



american title insurance company

This instrument was prepared by 2119-3RD AVENUE NORTH • BIRMINGHAM, AL 35203 • (205) 254-808



19810107000001860 Pg 1/2 .00
Shelby Cnty Judge of Probate, AL
01/07/1981 00:00:00 FILED/CERTIFIED

(Name) WILLIAM K. MURRAY 120
(Address) 1600 Bank for Savings Building, Birmingham, Alabama 35203

CORPORATION FORM WARRANTY DEED - AMERICAN TITLE INS. CO., Birmingham, Alabama

STATE OF ALABAMA
COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Thousand Dollars (\$1,000.00) and other good and valuable consideration, ~~DOLLARS.~~

to the undersigned grantor, REAL INVESTMENTS LTD., INC., an Alabama corporation ~~corporation.~~
in hand paid by MYCA, INC.,

the receipt of which is hereby acknowledged, the said REAL INVESTMENTS LTD., INC., an Alabama corporation,

does by these presents, grant, bargain, sell and convey unto the said MYCA, INC.,
an Alabama corporation

the following described real estate, situated in Jefferson and Shelby Counties, Alabama,
shown by EXHIBIT "A" attached hereto.

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TO HAVE AND TO HOLD, To the said MYCA, INC., their
heirs and assigns forever.

And said REAL INVESTMENTS LTD., INC., does for itself, its successors
and assigns, covenant with said MYCA, INC.

heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said

MYCA, INC., an Alabama corporation

heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said REAL INVESTMENTS LTD., INC., an Alabama corporation by its
President, Randall E. Thompson, who is authorized to execute this conveyance,
has hereto set its signature and seal, this the 29th day of December, 1980.

ATTEST:

Melissa Diane Thompson
Secretary

REAL INVESTMENTS LTD., INC., an
Alabama corporation
By *Randall E. Thompson*
President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, Martha Hayden George a Notary Public in and for said County, in
said State, hereby certify that Randall E. Thompson
whose name as President of Real Investments Ltd., Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on
this day that, being informed of the contents of the conveyance, he, as such officer and with full authority,
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 29th day of December, 1980.

Martha Hayden George

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All that part of the NW Quarter of SW Quarter of Section 17, Township 19 South, Range 2 West, Shelby County, Alabama, except that part lying South of the centerline of Cahaba River, described as follows:

Exception. Begin at the Southwest corner of the NW Quarter of SW Quarter of Section 17, Township 19 South, Range 2 West, thence Easterly along the South line of said Quarter-Quarter Section 1317.87 feet to the Southeast corner thereof, thence Northerly along the East line of said Quarter-Quarter section 762.31 feet more or less to the centerline of Cahaba River, thence left 105 degrees, 14 minutes 30 seconds meandering southwesterly along said centerline 1366.33 feet to the intersection with the West line of said Quarter-Quarter section, thence left 74 degrees 51 minutes 30 seconds southerly along said west line 376.75 feet to the point of beginning. Said tract north of the centerline of Cahaba River.

All that part of the Southwest Quarter of Northwest Quarter of Section 17, Township 19 South, Range 2 West, Shelby County, Alabama described as follows:

Begin at the NE corner of the SW quarter of NW quarter of Section 17, Township 19 South, Range 2 West, thence west along the north boundary of the SW quarter of NW quarter of said Section 17, for a distance of 549.5 feet; thence turn an angle to the left of 122 degrees, 20 minutes, and run southeasterly 325 feet, thence turn an angle to the right of 117 degrees 51 minutes and run 144.9 feet; thence turn an angle to the left of 10 degrees 16 minutes and run Westerly 136.55 feet; thence turn an angle to the left of 11 degrees 47 minutes and run Southwesterly 163.5 feet, thence turn an angle to the left of 31 degrees 18 minutes and run Northwesterly 111 feet to the Eastern bank of the Cahaba River; thence continue along the last named course 171.4 feet to the center of said Cahaba River, thence 135.47 feet left along said centerline 258.12 feet; thence 82 degrees 40 minutes right Southwesterly 261.90 feet to the intersection of West line of said Quarter-Quarter line and said centerline of Cahaba River, said point being 356.48 feet North of the Southwest corner of the Southwest Quarter of the Northwest Quarter, thence southerly along the west line of said Quarter-Quarter Section 856.48 feet to the Southwest corner of said Quarter-Quarter Section, thence easterly along the south line of said Quarter-Quarter section 1320.25 feet to the Southeast corner of said Quarter-Quarter Section, thence northerly along the east line of said Quarter-Quarter section 1342.31 feet to the point of beginning.

All that part of the Southeast Quarter of the Northeast Quarter of Section 18, Township 19 South, Range 2 West Jefferson County, Alabama lying east of the centerline of Cahaba River, more particularly described as follows: Begin at the SE corner of the SE quarter of NE quarter of Section 18, Township 19 South, Range 2 West, thence westerly along the south line of said quarter-quarter Section 576.09 feet to the centerline of Cahaba River, thence 71 degrees 16 minutes right northwesterly meandering said centerline 201.35 feet, thence 24 degrees, 23 minutes, 30 seconds right northerly meandering said centerline 194.34 feet, thence 38 degrees, 36 minutes, 30 seconds right meandering said centerline 299.62 feet, thence 12 degrees, 12 minutes right northeasterly meandering said centerline 464.37 feet to the intersection with the east line of said quarter-quarter line, thence 121 degrees 49 minutes right southerly along said quarter-quarter line 856.48 feet to the point of beginning.

EXHIBIT A

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
DOCUMENT WAS FILED

1981 JAN -7 AM 9:00

Thomas A. Hamilton, Jr.
JUDGE OF PROBATE

Recd 38 cc
Rec. 3.00
Ind. 1.00
42.00