**B00X** 

STATE	OF	ALABAMA	,
<b>JEFFERS</b>	ON	· •	,
• • • • • •		COUNTY	

	105
ASSIGNMENT	OF MORTGAGE
	· · · · · · · · · · · · · · · · · · ·
For value received, the under does hereby grant, bargain, sell unto Central Bank of Birmingham, Indenture, dated as of October I Finance Authority (hereinafter of mortgage executed by Donn E. Phi the undersigned, which mortgage the Judge of Probate of Alabama in Book together with the debt thereby seller than and to the land and property *** and re-recorded in Book 468, page To have and to hold unto the	ersigned MortgageAmerica, Inc.  1, convey, assign and deliver  2, as Trustee under Trust  1, 1980, with Alabama Housing  2, called Trustee), that certain  2, lips and wife, Sandra Phillips, to  1, is recorded in the office of  2, county,  208  208  208  208  208  208  208  20
assigns forever.	•
ment to be executed in its name on this 6 day of January	
ATTEST/	MORTGAGEAMERICA, INC.
By: Land A. Die President	By: Its Sr. Vice President
	1)
STATE OF ALABAMA )	19810106000001210 1/1 \$.00 Shelby Cnty Judge of Probate: AL
)	01/06/1981 12:00:00 AM FILED/CERT
JEFFERSON COUNTY )	_
in said State, hereby certify to whose name as Sr. Vice President  a Delaware Corporation foregoing instrument, and who is before me on this day that, being said instrument. (s)he, as such	of MortgageAmerica, Inc. , is signed to the sknown to me, acknowledged no informed of the contents of
Given under my hand and off January , 198 1 .	ficial seal this 6 day of
e de la companya del la companya de la companya del la companya de	Jilis Notary Public
	MOSALY FUBLIC
	NOTARY MUST AFFIX SEAL
This instrument was prepared by	STATE OF ALASIELINGO.

Margaret Goff
MortgageAmerica, Inc.
P. O. Box 6083 Birmingham, Alabama 35259 5745B

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