(Address) 2105 Old Montgomery Hwy. Pelham, Ala. 35124

WARRANTY DEED- AMERICAN TITLE INS. CO., Birmingham, Alabama

STATE OF ALABAMA Shelby

KNOW ALL MEN BY THESE PRESENTS:

Shelby Cnty Judge of Probate, AL 01/15/1981 00:00:00 FILED/CERTIFIED

That in consideration of One Dollar----(\$1.00)

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I Joseph Lee Lewis & wife Willie Lewis

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

H. Walker & Associates, Inc. a Corporation

Shelby (herein referred to as grantee, whether one or more), the following described real estate, situated in

A parcel of land lying in the NWz; NWz Sec. Gill's Right and more particularly described as follows: Starting at the southwest corner of the said NW ½; NW ½; Sec. 1; T21S; R3W run N140-55E a distance of 493.2 feet to a point on the East edge of the Simsville-Alabaster Road. Thence run N300-02'E a distance of 388.4 feet to a point on the souhteast edge of the said Simsville-Alabaster Road. Thence run S70 -25'E a distance of 15.0 feet to an iron marker on the said southeast R/W line of the said Simsville-Alabaster Road, the point of beginning. Thence continue along the same line a distance of 235.0 feet to an iron marker. Thence run N19 -35'E a distance of 105.0 feet to an iron marker. Thence run N70 -25'W a distance of 210.0 feet to an iron marker on the said southeast R/W line of said Simsville-Alabaster Road. Thence run southwesterly along the said southeast R/W line of said Simsville-Alabaster Road along a curve to the left a distance of 106.2 feet to the point of beginning. Said parcel of land lies in the said NW $\frac{1}{4}$; NW $\frac{1}{4}$; Sec. 1; T21S; R3W and conains 0.6 acres, more or less.

BOCK

on the day the same bears date.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,

unless otherwise noted above; that I (we) have a good right to sell heirs, executors and administrators shall warrant and defend the against the lawful claims of all persons.	
IN WITNESS WHEREOF, have hereunto set	
day of 19 19	
STATE OF ALA. SHELBY CO. I CERTIFY THIS TO SERIE VILLS FILED (Serie) 1.55	c A ough dee Venner (Seal)
1981 JAN 15 AH 10: 35 (Seal)	IVIlle Con Vienn (Seal)
(Seal)	(Sea!)
STATE OF ALABAMA COUNTY	General Acknowledgment
I, Judith B. Dupree hereby certify that	a Notary Public in and for said County, in said State,

on this day, that, being informed of the contents of the conveyance they executed the same voluntarily

Given under my hand and official seal this... 13th day of January

A. D., 19 8]...

Audith B. Munice

Notary Public