secured, and shall be covered by this Mortgage, and bear interest from the situation in security secured. on grow, or assigns, and be at once due and payable.

Open condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mostgagos or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereor, thum this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Morgan per or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid an oresturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the authorisment of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of suid events, the whole and indebtedness hereby secured shall at once become due and payable, and this mortgage le subject to foreconsure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' motice. by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper: blished in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may than he necessary to expend, in paying insurance, taxes, or, other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and Fourth, the balance, if any, to be turned over to the said Mortgagor and Fourth, the balance, if any, to be turned over to the said Mortgagor and Fourth, the balance, if any, to be turned over to the said Mortgagor and Fourth, the balance, if any, to be turned over to the said Mortgagor and Fourth, the balance, if any, to be turned over to the said Mortgagor and Fourth, the balance, if any, to be turned over to the said Mortgagor and Fourth, the balance of the said Mortgagor and Fourth, the balance of the said between the said of the said Mortgagor and Fourth, the balance of the said between the said of the said Mortgagor and Fourth, the balance of the said between the said of t

		II and wife, Jan	•	
ive hereunto set their signatu	are and seal,	this 12 the day of	January ////////////////////////////////////	. 19 8 L.
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ESTATE of Alabama Jefferson	COUNTY	•	Shelby Cnty	07030 Pg 2/2 .00 Judge of Probate,AL 0:00:00 FILED/CERTIFI
I, the undersigne eby certify that James A.	d authority Mickle III	and wife, Jane	Public in and for said Elmore Mickl	i County, in said Str
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Given under my hand and officia	al seal this 12t			Total Comment of the
E STATE of	``````````````````````````````````````		3. Marke	
	COUNTY	•		
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