STATE OF ALABAMA 校本大学的 XX COUNTY SHELBY

KNOW ALL MEN BY THESE PRESENTS:

FRANK MILLER AND WIFE, SUSIE MAE MILLER WHEREAS,

did heretofore execute a mortgage to the undersigned, which said mortgage is recorded in 864-273 , page 866 , Probate Office of Jefferson County, Birmingham Character Volume Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Guaranty Savings & Loan Association, a corporation of Birmingham, Alabama, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the Guaranty Savings & Loan Association, a corporation of Birmingham, Alabama, has caused its name to be affixed by ROY F. BRAGG , duly authorized thereto, on this the CHAIRMAN its

19th

38 me 934

300g

day of

DECEMBER

, 19 80 .

Shelby Cnty Judge of Probate, AL 01/06/1981 12:00:00 AM FILED/CERT GUARANTY SAVINGS AND LOAN ASSOCIATION

By. The CHATRMAN (L. S.)

STATE OF ALA. SHELBY CO.

I CERTIFY THIS

TO MEH WAS FILED

1851 JAN -6 AN 10: 11 Rec. 1.50

2008-1-00

1851 JAN -6 AN 10: 11 2008-1-00

1851 JAN -6 AN 10: 11

STATE OF ALABAMA JEFFERSON COUNTY

EUGENE A. BYRD

, a Notary Public in and for said County, in said

State, hereby certify that

ROY F. BRAGG

, whose name as

CHAIRMAN

of the Guaranty Savings & Loan Association, is

signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 19thday of DECEMBER , 19 80 .

P. O. BOX 128

BIRMINGHAM, AL 35201