

DELLORES BURNS CMCA# 606523  
CHARTER MORTGAGE COMPANY  
P. O. Box 100000 2259  
Jacksonville, Florida 32202 32232

THE STATE OF ALABAMA

31

SHELBY COUNTY

For and in consideration of the sum of SIXTY FOUR THOUSAND AND NO/100  
(\$64,000.00) DOLLARS

in hand paid to the undersigned CHARTER MORTGAGE COMPANY, a corporation organized under the laws of the State of FLORIDA, By FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized under the laws of the UNITED STATES OF AMERICA the receipt whereof is hereby acknowledged, the undersigned does hereby transfer, sell, set-over and assign unto the said FEDERAL NATIONAL MORTGAGE ASSOCIATION one note executed by DAVID M. NOVICK, A SINGLE MAN bearing the date of the 17th day of OCTOBER, 19 80, and payable \$ 670.65 commencing on DECEMBER 1, 1980 and continuing payable monthly with a final maturity of NOVEMBER 1, 2010 together with mortgage securing said note, said mortgage executed by DAVID M. NOVICK, A SINGLE MAN

bearing even date with said note and recorded in the office of the Probate Judge of SHELBY County, Alabama, in Volume 406 at Page 937; it is specifically understood and agreed that this assignment is made on the undersigned.

In further consideration of the said sum, the undersigned does hereby release, remise, quit-claim, and convey unto the said FEDERAL NATIONAL MORTGAGE ASSOCIATION all its right, title, interest, and estate in and to the land described and conveyed in and by said mortgage.

IN WITNESS WHEREOF, CHARTER MORTGAGE COMPANY has caused this instrument to be executed by J. LEE SUMMERLIN its SR. Vice President who is thereunto duly authorized, and the seal of said company attested by G. L. PENN its ASST. SECRETARY, to be hereunto affixed, on this the 18th day of DECEMBER, 19 80

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1981 JAN -5 AM 10:52

CHARTER MORTGAGE COMPANY

By J. Lee Summerlin  
SR. Vice President

ATTEST:

G. L. Penn  
Assistant Secretary

CLERK OF PROBATE

Rec. 1.50

Ind. 1.00

2.50



19810105000000240 1/1 \$ .00  
Shelby Cnty Judge of Probate, AL  
01/05/1981 12:00:00 AM FILED/CERT

THE STATE OF FLORIDA,

DUVAL COUNTY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that J. LEE SUMMERLIN whose name as SR. VICE PRESIDENT, of CHARTER MORTGAGE COMPANY, a corporation, is signed to the foregoing transfer, and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer, and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal this 18th day of DECEMBER 19 80

Notary Public

Notary Public, State of Florida at Large  
My commission expires Sept. 25, 1981